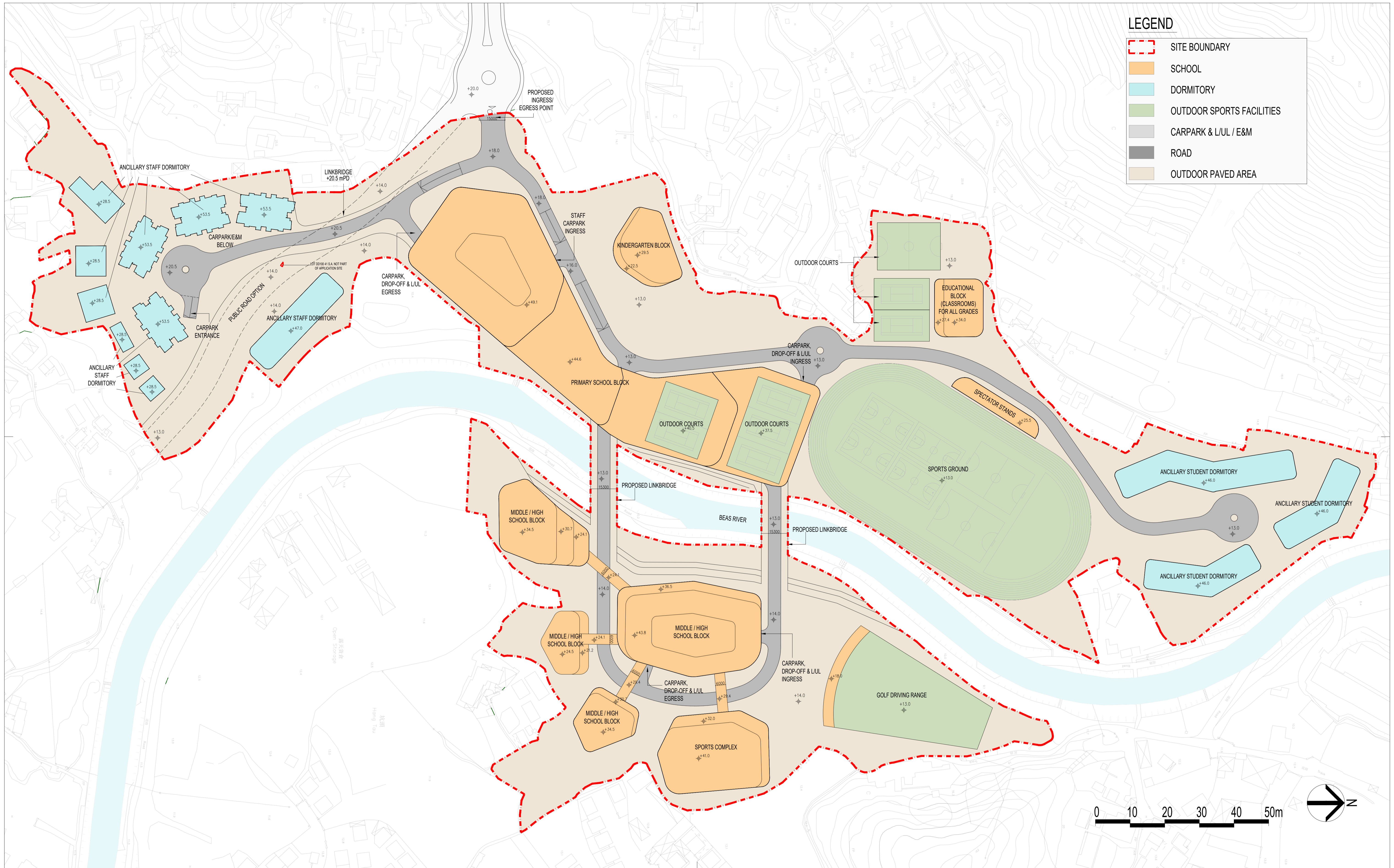


Appendix 1

ARCHITECTURAL DRAWINGS



LEGEND

- SITE BOUNDARY
- SCHOOL
- DORMITORY
- OUTDOOR SPORTS FACILITIES
- CARPARK & L/UL / E&M
- ROAD
- OUTDOOR PAVED AREA

| Rev. | Description | Drawn | Checked | Approved | Date |
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| 1 | PLANNING SUBMISSION | I.H.K.O. | I.J.H.K. | I.J.H.Y. | 19-2025 |
| 2 | PLANNING SUBMISSION | I.H.K.O. | I.J.H.K. | I.J.H.Y. | 11-2025 |

| Rev. | Description | Drawn | Checked | Approved | Date |
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| F.S.D. Ref. | |
| D.L.O. Ref. | |
| Drawn | HKO Date 11-2025 |
| Checked | JHK Date 11-2025 |
| Approved | JHY Date 11-2025 |
| Cad File No. | |



