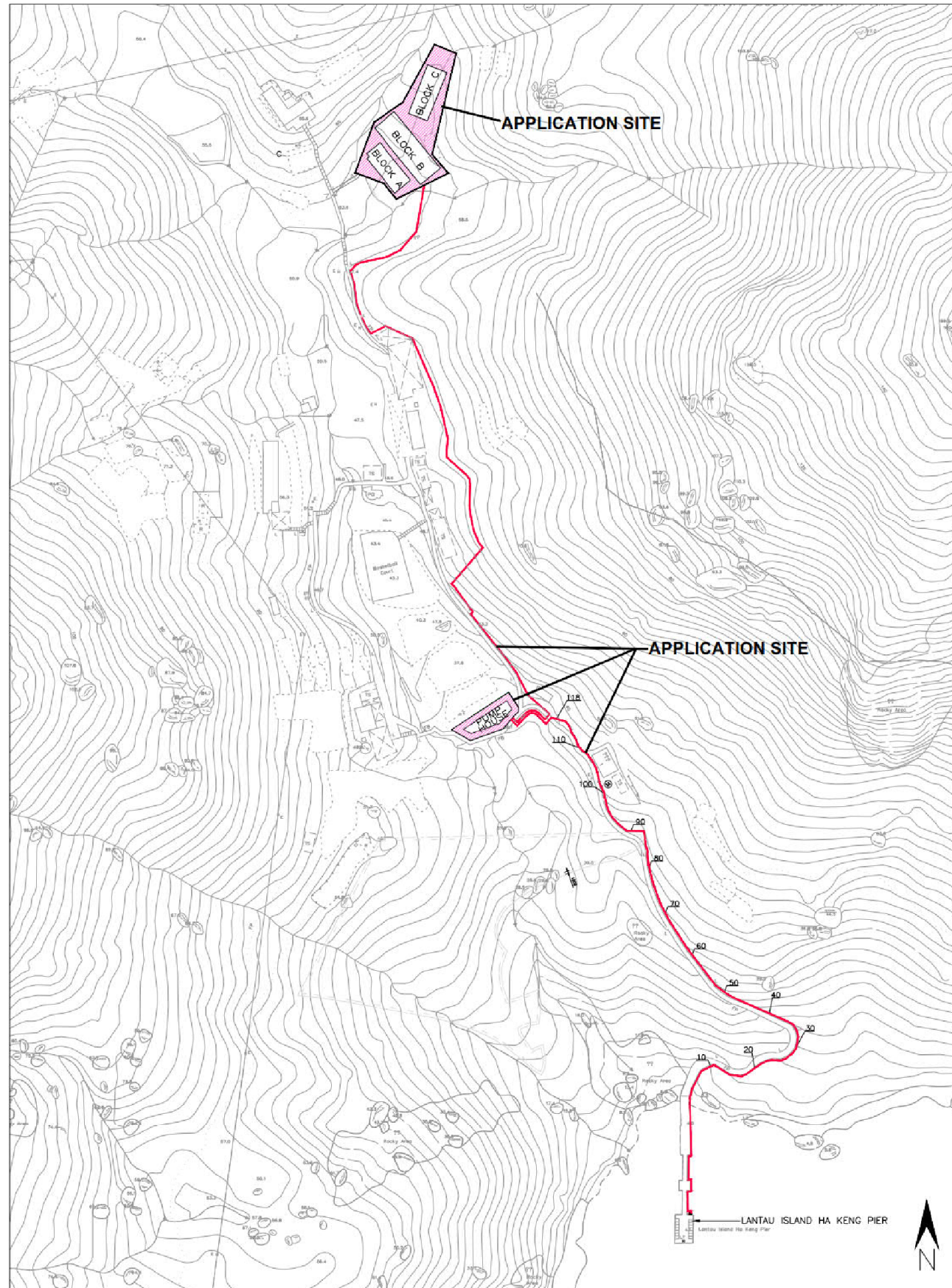




STT 2218 SITE AREA:  
1,240 m<sup>2</sup>

STT 2609 SITE AREA:  
449 m<sup>2</sup>

#### PIPE DESCRIPTION:

- One fire services water pipe not exceeding 61 millimetres in outer diameter and 150 metres in length from nearby existing stream;
- One fire services dry pipe with the dimensions of not exceeding 115 millimetres in outer diameter and 605 metres in length with its ancillary supporting structures;
- One fire services water pipe with the dimensions of not exceeding 61 millimetres in outer diameter and 352 metres in length with its ancillary supporting structures;
- One sprinkler pipe with the dimensions of not exceeding 61 millimetres in outer diameter and 352 metres in length with its ancillary supporting structures;
- One fresh water pipe with the dimensions of not exceeding 52 millimetres in outer diameter and 352 metres in length with its ancillary supporting structures;
- One flush water pipe with the dimensions of not exceeding 42 millimetres in outer diameter and 352 metres in length with its ancillary supporting structures;
- Four cables with the respective dimensions of not exceeding 20 millimetres, 20 millimetres, 25 millimetres and 50 millimetres in outer diameter and 352 metres in length with its ancillary supporting structures; and
- One waste water pipe with the dimensions of not exceeding 61 millimetres in outer diameter and 352 metres in length with its ancillary supporting structures;

STT 2609 UTILITY SERVICE AREA:

$$\begin{aligned}
 & (0.061 \times 150) + (0.115 \times 605) + [(0.061 + 0.061 + 0.052 + 0.042 + 0.020 + 0.020 + 0.025 + 0.050 + 0.061) \times 352] \\
 & = 9.15 + 69.575 + 137.984 \\
 & = 216.709 \text{ m}^2
 \end{aligned}$$

