

**Appendix I**  
Fire Service Installations Proposal

**DEVELOPMENT PARAMETERS**

|                       |                        |         |
|-----------------------|------------------------|---------|
| APPLICATION SITE AREA | : 3,416 m <sup>2</sup> | (ABOUT) |
| COVERED AREA          | : 590 m <sup>2</sup>   | (ABOUT) |
| UNCOVERED AREA        | : 2,826 m <sup>2</sup> | (ABOUT) |
| PLOT RATIO            | : 0.17                 | (ABOUT) |
| SITE COVERAGE         | : 17 %                 | (ABOUT) |
| NO. OF STRUCTURE      | : 3                    |         |
| DOMESTIC GFA          | : NOT APPLICABLE       |         |
| NON-DOMESTIC GFA      | : 590 m <sup>2</sup>   | (ABOUT) |
| TOTAL GFA             | : 590 m <sup>2</sup>   | (ABOUT) |
| BUILDING HEIGHT       | : 9 m                  | (ABOUT) |
| NO. OF STOREY         | : 1                    |         |
| OPEN STORAGE AREA     | : 1,729 m <sup>2</sup> | (ABOUT) |
| STACKING HEIGHT       | : NOT MORE THAN 3 m    |         |

**PARKING PROVISIONS**

|                                  |                       |
|----------------------------------|-----------------------|
| NO. OF PRIVATE CAR PARKING SPACE | : 2                   |
| DIMENSION OF PARKING SPACE       | : 5 m (L) X 2.5 m (W) |

**LOADING/UNLOADING PROVISIONS**

|   |                        |
|---|------------------------|
| NO. OF L/UL SPACE FOR HEAVY GOODS VEHICLE | : 1                    |
| DIMENSION OF L/UL SPACE                   | : 11 m (L) X 3.5 m (W) |

**FIRE SERVICE INSTALLATIONS**

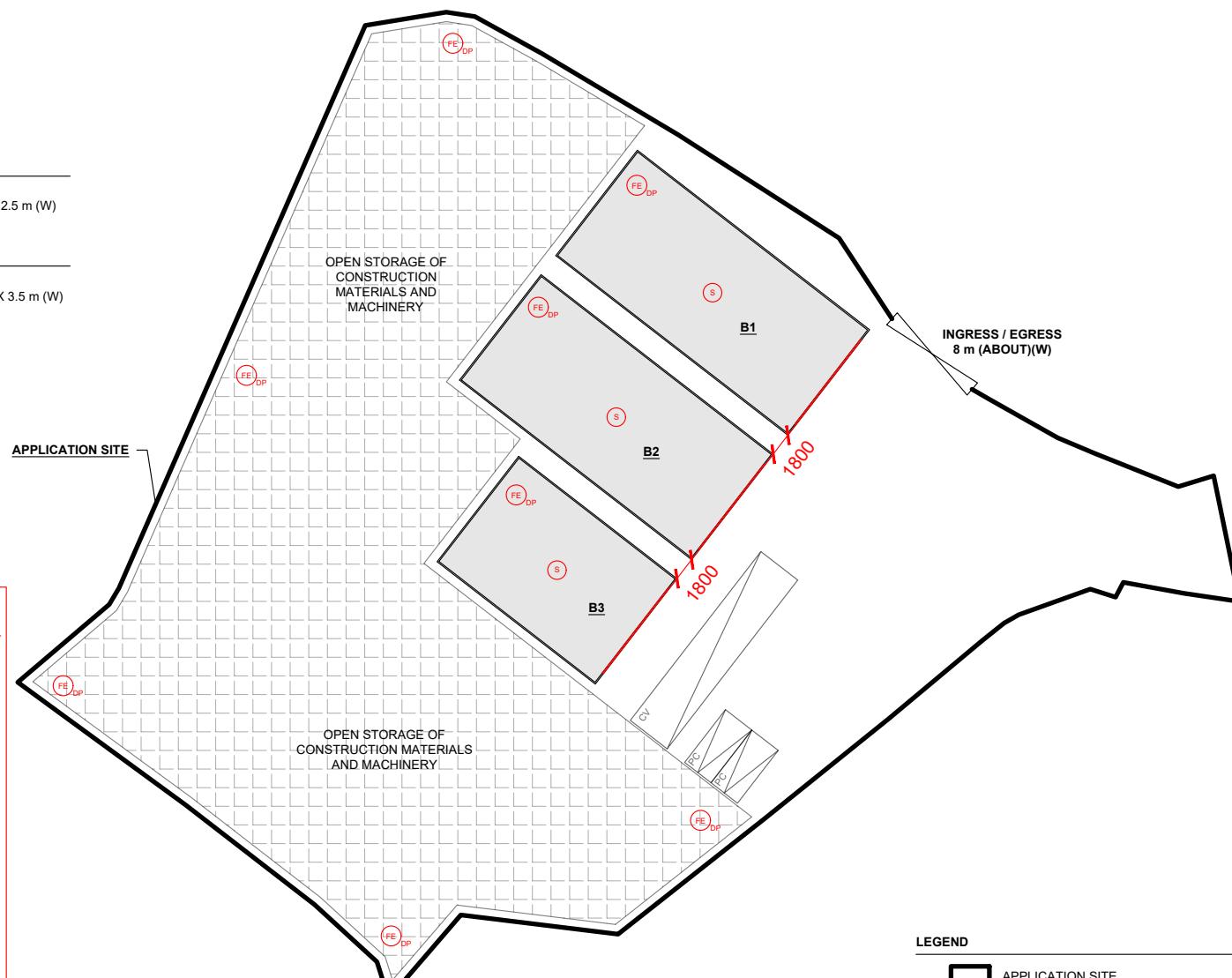
S STAND-ALONE BATTERY TYPE FIRE DETECTOR  
FE DP 4 KG DRY POWDER TYPE FIRE EXTINGUISHER

