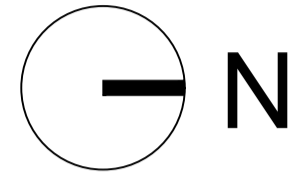


# Appendix A

## Indicative Architectural Drawings

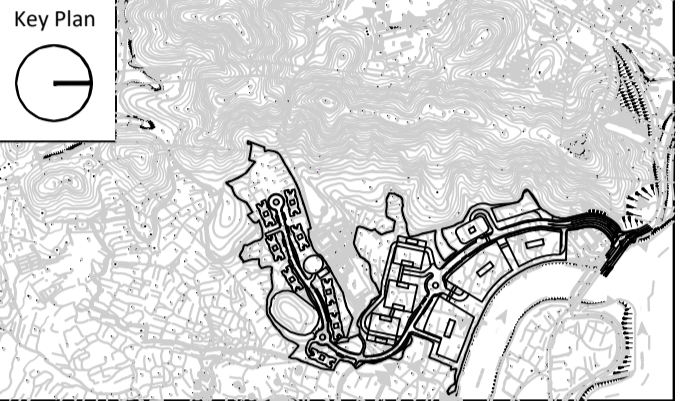
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- - - - APPLICATION SITE BOUNDARY
- - - - DEVELOPMENT SITE BOUNDARY
- - - - SITE FORMATION LEVEL
- ▷ SITE RUN-IN/OUT
- ▷ ACCESS TO BASEMENT CARPARK
- R&D CENTRE
- DATA CENTRE
- RESIDENTIAL
- COMMERCIAL
- ANCILLARY DORMITORIES
- CLUBHOUSE
- LANDSCAPE AREA
- SEWAGE TREATMENT PLANT
