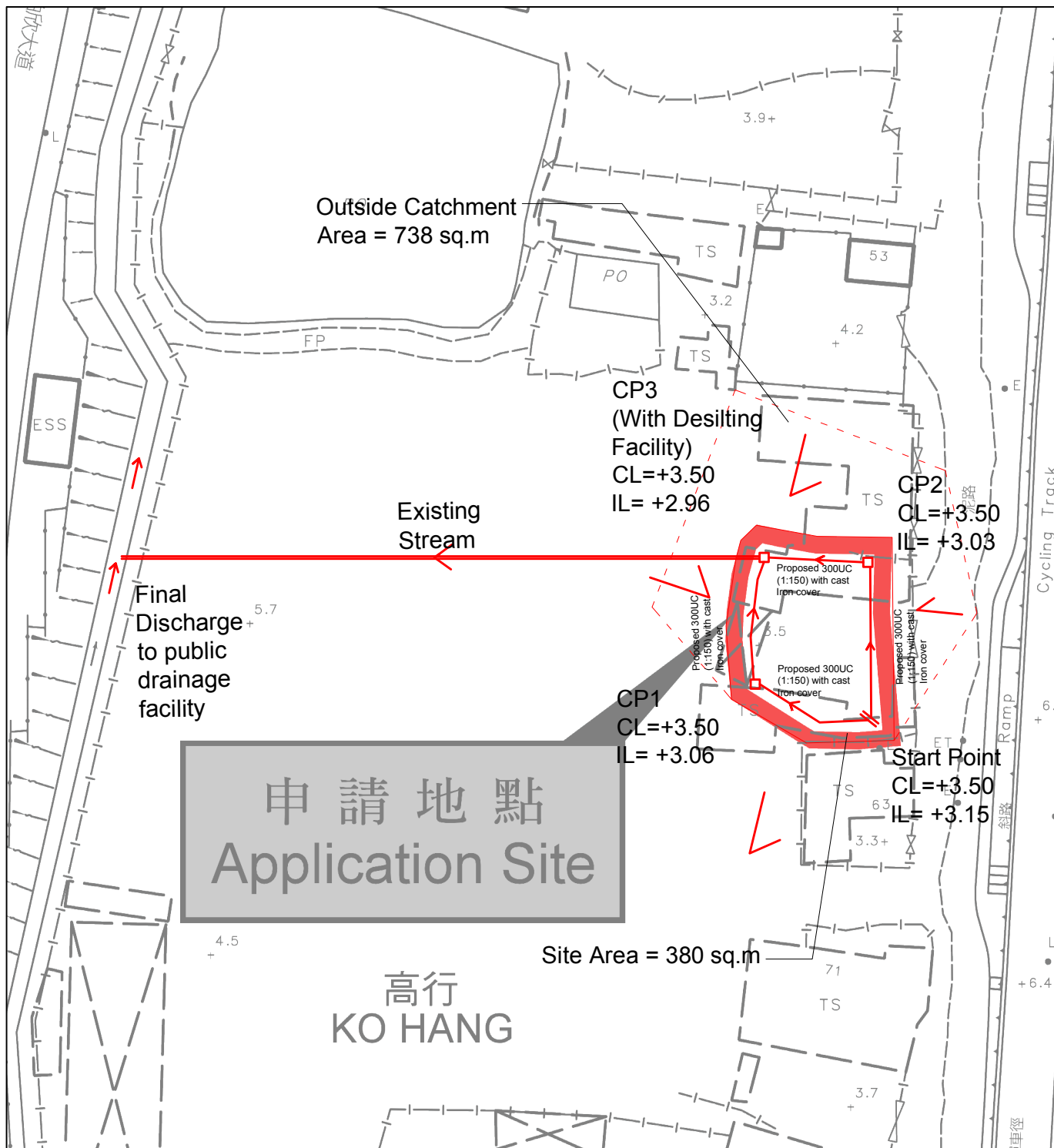
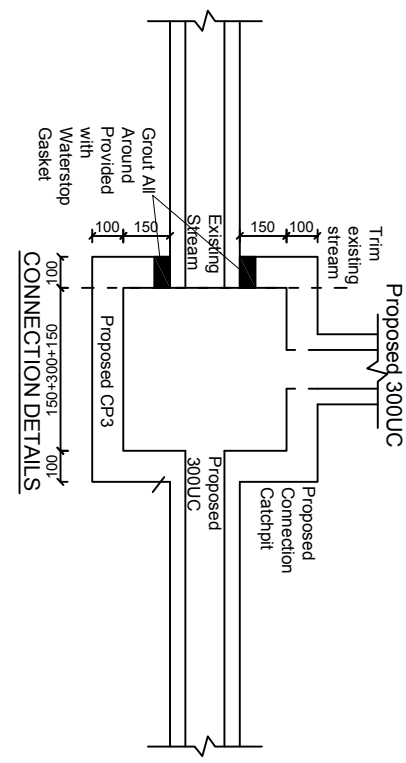