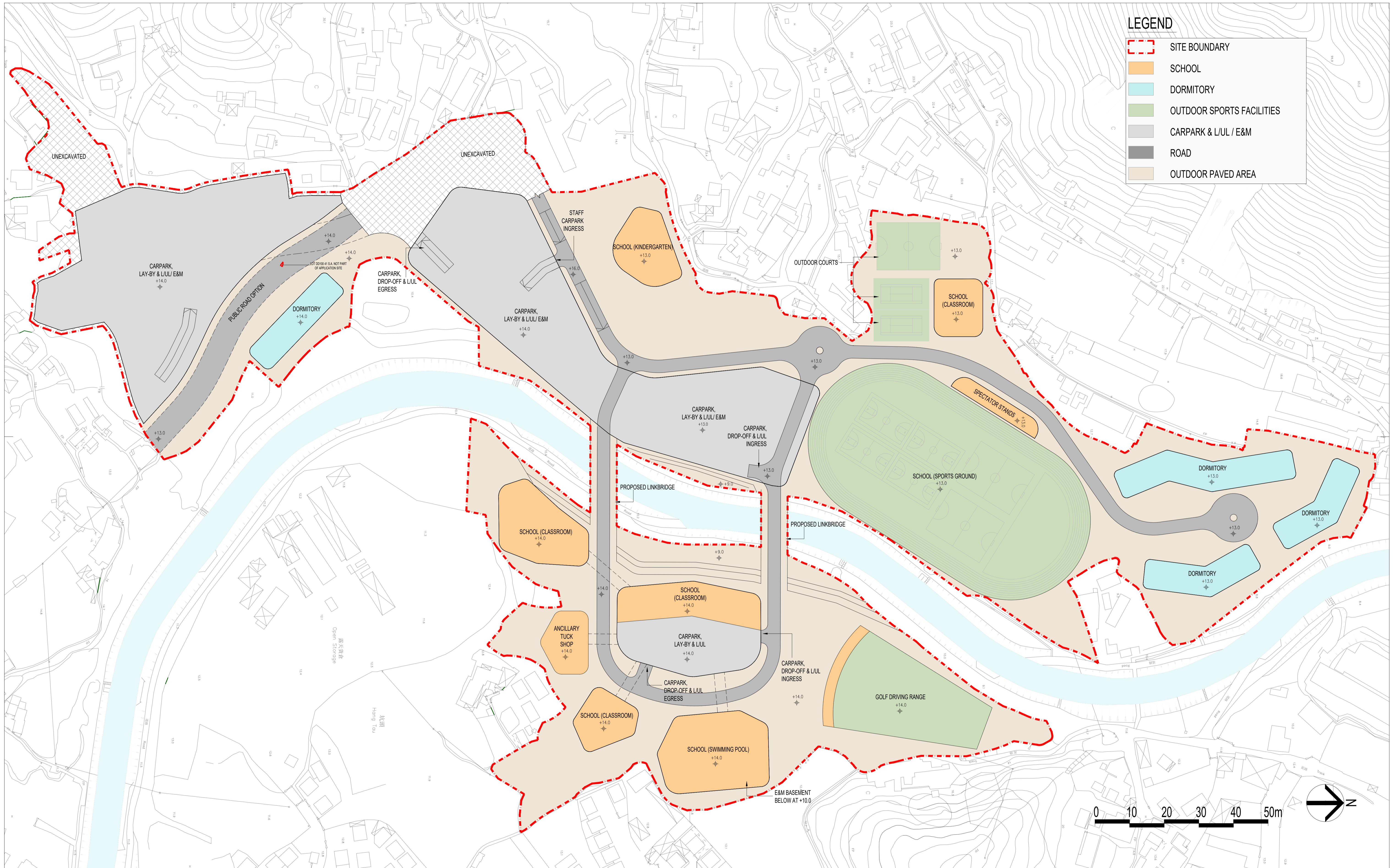
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Project Title
PROPOSED INTERNATIONAL SCHOOL DEVELOPMENT AT KWU TUNG SOUTH