- PROMENADE



Rev.	Date	Description

- Notes
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Issue  
Planning Application

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FSD Ref: FP 8/9584/VII <131>

Authorized Person

Project  
The Nexus

Project Number  
20027

Date  
May 2026

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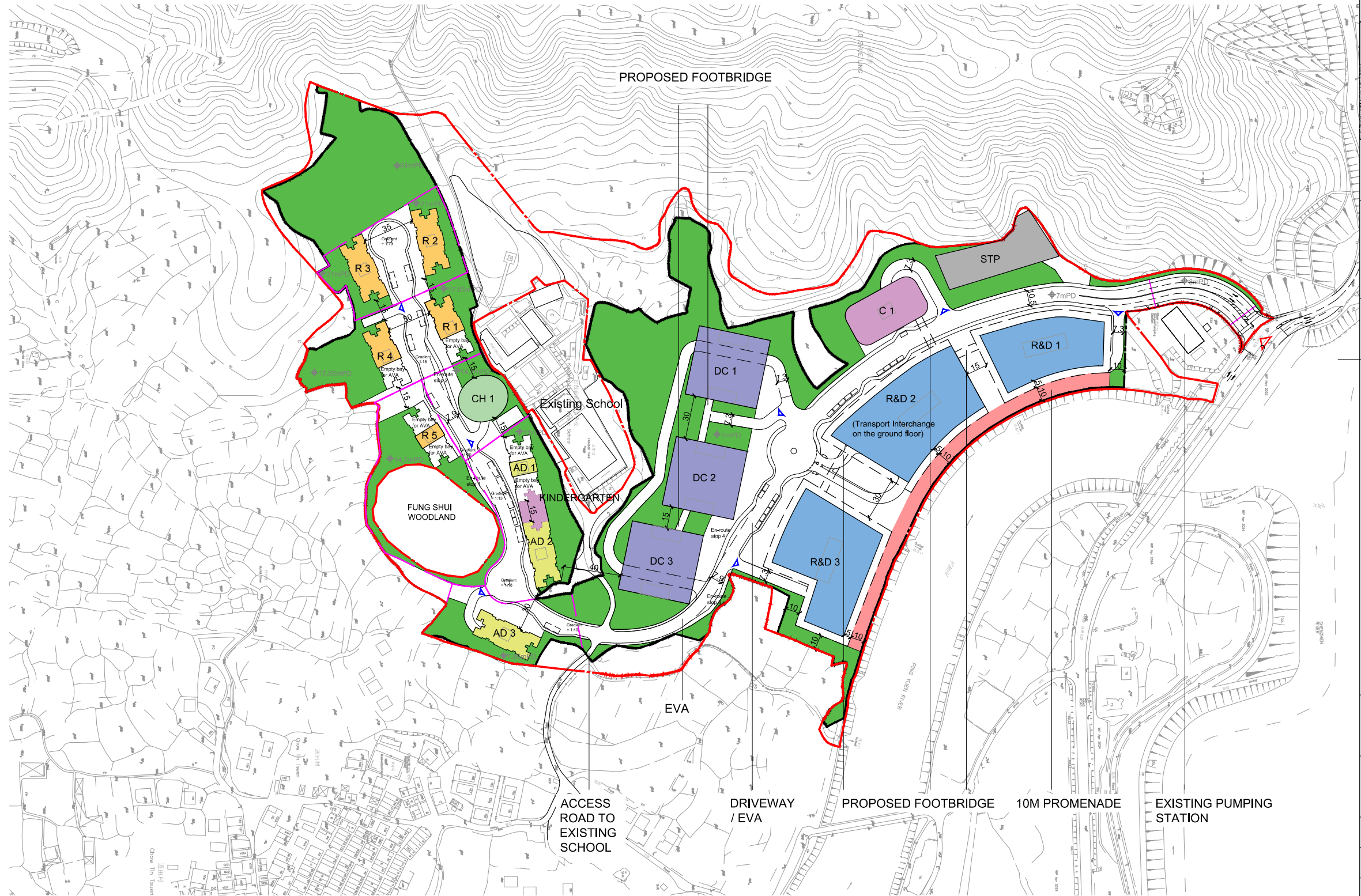
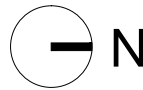
Drawn/Approved  
CL/TL