**FS NOTES:**

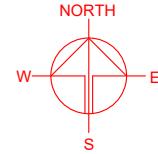
- 1) SUFFICIENT STAND-ALONE FIRE DETECTOR SHALL BE PROVIDED THROUGHOUT THE ENTIRE BUILDING IN ACCORDANCE WITH "STAND-ALONE FIRE DETECTOR GENERAL GUIDELINES ON PURCHASE, INSTALLATION & MAINTENANCE [SEP 2021]".
- 2) IN RELATION TO 1) ABOVE, WHERE TWO OR MORE STAND-ALONE FIRE DETECTORS ARE INSTALLED IN AN ENCLOSED STRUCTURE, ALL STAND-ALONE DETECTORS SHALL BE INTERCONNECTED (EITHER WIRED OR WIRELESSLY) SUCH THAT WHEN ONE OF THE STAND-ALONE FIRE DETECTOR IS TRIGGERED, ALL CONNECTED STAND-ALONE FIRE DETECTORS SHALL SOUND AN ALARM SIMULTANEOUSLY.
- 3) PORTABLE HAND-OPERATED APPROVED APPLIANCE SHALL BE PROVIDED AS REQUIRED BY OCCUPANCY.
- 4) ACCESS IS PROVIDED FOR EMERGENCY VEHICLE TO REACH 30m OF ALL PART OF STRUCTURES.

\*SITE BOUNDARY FOR IDENTIFICATION PURPOSE ONLY

| STRUCTURE | USE                          | COVERED AREA               | GROSS FLOOR AREA                 | BUILDING HEIGHT                  |
|-----------|------------------------------|----------------------------|----------------------------------|----------------------------------|
| B1        | WAREHOUSE (EXCLUDING D.G.G.) | 220 m <sup>2</sup> (ABOUT) | 220 m <sup>2</sup> (ABOUT)       | 9 m (ABOUT)(1-STORY)             |
| B2        | WAREHOUSE (EXCLUDING D.G.G.) | 220 m <sup>2</sup> (ABOUT) | 220 m <sup>2</sup> (ABOUT)       | 9 m (ABOUT)(1-STORY)             |
| B3        | WAREHOUSE (EXCLUDING D.G.G.) | 150 m <sup>2</sup> (ABOUT) | 150 m <sup>2</sup> (ABOUT)       | 9 m (ABOUT)(1-STORY)             |
|           |                              | <b>TOTAL</b>               | <b>590 m<sup>2</sup> (ABOUT)</b> | <b>590 m<sup>2</sup> (ABOUT)</b> |