Drawing Title
FULL PHASE - MASTER LAYOUT PLAN

Project No. **25018NT**
 Scale **1:1000** Issue Date **NOV 2025**
 Drawing No. **A/GBP_01**

Drawing Purpose



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| — | PLANNING SUBMISSION | HKO | JHK | JHY | 9-2025 |
| A | PLANNING SUBMISSION | HKO | JHK | JHY | 11-2025 |

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| D.L.O. Ref. | — |
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| Approved | JHY Date 11-2025 |
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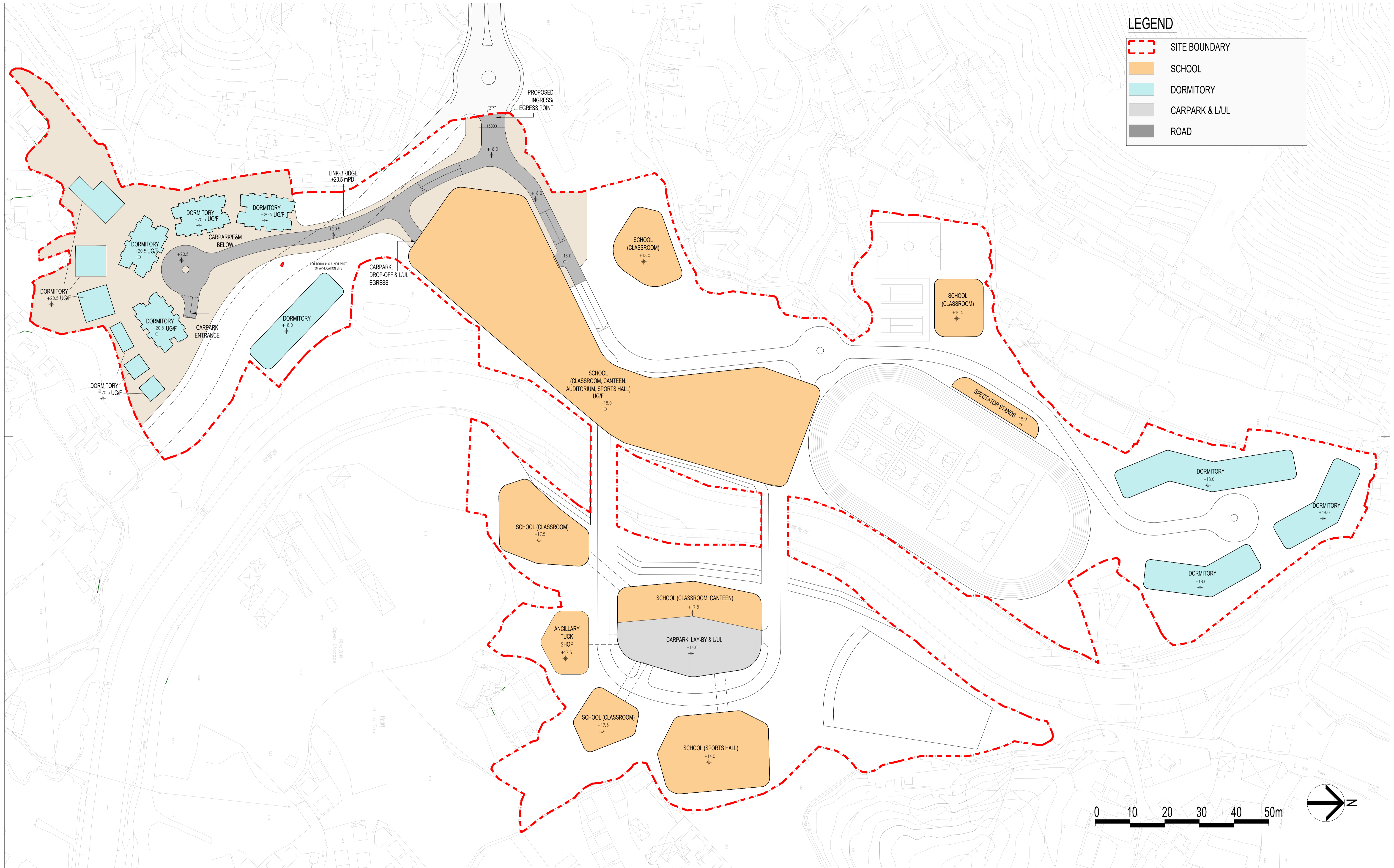