Title  
Master Layout Plan

Number	Revision
MLP-001	-

LEGEND

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Rev.	Date	Description

- Notes
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Project  
The Nexus

Project Number  
20027

Date  
May 2026

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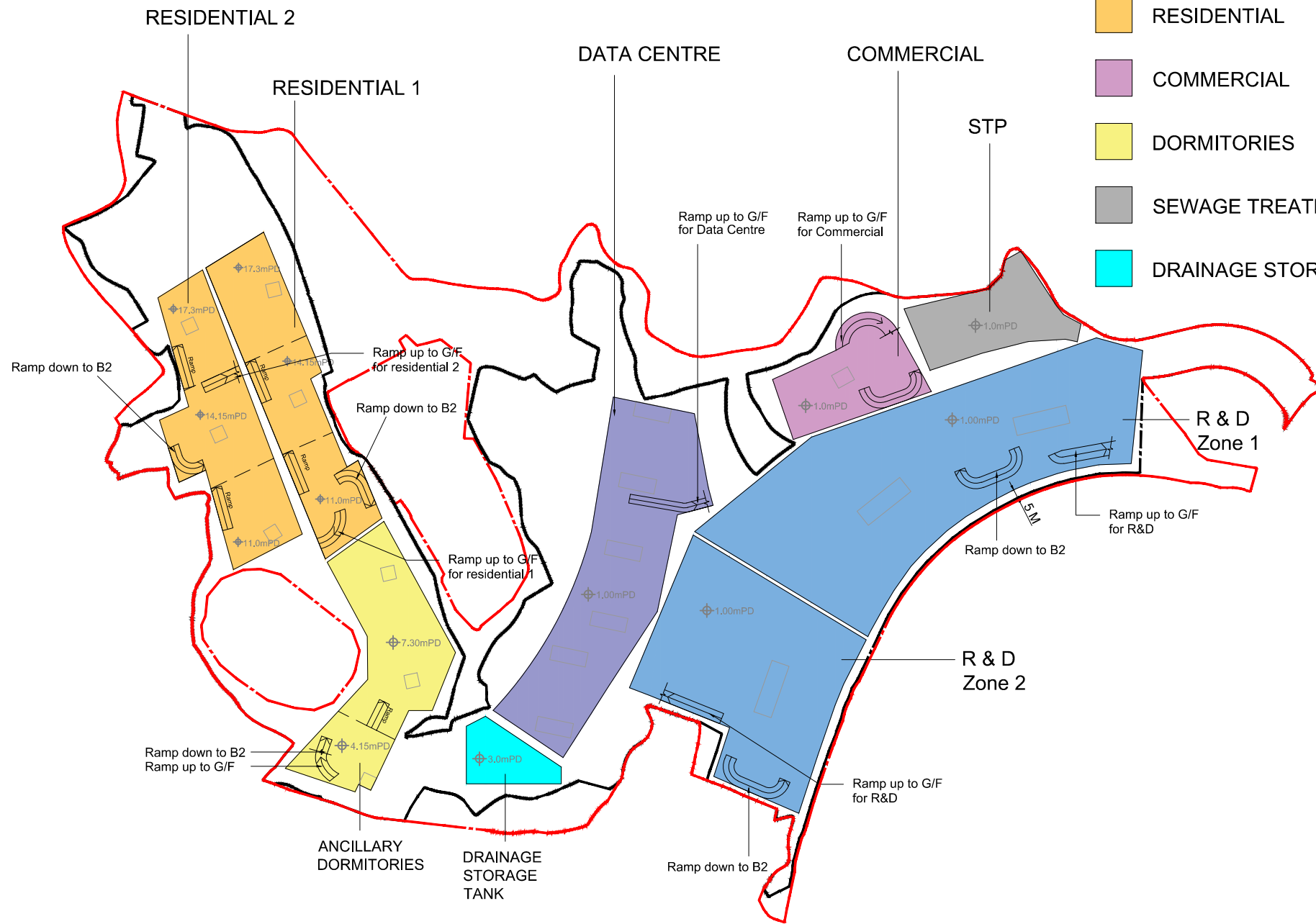
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Title  
Ground Floor Plan