**LEGEND**

|                                |
|--------------------------------|
| APPLICATION SITE               |
| STRUCTURE (ENCLOSED)           |
| OPEN STORAGE AREA              |
| INGRESS / EGRESS               |
| PARKING SPACE (PC)             |
| LOADING / UNLOADING SPACE (CV) |



**PLANNING CONSULTANT**  

**R-RICHES**  
**PLANNING LIMITED**

**PROJECT**  
 PROPOSED TEMPORARY OPEN STORAGE AND WAREHOUSE FOR STORAGE OF CONSTRUCTION MATERIALS AND MACHINERY AND ASSOCIATED FILLING OF LAND FOR A PERIOD OF 3 YEARS

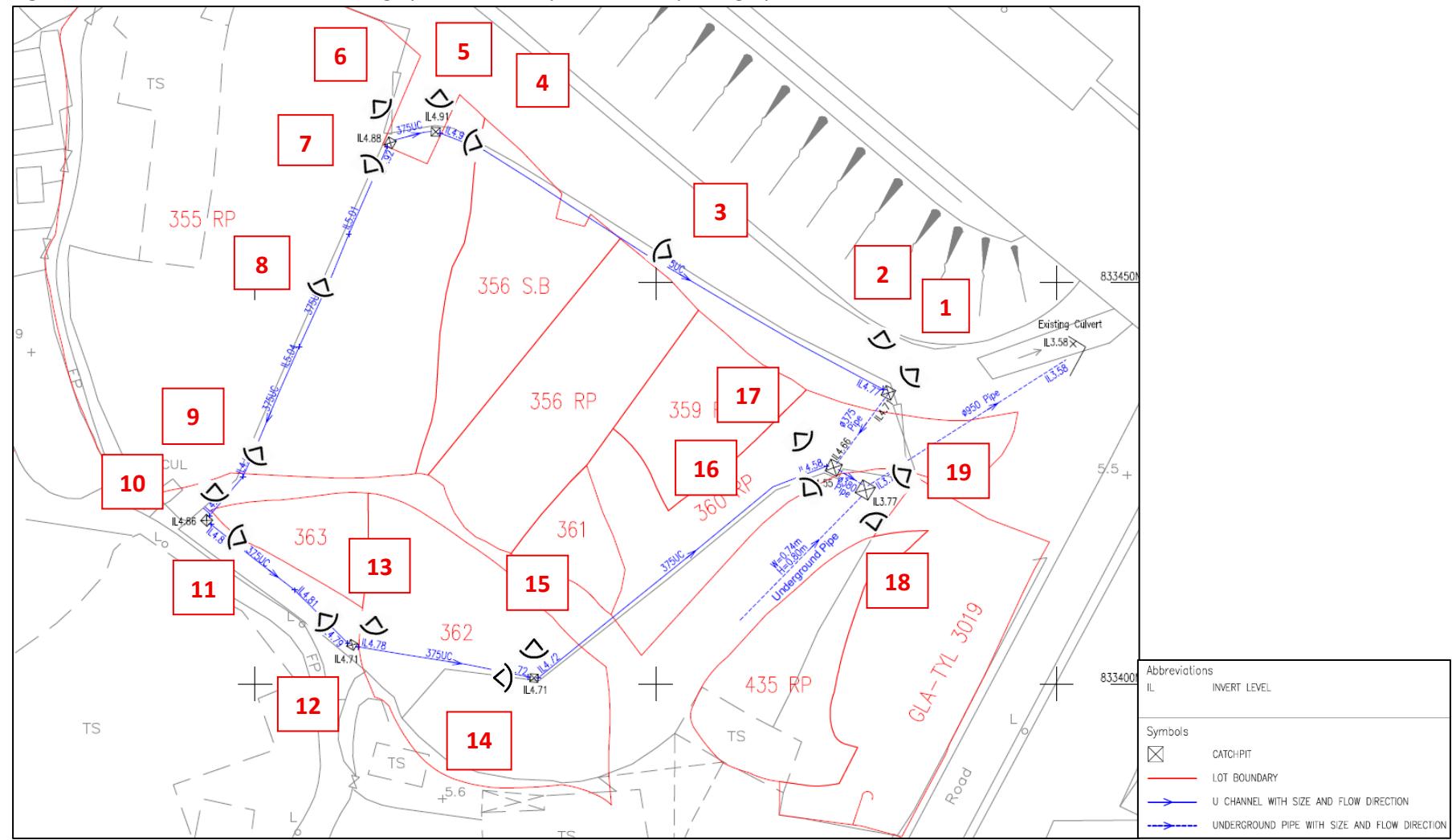
**SITE LOCATION**  
 VARIOUS LOTS IN D.D. 103 AND ADJOINING GOVERNMENT LAND, KAM TIN, NEW TERRITORIES