LEGENDS  
— PIPES & CABLES

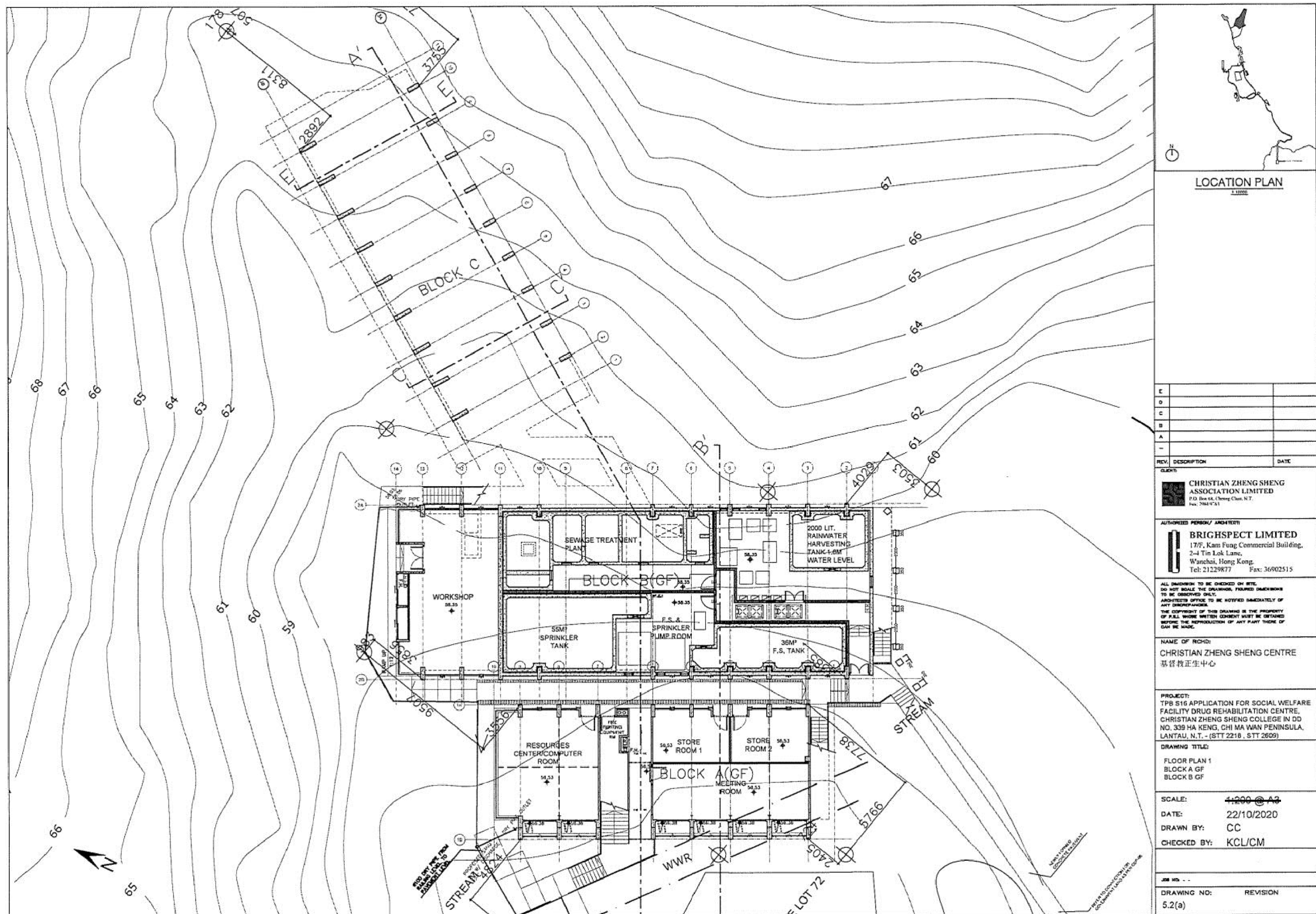
| E                                                                                                                                                                                                                                                                                                                                                  |             |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|
| D                                                                                                                                                                                                                                                                                                                                                  |             |            |
| C                                                                                                                                                                                                                                                                                                                                                  |             |            |
| B                                                                                                                                                                                                                                                                                                                                                  |             |            |
| A                                                                                                                                                                                                                                                                                                                                                  |             | 29/03/2021 |
| -                                                                                                                                                                                                                                                                                                                                                  |             | 05/03/2021 |
| REV.                                                                                                                                                                                                                                                                                                                                               | DESCRIPTION | DATE       |
| CLIENT:                                                                                                                                                                                                                                                                                                                                            |             |            |
|  <b>CHRISTIAN ZHENG SHENG ASSOCIATION LIMITED</b><br>P.O. Box 68, Cheung Chau, N.T.<br>Fax: 2984 9763                                                                                                                                                         |             |            |
| AUTHORIZED PERSON/ ARCHITECT:                                                                                                                                                                                                                                                                                                                      |             |            |
|  <b>BRIGHSPECT LIMITED</b><br>17/F, Kam Fung Commercial Building,<br>2-4 Tin Lok Lane,<br>Wanchai, Hong Kong.<br>Tel: 21229877 Fax: 36902515                                                                                                                  |             |            |
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| NAME OF RCHD:                                                                                                                                                                                                                                                                                                                                      |             |            |