Number	Revision
GF	-

LEGEND

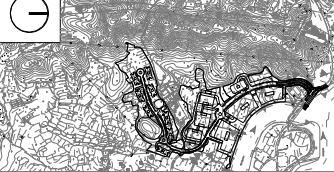
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- - - - DEVELOPMENT SITE BOUNDARY
- R&D CENTRE
- DATA CENTRE
- RESIDENTIAL
- COMMERCIAL
- DORMITORIES
- SEWAGE TREATMENT PLANT
- DRAINAGE STORAGE TANK



Rev.	Date	Description

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Key Plan



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FSD Ref: FP 8/9584/VII <131>

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Project  
The Nexus

Project Number  
20027

Date  
May 2026

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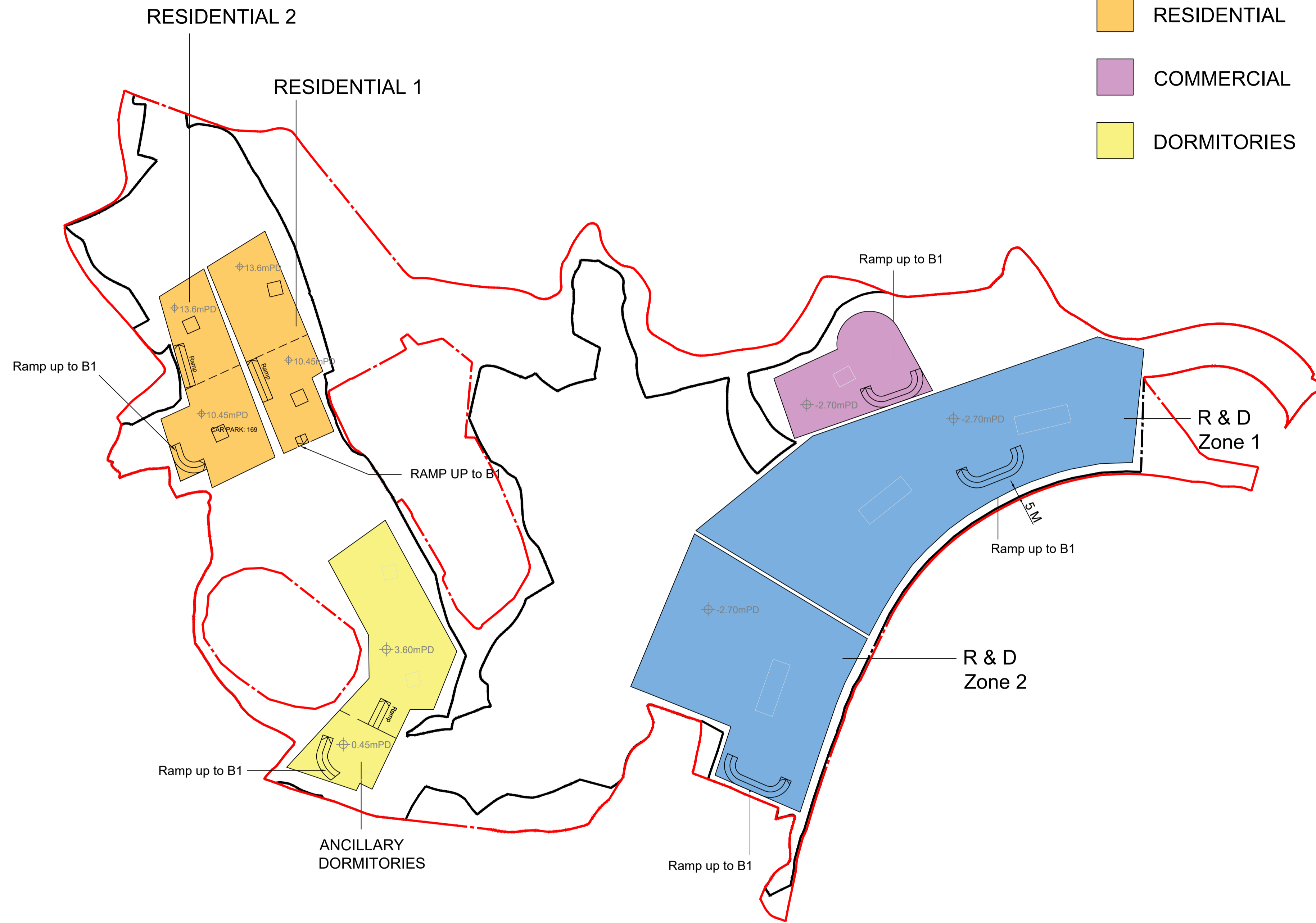
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Title  
B1 Basement Level

Number	Revision
B1-003	-

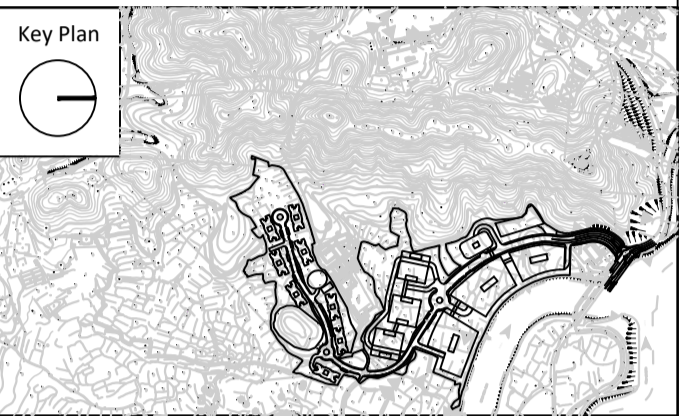
LEGEND

- - - - - APPLICATION SITE BOUNDARY
- - - - - DEVELOPMENT SITE BOUNDARY
- R&D CENTRE
- DATA CENTRE
- RESIDENTIAL
- COMMERCIAL
- DORMITORIES



Rev.	Date	Description
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Project  
**The Nexus**