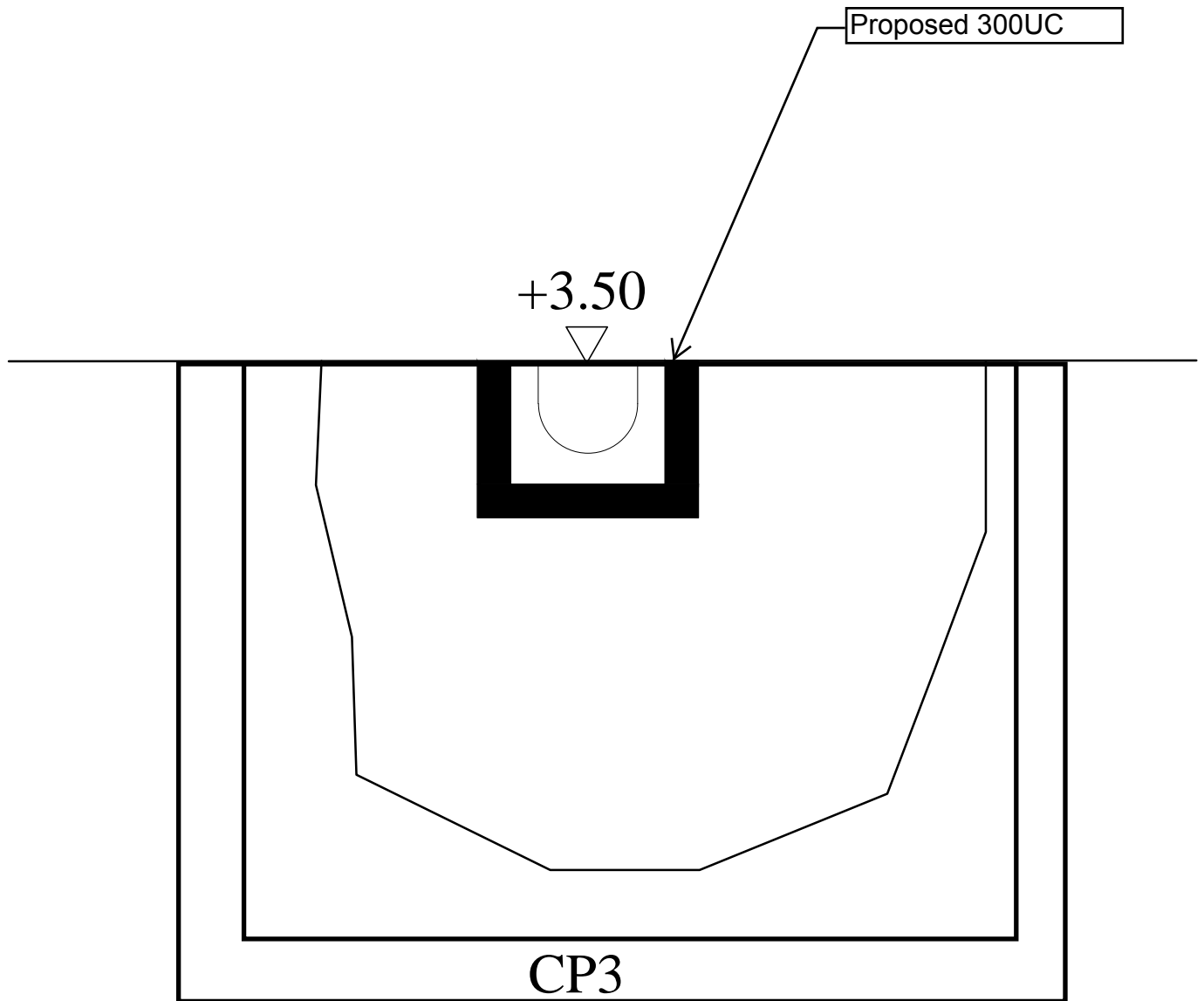