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| Project Title | |
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| Drawing Title | FULL PHASE – GROUND FLOOR PLAN |
| Project No. | 25018NT |
| Scale | 1:1000 |
| Issue Date | NOV 2025 |
| Drawing No. | A/GBP_02 |

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| Drawing Purpose | |
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LEGEND

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| | SITE BOUNDARY |
| | SCHOOL |
| | DORMITORY |
| | CARPARK & L/LUL |
| | ROAD |

| Rev. | Description | Drawn | Checked | Approved | Date |
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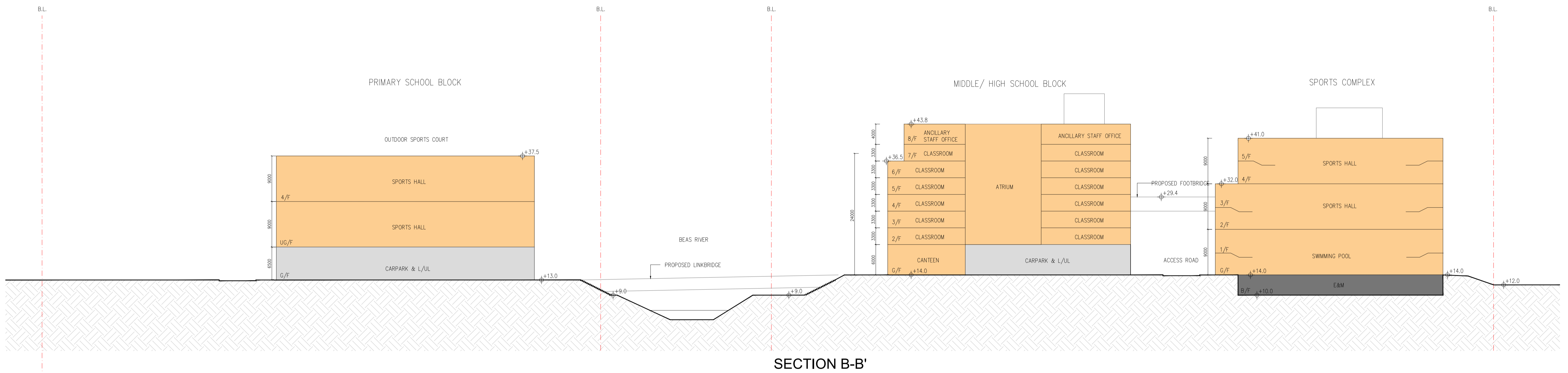
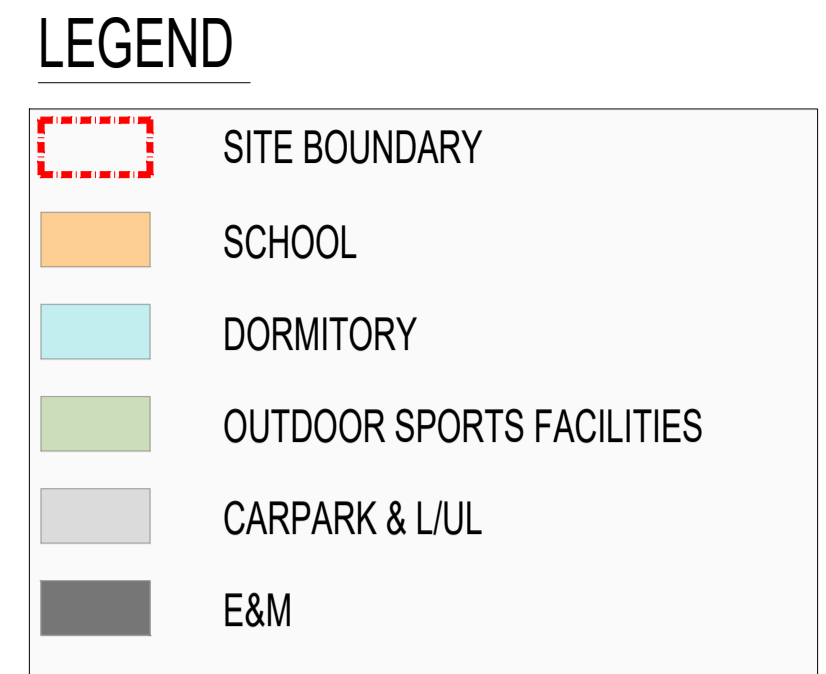
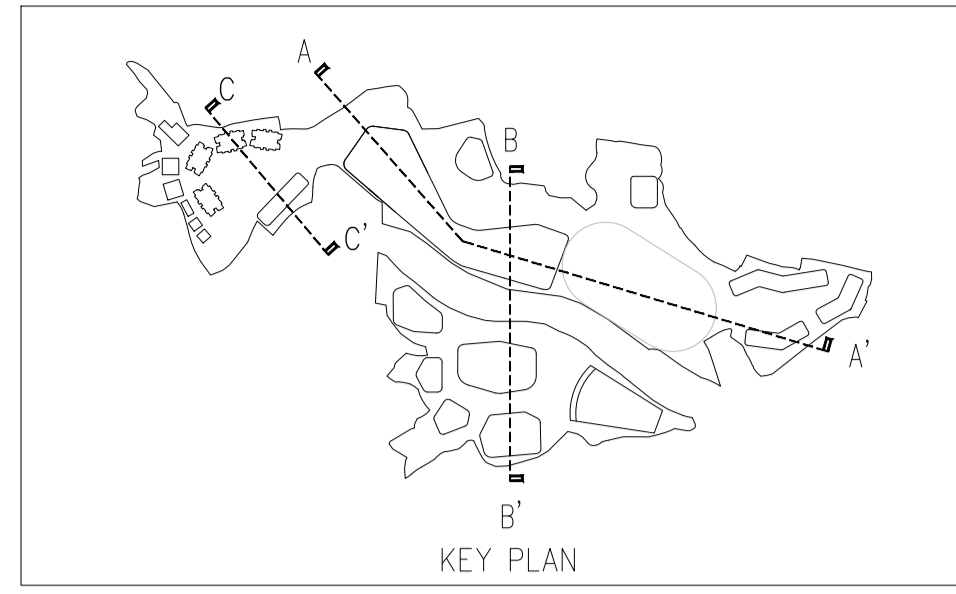