| CHRISTIAN ZHENG SHENG CENTRE<br>基督教正生中心                                                                                                                                                                                                                                                                                                            |             |            |
| PROJECT:                                                                                                                                                                                                                                                                                                                                           |             |            |
| TPB S16 APPLICATION FOR SOCIAL WELFARE FACILITY DRUG REHABILITATION CENTRE, CHRISTIAN ZHENG SHENG COLLEGE IN DD NO. 339 HA KENG, CHI MA WAN PENINSULA, LANTAU, N.T. - (STT 2218, STT 2609)                                                                                                                                                         |             |            |
| DRAWING TITLE:                                                                                                                                                                                                                                                                                                                                     |             |            |
| SITE LAYOUT PLAN(REVISED)                                                                                                                                                                                                                                                                                                                          |             |            |
| SCALE: <del>1:2000 @ A3</del>                                                                                                                                                                                                                                                                                                                      |             |            |
| DATE: 13/04/2021                                                                                                                                                                                                                                                                                                                                   |             |            |
| DRAWN BY: CC                                                                                                                                                                                                                                                                                                                                       |             |            |
| CHECKED BY: KCL/CM                                                                                                                                                                                                                                                                                                                                 |             |            |
| JOB NO: -                                                                                                                                                                                                                                                                                                                                          |             |            |
| DRAWING NO: REVISION                                                                                                                                                                                                                                                                                                                               |             |            |
| 5.1                                                                                                                                                                                                                                                                                                                                                |             |            |

(來源：申請人於2021年4月7日提交)  
(SOURCE : SUBMITTED BY APPLICANT ON 7.4.2021)