**Appendix I**  
Drainage proposal

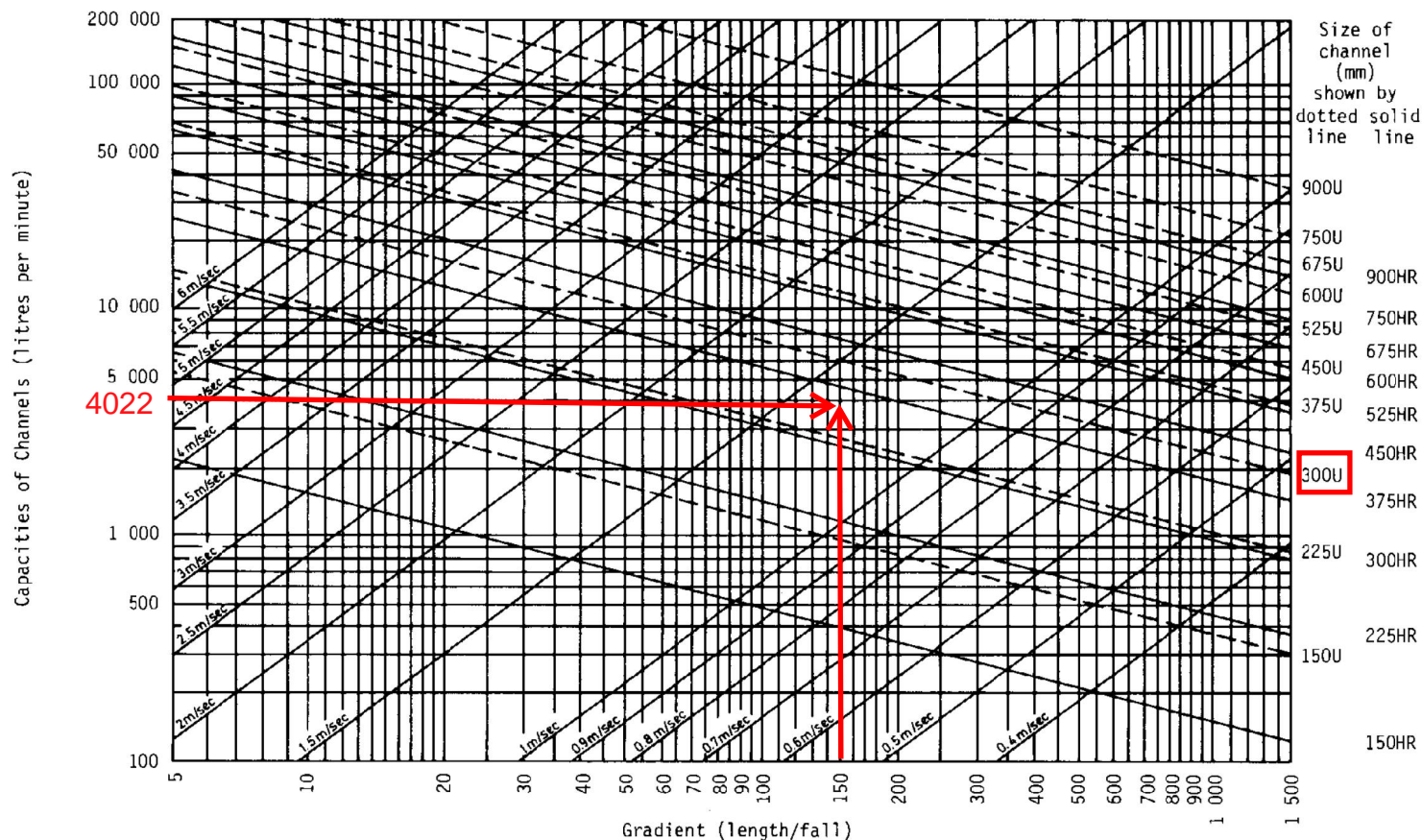


|   |  |   |                    |
|---|--|---|--------------------|
| <p><b>Note:</b></p> <ol style="list-style-type: none"><li>1. No solid fence wall to be erected.</li><li>2. All Catchpit (CP3) with desilting facility shall follow CEDD standard drawing No. C2406I.</li><li>3. U-Channel follows Typical Details of Geotechnical Manual for Slope Fig. 8.11.</li><li>4. The invert level of the connection point shall be verified on site before commencement of works.</li><li>5. All proposed UC shall be covered by cast iron</li><li>6. Catchment Area including outside catchment zone = 1015m2</li><li>7. All the debris in the natural stream shall be removed.</li><li>8. Total Peak Runoff = 0.278 CiA<br/>=0.278(0.95)(250)(1118/10^6) =0.06703m^3/s<br/>=4022liter/min so proposed 300UC (1:150) is suitable according to Figure 8.7 -Chart for the Rapid Design of Channels</li></ol> |  | <p><b>LEGEND</b></p> <div><div>□ CP</div>Proposed Catchpit</div> <div><div>→</div>Proposed 300UC (1:150) with Cast Iron Cover</div> <div><div>⊗ EX. CP</div>Existing Catchpit</div> <div><div>→</div>Existing UC / stream/underground drain</div> |                    |
|   |  | <p>正宏工程顧問有限公司<br/>CHING WAN<br/>ENGINEERING<br/>CONSULTANTS LTD.</p>  |                    |
|   |  | <p>PROJECT:</p> <p>Planning Application at<br/>Lot 2882 SB RP in<br/>DD104, Mai Po,Yuen<br/>Long, N.T.<br/>(Application No.:<br/>A/YL-MP/311))</p>  |                    |
|   |  | <p>TITLE:</p> <p>Drainage Proposal</p>  |                    |
|   |  | File:   | DWG NO.<br><br>D01 |
|   |  | Scale:  |                    |
|   |  | Rev.  |                    |
|   |  | Date: 16-03-2024  |                    |





Cross-section of Existing Stream



#### DESIGN METHOD USING CHART

##### (a) Normal channel Solution

1. Runoff
2. Gradient
3. Channel size
4. Velocity

##### Example :

1. Enter Runoff = 4 000 litre/min.
2. Enter Gradient = 1 in 40
3. Read channel required = 225 U or 300HR
4. Read velocity = 2.2 m/sec. (<4 m/sec. ∴OK)

