

## **Attachment 7: Phasing Plan (Revised)**

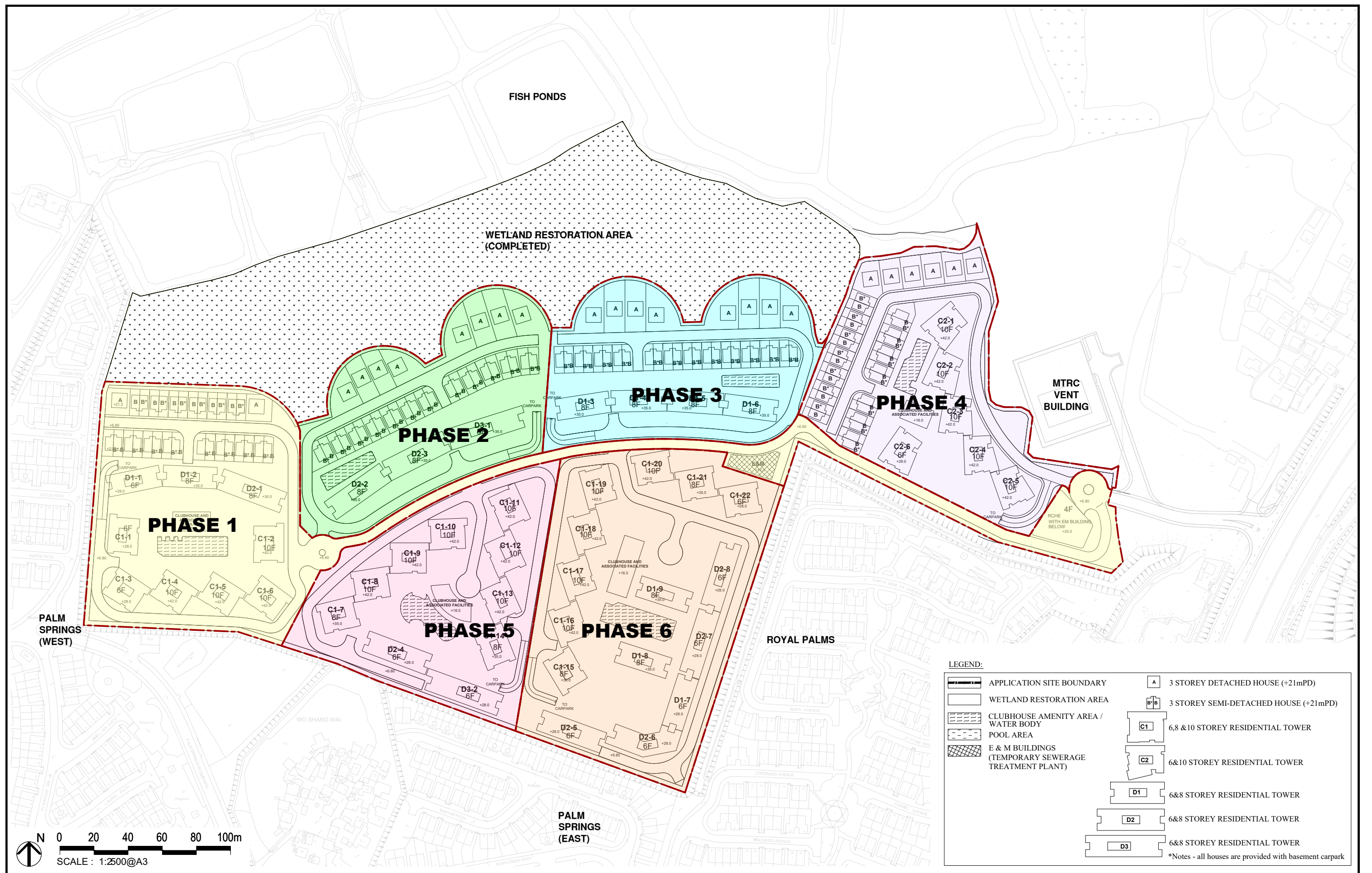


Figure 3: Revised Master Layout Plan in this Amendment Application