Project Number	Date
20027	May 2026

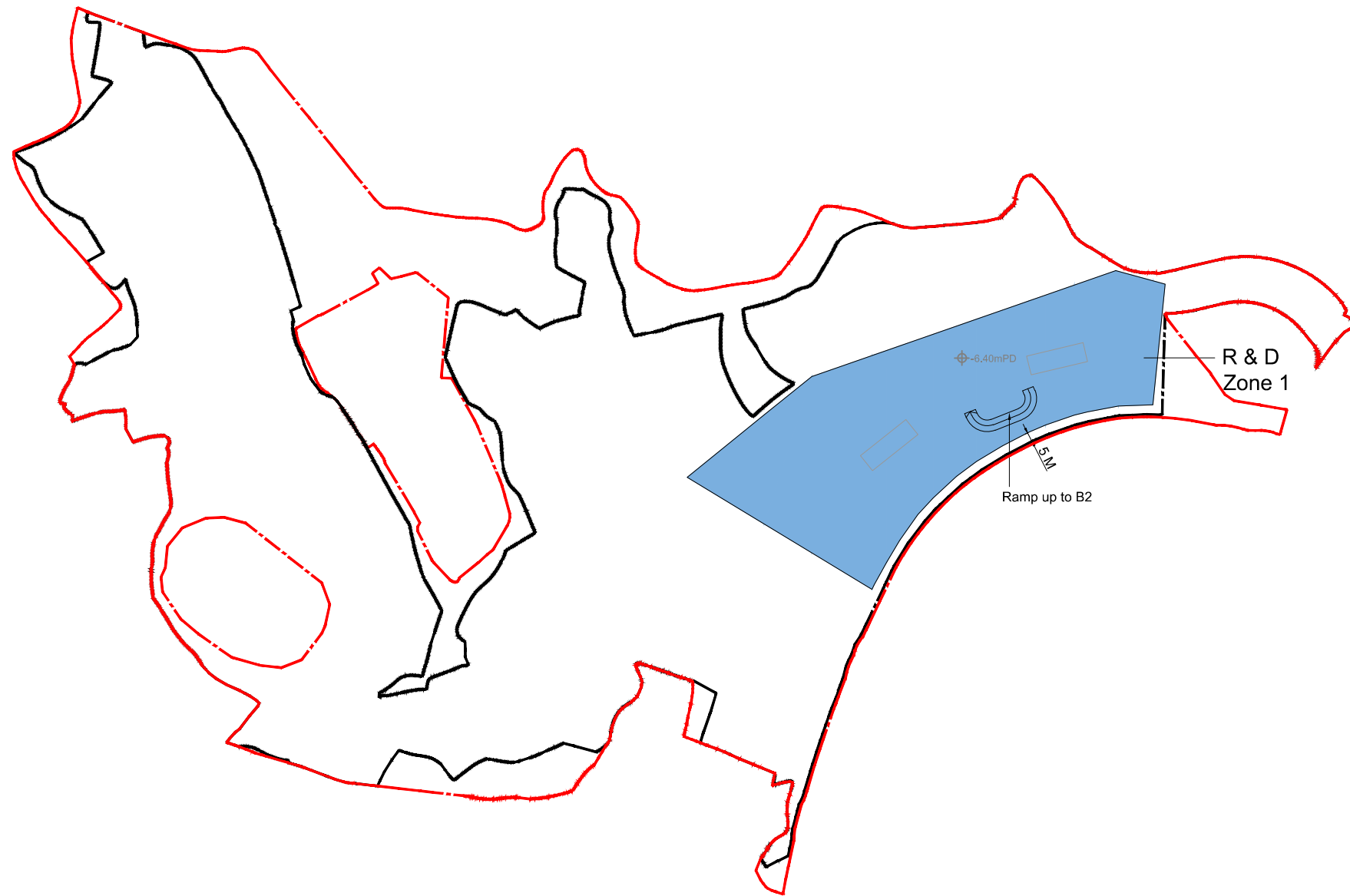
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Title  
**B2 Basement Level**

Number	Revision
B2-004	-

LEGEND

- - - - - APPLICATION SITE BOUNDARY
- DEVELOPMENT SITE BOUNDARY
- R&D CENTRE



Rev.	Date	Description
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Authorized Person

Project  
The Nexus

Project Number	Date
20027	May 2026

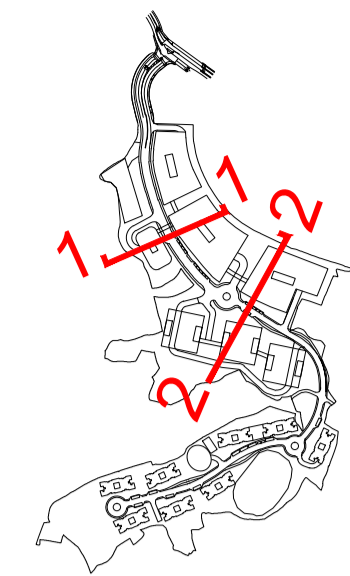
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Title  
B3 Basement Level