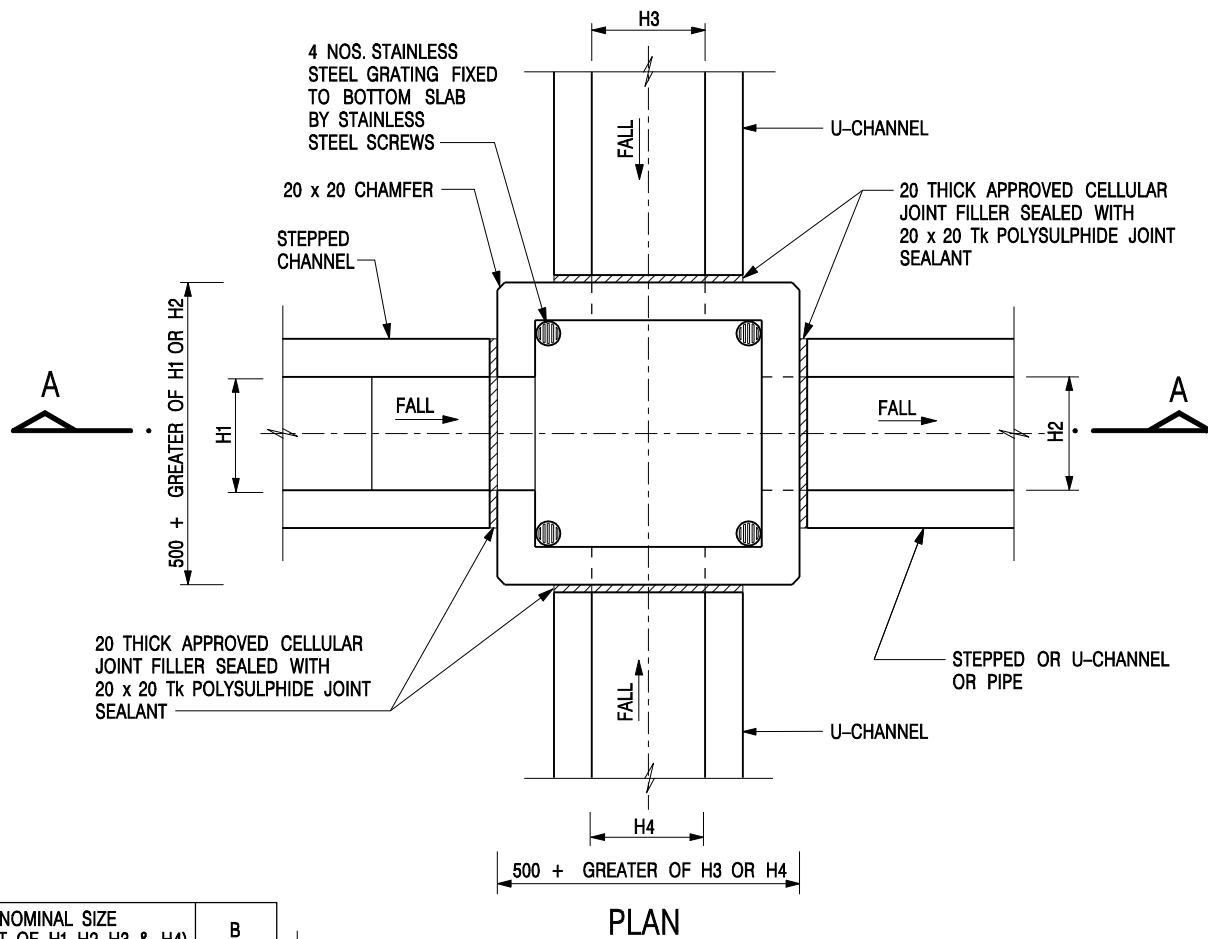
##### (b) Stepped channel Solution

2. Runoff
3. Channel size
4. Gradient
1. Velocity

##### Example :

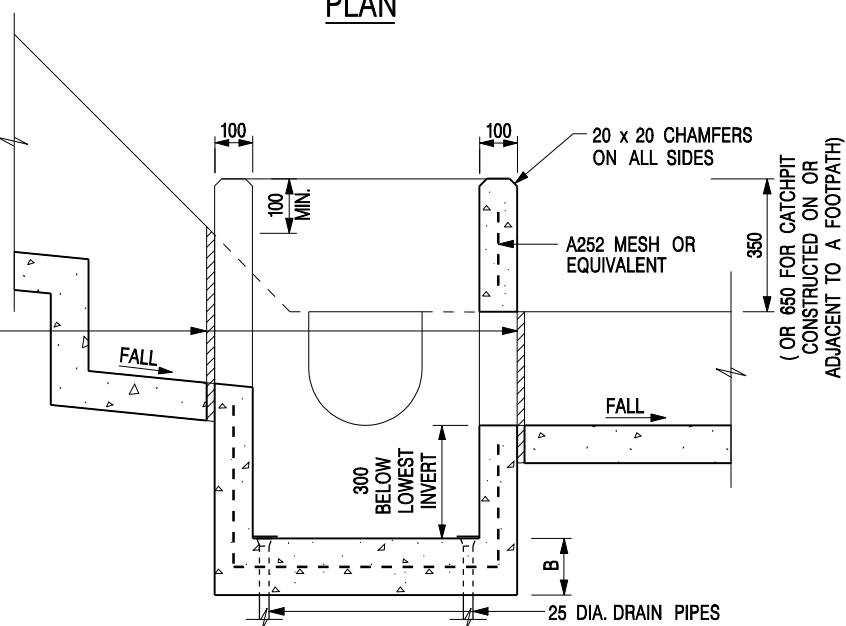
1. Enter Velocity = 5 m/sec.
2. Enter Runoff = 20 000 litre/min.
3. Read required channel size = 300U
4. Read required gradient = 1 in 14