|             |                    |
|-------------|--------------------|
| SCALE       | 1 : 500 @ A4       |
| DRAWN BY    | MN DATE 20.11.2025 |
| REVISED BY  | DATE               |
| APPROVED BY | DATE               |
| DWG. TITLE  | FSIs PROPOSAL      |
| DWG. NO.    | APPENDIX I         |
| VER.        | 002                |

**Appendix II**  
As-Built Drainage Record

**Appendix II – Photographic record of the existing drainage facilities (taken on 03.11.2025)**

**Figure 1 – Extract of the as-built drainage plan with viewpoints of the photographic record**





**Viewpoint 1**



**Viewpoint 2**



**Viewpoint 3**



**Viewpoint 4**



**Viewpoint 5**



**Viewpoint 6**



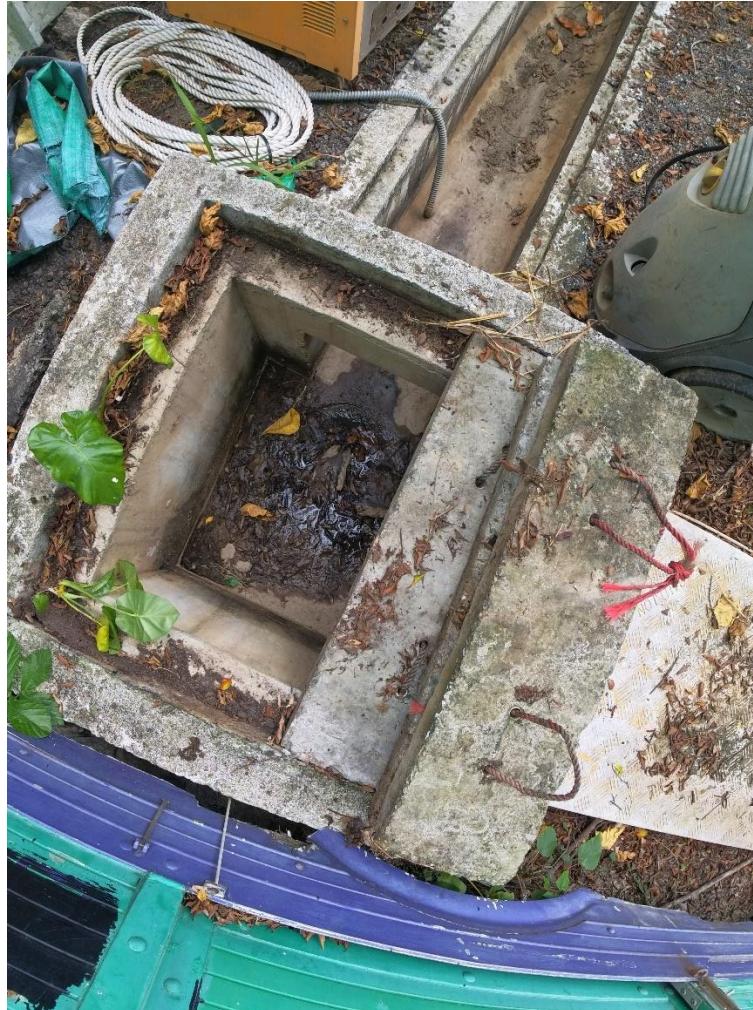
**Viewpoint 7**



**Viewpoint 8**



**Viewpoint 9**



Viewpoint 10



**Viewpoint 11**



**Viewpoint 12**



**Viewpoint 13**



**Viewpoint 14**



**Viewpoint 15**



**Viewpoint 16**



**Viewpoint 17**



**Viewpoint 18**



Viewpoint 19