| Comment                                                                           |                                                                             | Response                          |  |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------|--|
| <b>Environmental Protection Department (contact: Jolene Wong, Tel: 2835 1844)</b> |                                                                             |                                   |  |
| Co                                                                                | Comments on the Environmental Assessment section of the Planning Statement  |                                   |  |
| 1.                                                                                | S.8 – Please revise the section title to "Environmental Impact              | Amended accordingly.              |  |
|                                                                                   | Assessment".                                                                |                                   |  |
| 2.                                                                                | S8.4 – Please state clearly in the EA section that an air treatment system  | It has been incorporated in S8.8. |  |
|                                                                                   | with a removal efficiency for NO2, RSP and FSP (in terms of %               |                                   |  |
|                                                                                   | removed) will be provided at the fresh air intake of the central            |                                   |  |
|                                                                                   | ventilation system of the proposed columbarium. It shall demonstrate        |                                   |  |
|                                                                                   | that the planned ASRs in the proposed columbarium will not be subject       |                                   |  |
|                                                                                   | to adverse air quality impact.                                              |                                   |  |
| 3.                                                                                | S8.6 – Please align the closed days near Ching Ming and Chung Yeung         | Amended accordingly.              |  |
|                                                                                   | festivals with the ones stated in S8.10 of the Planning Statement and       |                                   |  |
|                                                                                   | S6.2(iii) of the Management Plan.                                           |                                   |  |
| 4.                                                                                | S8.8 – Please incorporate the R-to-C into this section as undertaking that  | It has been incorporated.         |  |
|                                                                                   | the "removal efficiencies of the air purification system for air pollutants |                                   |  |
|                                                                                   | including PM and NO2, the location and height of the fresh air intake of    |                                   |  |
|                                                                                   | the MVAC system would ensure compliance to the relevant air quality         |                                   |  |
|                                                                                   | criteria".                                                                  |                                   |  |
| 5.                                                                                | S.8.9 – The sentence about the conducted "TIA" shall be moved to other      | It has been moved to S8.11.       |  |
|                                                                                   | section.                                                                    |                                   |  |
| 6.                                                                                | R-to-C (1) – It mentions that detailed documents about the MVAC will        | Noted.                            |  |
|                                                                                   | be submitted for our review and approval during the building plan           |                                   |  |
|                                                                                   | submission stage. Please be clarified that we do not comment nor are the    |                                   |  |
|                                                                                   | approval authority for building plan submission. Nevertheless, we note      |                                   |  |
|                                                                                   | from the R-to-C that AP will be appointed by the applicant to ensure that   |                                   |  |
|                                                                                   | the design and technical specifications of the MVAC could meet              |                                   |  |
|                                                                                   | relevant air quality criteria.                                              |                                   |  |

| Comment                                                     |                                                                                                                                                                                   | Response                                                                                                                                                                                                                                                                                                                                                              |  |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Transport Department (contact: Destiny Mui, Tel: 2399 2446) |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                       |  |
| 1.                                                          | The proposed service details of the shuttle bus service should include assessment on the required headway to cater for the projected passenger demand.                            | Please note that the proposed shuttle service will use a 28-seater minibus with a maximum of 2 trips per hour to cater for the projected passenger demand. Please refer to <b>Section 5</b> of the updated TIA report for details.                                                                                                                                    |  |
| 2.                                                          | The consultant should include a layout plan showing the internal transport facilities for shuttle bus operation within the development.                                           | Please note that the proposed shuttle service will use the pick-up/drop-off lay-by within the Site. Please refer to <b>Figure 2.2</b> of the updated TIA report. Swept path analysis is also conducted to demonstrate the feasibility of manoeuvring of a 28-seater minibus within the Site. Please refer to <b>Figure 5.2</b> of the updated TIA report for details. |  |
| 3.                                                          | It is noted that our officer from traffic engineering section has provided comments on the pick-up/drop-off point at Tsuen Wan. The consultant should revise the TIA accordingly. | Noted. The pick-up/drop-off point at Tsuen Wan MTR Station is reviewed and updated accordingly. Please refer to <b>Figure 5.1</b> of the updated TIA report for details.                                                                                                                                                                                              |  |
| <u>Ge</u>                                                   | neral Comments                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                       |  |
| 4.                                                          | The above assessment details should be included in the content of the TIA.                                                                                                        | Noted. Please refer to <b>Section 5</b> of the updated TIA report for details.                                                                                                                                                                                                                                                                                        |  |