Figure 8.7 - Chart for the Rapid Design of Channels



| NOMINAL SIZE<br>(LARGEST OF H1, H2, H3 & H4) | B   |
|--|-----|
| 300 - 600                                    | 150 |
| 675 - 900                                    | 175 |

20 THICK APPROVED CELLULAR JOINT FILLER SEALED WITH 20 x 20 Tk POLYSULPHIDE JOINT SEALANT



SECTION A - A

**NOTES:**

1. ALL DIMENSIONS ARE IN MILLIMETRES.
2. REFER TO SHEET 2 FOR OTHER NOTES.

**CATCHPIT WITH TRAP**  
(SHEET 1 OF 2)

|      |                         |                 |         |
|------|-------------------------|-----------------|---------|
| -    | FORMER DRG. NO. C2406J. | Original Signed | 03.2015 |
| REF. | REVISION                | SIGNATURE       | DATE    |



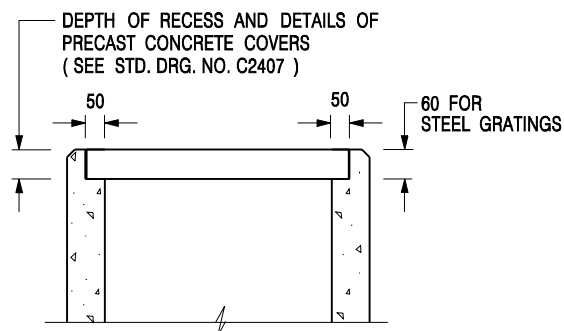
**CIVIL ENGINEERING AND  
DEVELOPMENT DEPARTMENT**

**SCALE** 1 : 20

**DATE** JAN 1991

**DRAWING NO.**

**C2406 /1**



### ALTERNATIVE TOP SECTION FOR PRECAST CONCRETE COVERS / GRATINGS

#### NOTES:

1. ALL DIMENSIONS ARE IN MILLIMETRES.
2. ALL CONCRETE SHALL BE GRADE 20 /20.
3. CONCRETE SURFACE FINISH SHALL BE CLASS U2 OR F2 AS APPROPRIATE.
4. FOR DETAILS OF JOINT, REFER TO STD. DRG. NO. C2413.
5. CONCRETE TO BE COLOURED AS SPECIFIED.
6. UNLESS REQUESTED BY THE MAINTENANCE PARTY AND AS DIRECTED BY THE ENGINEER, CATCHPIT WITH TRAP IS NORMALLY NOT PREFERRED DUE TO PONDING PROBLEM.
7. UPON THE REQUEST FROM MAINTENANCE PARTY, DRAIN PIPES AT CATCHPIT BASE CAN BE USED BUT THIS IS FOR CATCHPITS LOCATED AT SLOPE TOE ONLY AND AS DIRECTED BY THE ENGINEER.
8. FOR CATCHPITS CONSTRUCTED ON OR ADJACENT TO A FOOTPATH, STEEL GRATINGS ( SEE DETAIL 'A' ON STD. DRG. NO. C2405 ) OR CONCRETE COVERS ( SEE STD. DRG. NO. C2407 ) SHALL BE PROVIDED AS DIRECTED BY THE ENGINEER.
9. IF INSTRUCTED BY THE ENGINEER, HANDRAILING ( SEE DETAIL 'G' ON STD. DRG. NO. C2405; EXCEPT ON THE UPSLOPE SIDE ) IN LIEU OF STEEL GRATINGS OR CONCRETE COVERS CAN BE ACCEPTED AS AN ALTERNATIVE SAFETY MEASURE FOR CATCHPITS NOT ON A FOOTPATH NOR ADJACENT TO IT. TOP OF THE HANDRAILING SHALL BE 1 000 mm MIN. MEASURED FROM THE ADJACENT GROUND LEVEL.
10. MINIMUM INTERNAL CATCHPIT WIDTH SHALL BE 1 000 mm FOR CATCHPITS WITH A HEIGHT EXCEEDING 1 000 mm MEASURED FROM THE INVERT LEVEL TO THE ADJACENT GROUND LEVEL. AND, STEP IRONS ( SEE DSD STD. DRG. NO. DS1043 ) AT 300 c/c STAGGERED SHALL BE PROVIDED. THICKNESS OF CATCHPIT WALL FOR INSTALLATION OF STEP IRONS SHALL BE INCREASED TO 150 mm.
11. FOR RETROFITTING AN EXISTING CATCHPIT WITH STEEL GRATING, SEE DETAIL 'F' ON STD. DRG. NO. C2405.
12. SUBJECT TO THE APPROVAL OF THE ENGINEER, OTHER MATERIALS CAN ALSO BE USED AS COVERS / GRATINGS.