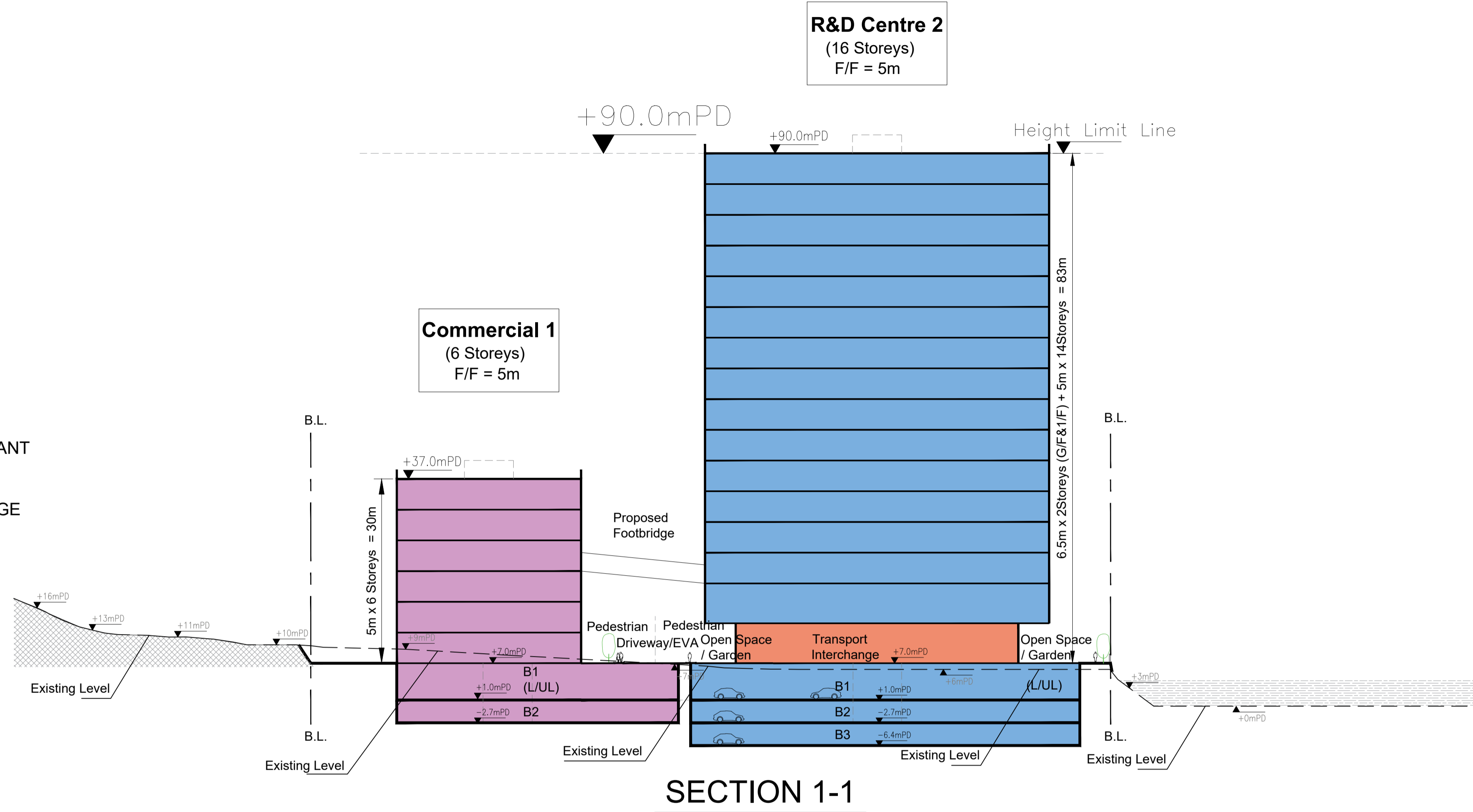
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B3-005	-

