Attachmei	nt 7: Phasing	Plan (Revise	ed)	

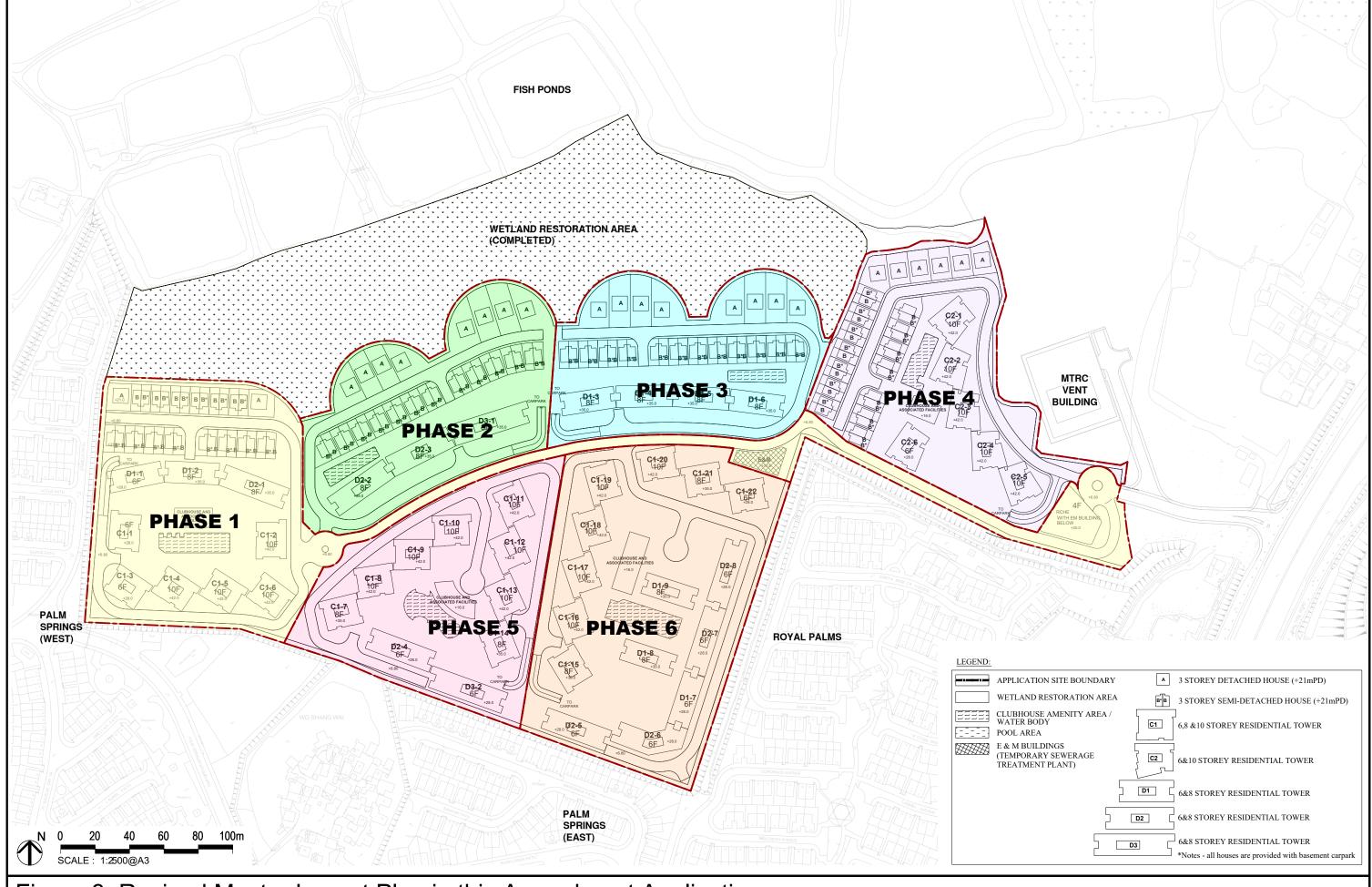


Figure 3: Revised Master Layout Plan in this Amendment Application

LWK +PARTNERS

1:2500 in A3 DWG. No. : 3809-003