|      |                         |                 |         |
|------|-------------------------|-----------------|---------|
| -    | FORMER DRG. NO. C2406J. | Original Signed | 03.2015 |
| REF. | REVISION                | SIGNATURE       | DATE    |

**CATCHPIT WITH TRAP**  
**(SHEET 2 OF 2)**



**CIVIL ENGINEERING AND  
DEVELOPMENT DEPARTMENT**

**SCALE** 1 : 20

**DATE** JAN 1991

**DRAWING NO.**

**C2406 /2**

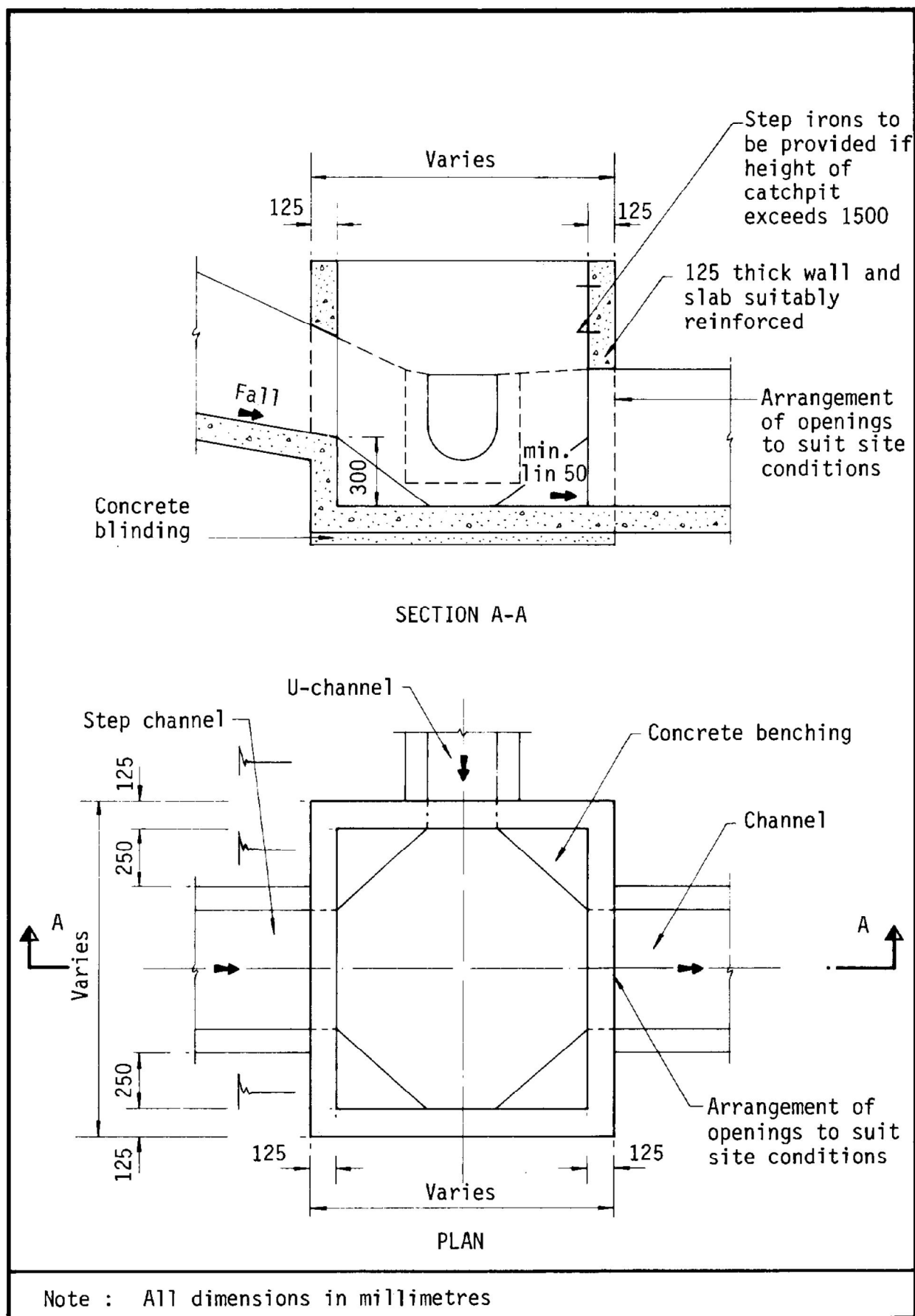
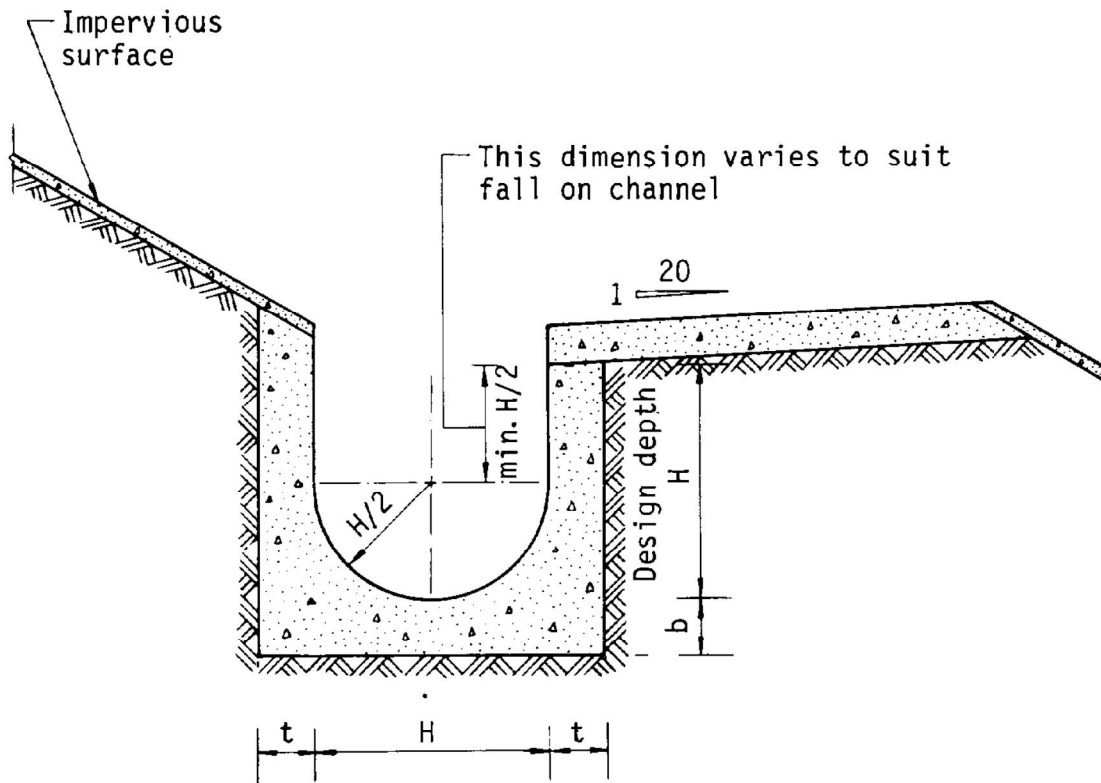