# LEGEND

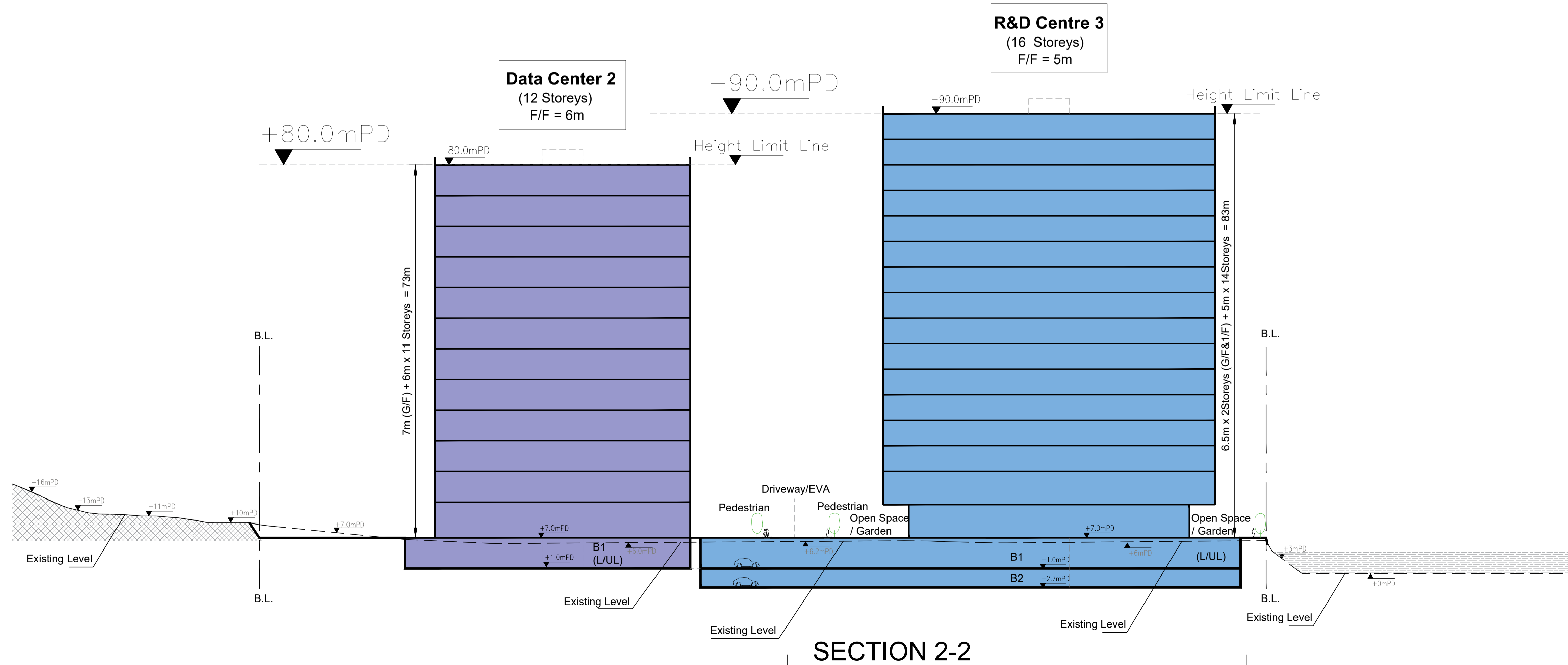
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- DATA CENTRE
- ANCILLARY DORMITORY
- RESIDENTIAL
- COMMERCIAL
- CLUBHOUSE
- SEWAGE TREATMENT PLANT
- TRANSPORT INTERCHANGE



Key Plan



SECTION 1-1



SECTION 2-2

Rev.	Date	Description
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Project  
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Project Number  
20027

Date  
May 2026

Scale  
1:1000 at A3

Drawn/Approved  
CL/TL

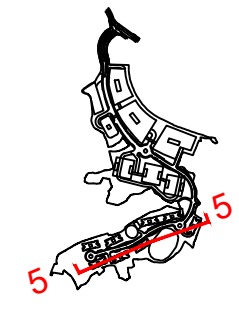
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Section 1-1, 2-2

