

**APPLICATION FOR PERMISSION**  
**UNDER SECTION 16 OF THE TOWN PLANNING ORDINANCE**

**APPLICATIONS NO. A/NE-LT/718 to 724**

*(for 1<sup>st</sup> Deferment)*

<b><u>Applicants</u></b>	Mr. SHAM Pak Hang Mr. TANG Yuen Chi, Hency Mr. SHUM Chi Ming Mr. SHUM Siu Leung Mr. LAM Ping Wing Mr. LEE Kwok Hung Mr. LAM Kwok Ming, Billy all represented by Vision Planning Consultants Limited	(Application No. A/NE-LT/718) (Application No. A/NE-LT/719) (Application No. A/NE-LT/720) (Application No. A/NE-LT/721) (Application No. A/NE-LT/722) (Application No. A/NE-LT/723) (Application No. A/NE-LT/724)
<b><u>Sites</u></b>	Lots 567 S.L RP, 568 S.B ss.3 RP and 568 S.B ss.4 RP Lot 568 S.A ss.1 RP Lots 568 S.A ss.2 and 568 S.B ss.1 Lots 568 S.A ss.3 RP and 568 S.A ss.4 RP Lots 568 S.A ss.4 S.B, 568 S.B ss.2 S.B and 568 S.B ss.3 S.B Lots 568 S.A ss.4 S.C and 568 S.B ss.2 RP Lots 570 S.B RP and 570 S.D RP all in D.D. 8, Sha Pa Village, Lam Tsuen, Tai Po	(Application No. A/NE-LT/718)  (Application No. A/NE-LT/719) (Application No. A/NE-LT/720) (Application No. A/NE-LT/721)  (Application No. A/NE-LT/722)  (Application No. A/NE-LT/723)  (Application No. A/NE-LT/724)
<b><u>Site Areas</u></b>	About 110.23m <sup>2</sup> About 115.4m <sup>2</sup> About 126.68m <sup>2</sup> About 195.35m <sup>2</sup> About 101.75m <sup>2</sup> About 123.3m <sup>2</sup> About 268.15m <sup>2</sup>	(Application No. A/NE-LT/718) (Application No. A/NE-LT/719) (Application No. A/NE-LT/720) (Application No. A/NE-LT/721) (Application No. A/NE-LT/722) (Application No. A/NE-LT/723) (Application No. A/NE-LT/724)
<b><u>Lease</u></b>	Block Government Lease (demised for agricultural use)	
<b><u>Plan</u></b>	Approved Lam Tsuen Outline Zoning Plan (OZP) No. S/NE-LT/11	
<b><u>Zoning</u></b>	“Agriculture” (“AGR”)	
<b><u>Applications</u></b>	Proposed House (New Territories Exempted House (NTEH) – Small House) on each of the application sites	

**1. Background**

The applicants seek planning permissions for a proposed house (NTEH - Small House) at each of the application sites (**Plan A-1**). The applications are scheduled for consideration by the Rural and New Town Planning Committee (the Committee) of the Town Planning Board (the Board) on 20.5.2022.

**2. Request for Deferment**

On 5.5.2022, the applicants' representative wrote to the Secretary of the Board and requested the Board to defer making a decision on the applications for two months so as to allow more time for preparation of further information (FI) to address the comments from Transport Department (**Appendices Ia to Ig**).

**3. Planning Department's Views**

3.1 The Planning Department has no objection to the request for deferment as the justification for deferment meets the criteria for deferment as set out in the Town Planning Board Guidelines on Deferment of Decision on Representations, Comments, Further Representations and Applications made under the Town Planning Ordinance (TPB PG-No. 33A) in that the applicants need more time to prepare the FI in response to departmental comments, the deferment period is not indefinite, and the deferment would not affect the interests of other relevant parties.

3.2 Should the Committee agree to defer a decision on the applications, the applications will be submitted to the Committee for consideration within two months upon receipt of further submission from the applicants. If the FI submitted by the applicants is not substantial and can be processed within a shorter time, the applications could be submitted to an earlier meeting for the Committee's consideration. The applicants should be advised that the Committee has allowed two months for preparation of submission of FI, and no further deferment would be granted unless under very special circumstances.

**4. Decision Sought**

The Committee is invited to consider whether or not to accede to the applicants' request for deferment. If the request is not acceded to, the applications will be submitted to the Committee for consideration at the next meeting.

**5. Attachments**

**Appendices Ia to Ig**  
**Plan A-1**

Letters dated 5.5.2022 from the applicants' representative  
Location Plan