Figure 8.10 - Typical Details of Catchpits



Dimensions of U - channel

| Nominal size of channel H (mm) | Thickness t (mm) | Thickness b (mm) |
|--------------------------------|------------------|------------------|
| 225 to 600                     | 150              | 150              |
| 675 to 1200                    | 175              | 225              |

Figure 8.11 - Typical U-channel Details



## APPENDIX: SITE PHOTO





PHOTO 1

**Appendix II**  
FSI proposal

#### DEVELOPMENT PARAMETERS

|                       |                      |         |
|-----------------------|----------------------|---------|
| APPLICATION SITE AREA | : 380 m              | (ABOUT) |
| COVERED AREA          | : 88 m <sup>2</sup>  | (ABOUT) |
| UNCOVERED AREA        | : 292 m <sup>2</sup> | (ABOUT) |
| PLOT RATIO            | : 0.46               | (ABOUT) |
| SITE COVERAGE         | : 23%                | (ABOUT) |
| NO. OF STRUCTURE      | : 1                  |         |
| DOMESTIC GFA          | : NOT APPLICABLE     |         |
| NON-DOMESTIC GFA      | : 176 m <sup>2</sup> | (ABOUT) |
| TOTAL GFA             | : 176 m <sup>2</sup> | (ABOUT) |
| BUILDING HEIGHT       | : 7 m                | (ABOUT) |
| NO. OF STOREY         | : 2                  |         |

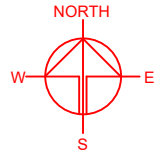
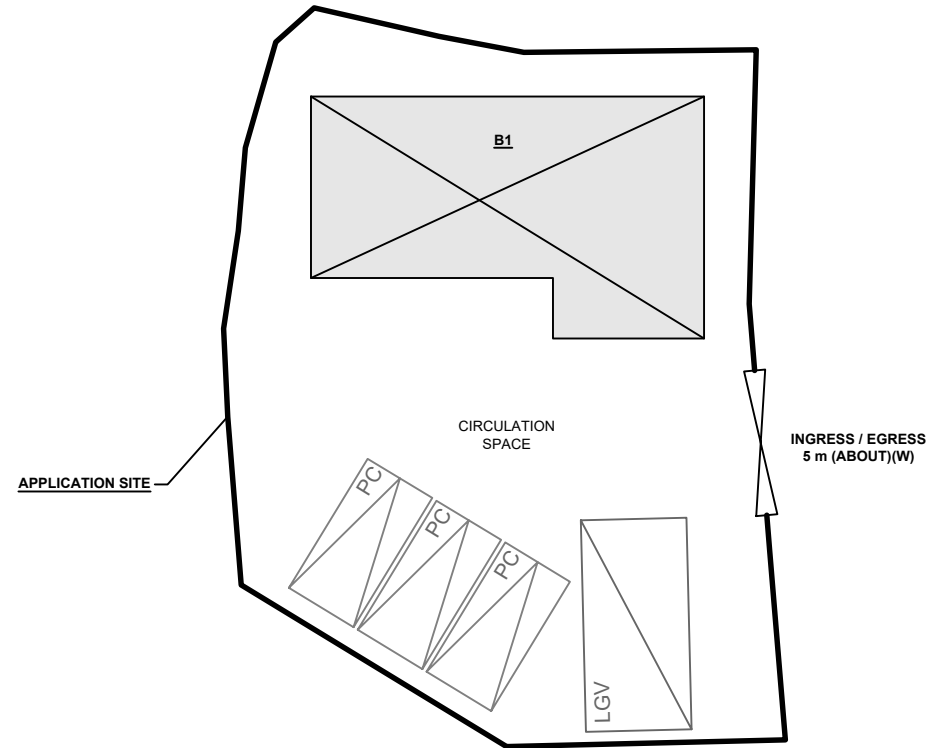
#### PARKING PROVISIONS