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| Project Title | |
| Drawing Title | FULL PHASE – FIRST FLOOR PLAN |
| Project No. | 25018NT |
| Scale | 1:1000 |
| Issue Date | NOV 2025 |
| Drawing No. | A/GBP_03 |

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| Approved | JHY Date 11-2025 |
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Project Title

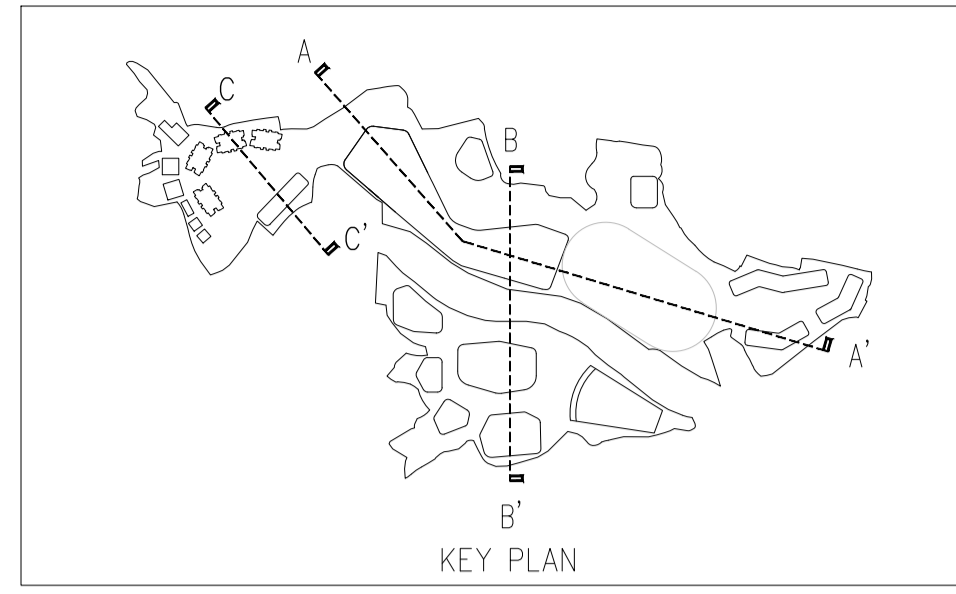
Drawing Title
SECTION B-B

Project No. 25018NT

Scale 1:400 Issue Date NOV 2025

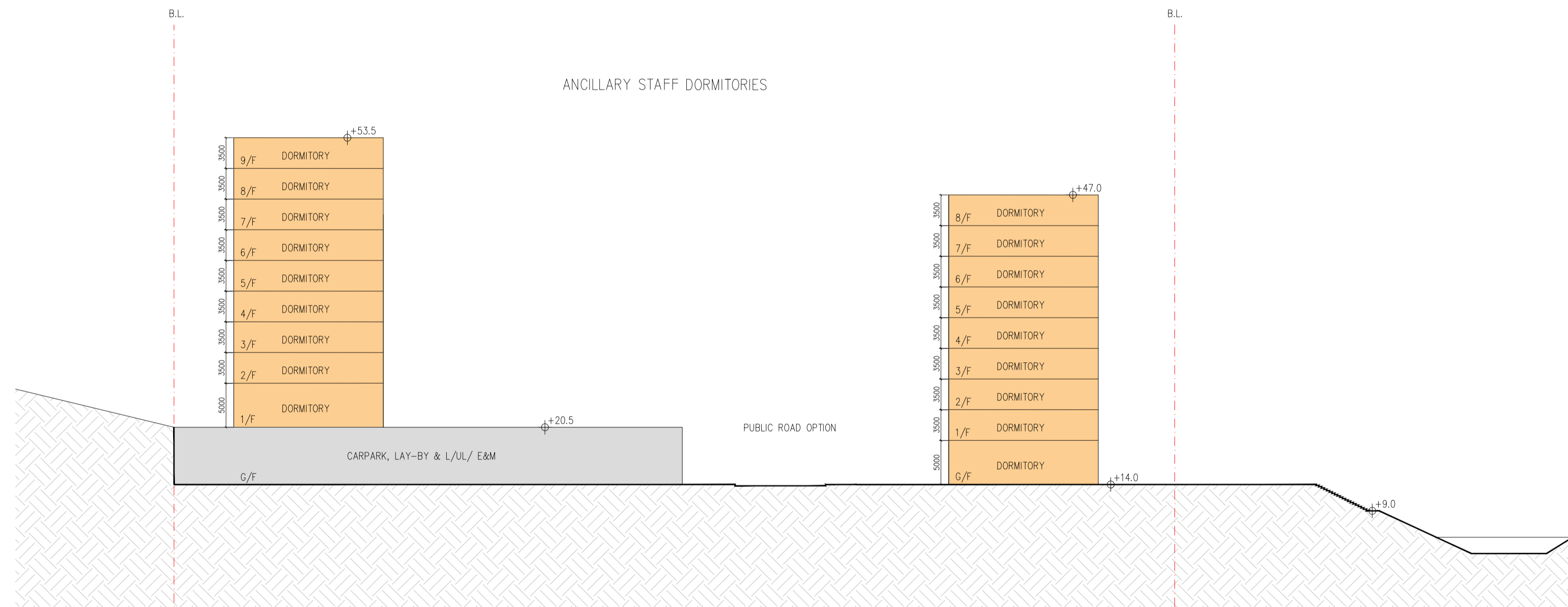
Drawing No. A/GBP_06

Drawing Purpose



LEGEND

- SITE BOUNDARY
- SCHOOL
- DORMITORY
- OUTDOOR SPORTS FACILITIES
- CARPARK & L/UL
- E&M



| Rev. | Description | Drawn | Checked | Approved | Date |
|------|---------------------|-------|---------|----------|---------|
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| A | PLANNING SUBMISSION | HKO | JHK | JHY | 11-2025 |
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Project Title

Drawing Title
SECTION C-C

Drawing Purpose

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| Project No. | 25018NT |
| Scale | 1:400 |
| Issue Date | NOV 2025 |
| Drawing No. | A\GBP_07_new |