

 Our Ref.:
 DD 104 Lot 2905 S.C RP & GL

 Your Ref.:
 TPB/A/YL-MP/382

The Secretary, Town Planning Board, 15/F, North Point Government Offices, 333 Java Road, North Point, Hong Kong



<u>By Email</u>

10 March 2025

Dear Sir,

#### 1<sup>st</sup> Further Information

## Temporary Shop and Services and Eating Place with Ancillary Facilities for a Period of 5 Years in "Open Space" Zone, Lot 2905 S.C RP (Part) in D.D.104 <u>and Adjoining Government Land, Mai Po, Yuen Long, New Territories</u>

#### (S.16 Planning Application No. A/YL-MP/382)

We write to submit further information in response to department comments of the subject application.

Should you require more information regarding the application, please contact our or the undersigned at your convenience. Thank you for your kind attention.

Yours faithfully,

For and on behalf of R-riches Property Consultants Limited

Christian CHIM Town Planner

cc DPO/FSYLE, PlanD

(Attn.: Mr. Kimson CHIU (Attn.: Ms. Jane LAU

email: phchiu@pland.gov.hk ) email: jcklau@pland.gov.hk )

## **Responses-to-Comments**

# Temporary Shop and Services and Eating Place with Ancillary Facilities for a Period of 5 Years in "Open Space" Zone, Lot 2905 S.C RP (Part) in D.D.104 <u>and Adjoining Government Land, Mai Po, Yuen Long, New Territories</u>

## (Application No. A/YL-MP/382)

### (i) A RtoC Table:

	Departmental Comments	Applicant's Responses
1. Comments of the Chief Engineer/Mainland North, Drainage Services Department (CE/MN, DSD)		
(a)	It was noted in previous photo records under Application No. A/YL-MP/348 that there were additional pipes installed within u-channel. Please clarify if the pipes have been removed. If affirmative, please provide photo with same angle to justify the removal.	The enclosed photos show that the additional pipes installed within the u-channel have been removed.
(b)	Please provide photo record for the outlet discharge internal condition (i.e. the downstream pipe of existing catchpit).	The applicant is preparing for relevant drainage works. Further information will be provided for the consideration by CE/MN, DSD.
(c)	Please provide photo record for turning angles between photo 11 & 12 and photo 13 & 1.	Ditto.







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