Number	Revision
S-005	-



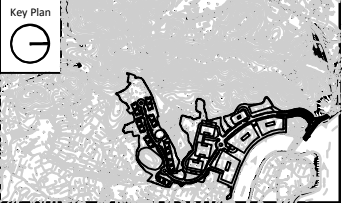
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- R&D CENTRE
- DATA CENTRE
- ANCILLARY DORMITORY
- RESIDENTIAL
- COMMERCIAL
- CLUBHOUSE
- SEWAGE TREATMENT PLANT
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Key Plan

Rev.	Date	Description
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**Planning Application**

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FSD Ref: FP 8/9584/VII <131>

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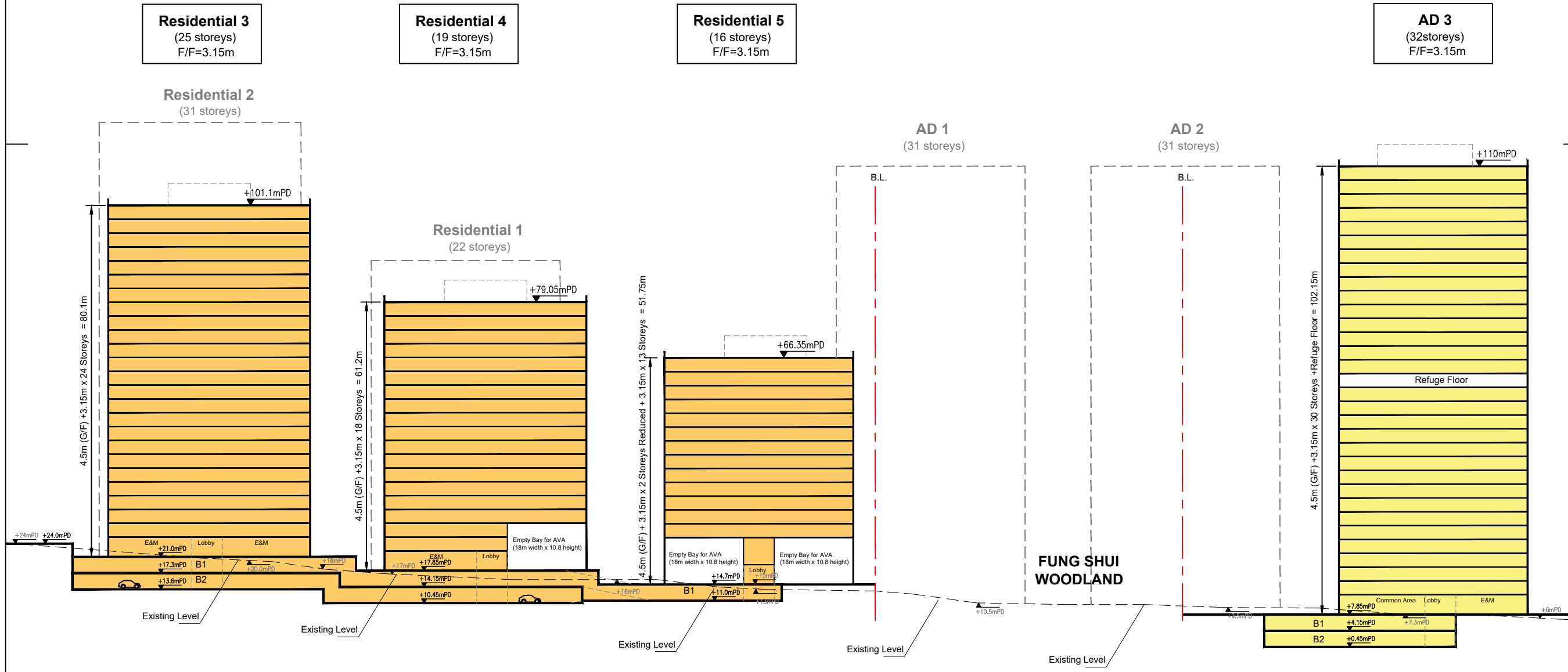
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**The Nexus**

Project Number <b>20027</b>	Date <b>May 2026</b>
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Title  
**Section 3-3, 4-4**

Number <b>S-007</b>	Revision <b>-</b>
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## SECTION 5-5