|                                  |                       |
|----------------------------------|-----------------------|
| NO. OF PRIVATE CAR PARKING SPACE | : 3                   |
| DIMENSION OF PARKING SPACE       | : 2.5 m (W) X 5 m (L) |




#### LOADING / UNLOADING (L/UL) PROVISIONS

|   |                       |
|---|-----------------------|
| NO. OF L/UL SPACE FOR LIGHT GOODS VEHICLE | : 3                   |
| DIMENSION OF PARKING SPACE                | : 3.5 m (W) X 7 m (L) |

| STRUCTURE | USE                                   | COVERED AREA             | GROSS FLOOR AREA          | BUILDING HEIGHT      |
|-----------|---------------------------------------|--------------------------|---------------------------|----------------------|
| B1        | SHOP AND SERVICES<br>ANCILLARY OFFICE | 88m <sup>2</sup> (ABOUT) | 176m <sup>2</sup> (ABOUT) | 7m (ABOUT)(2-STOREY) |
| TOTAL     |                                       | 88m <sup>2</sup> (ABOUT) | 176m <sup>2</sup> (ABOUT) |                      |

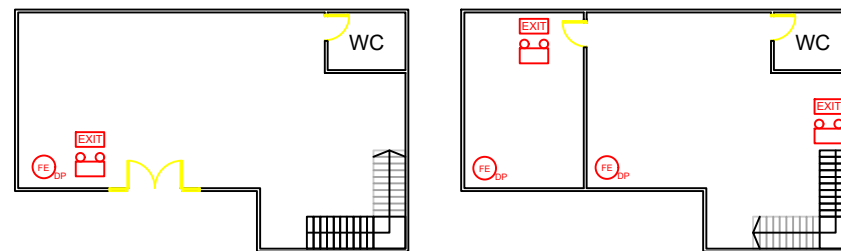


#### FIRE SERVICE INSTALLATIONS

-  EXIT SIGN
-  EMERGENCY LIGHT
-  4 KG DRY POWDER TYPE FIRE EXTINGUISHER

#### FS NOTES:






- SUFFICIENT EMERGENCY LIGHTING SHALL BE PROVIDED THROUGHOUT THE ENTIRE BUILDING IN ACCORDANCE WITH BS5266-1:2016 AND BS EN1838:2013 AND FSD CIRCULAR LETTER 4/2021
- SUFFICIENT DIRECTIONAL AND EXIT SIGN SHALL BE PROVIDED IN ACCORDANCE WITH BS5266-1:2016 AND FSD CIRCULAR LETTER 5/2008.
- PORTABLE HAND-OPERATED APPROVED APPLIANCE SHALL BE PROVIDED AS REQUIRED BY OCCUPANCY.
- ACCESS IS PROVIDED FOR EMERGENCY VEHICLE TO REACH 30m OF ALL PART OF STRUCTURES.



G/F OF STRUCTURE B1

1/F OF STRUCTURE B1

#### LEGEND

-  APPLICATION SITE
-  STRUCTURE
-  PARKING SPACE (PC)
-  L/UL SPACE (LGV)
-  INGRESS / EGRESS

PLANNING CONSULTANT



PROJECT

PROPOSED TEMPORARY SHOP AND SERVICES WITH ANCILLARY FACILITIES AND ASSOCIATED FILLING OF LAND FOR A PERIOD OF 5 YEARS

SITE LOCATION

LOT 2882 S.B RP IN D.D. 104, MAI PO, YUEN LONG, NEW TERRITORIES

SCALE

1 : 250 @ A4

|                |                   |
|----------------|-------------------|
| DRAWN BY<br>MN | DATE<br>11.7.2025 |
| REVISED BY     | DATE              |
| APPROVED BY    | DATE              |

DWG. TITLE  
FSIs PROPOSAL

|                        |             |
|------------------------|-------------|
| DWG NO.<br>APPENDIX II | VER.<br>001 |
|------------------------|-------------|