參考編號  
REFERENCE No.  
A/SLC/168

繪圖  
DRAWING  
A - 1



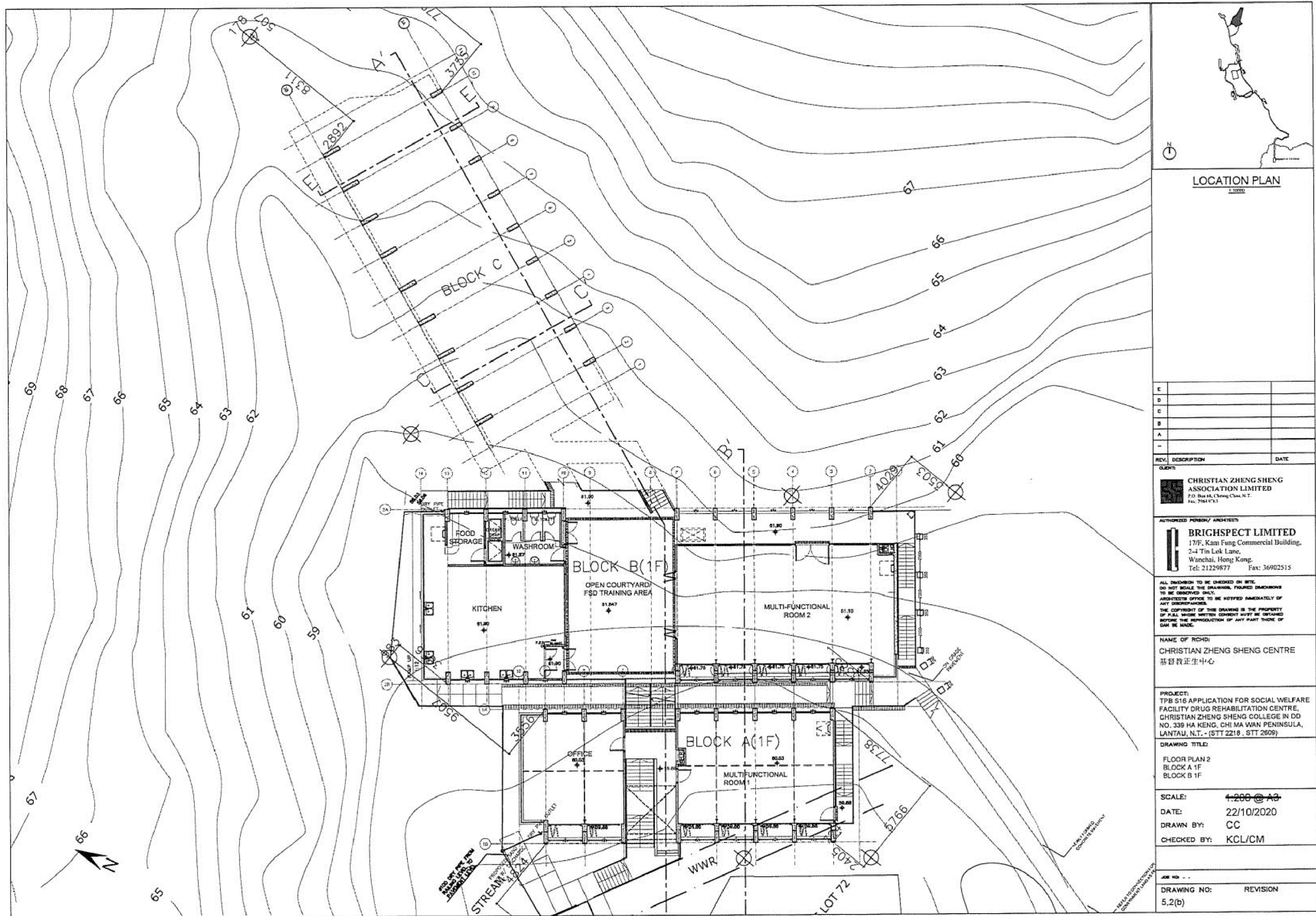


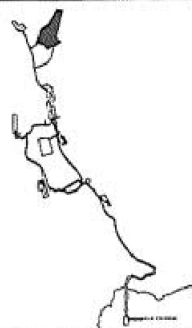
(來源：申請人於2021年4月7日提交)  
(SOURCE : SUBMITTED BY APPLICANT ON 7.4.2021)

參考編號  
REFERENCE No.  
A/SLC/168

繪圖  
DRAWING  
A - 2





|                                                                                                                                                                                                                                                                                                                                                     |             |   |  |   |  |   |  |   |  |   |  |   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---|--|---|--|---|--|---|--|---|--|---|--|
|                                                                                                                                                                                                                                                                  |             |   |  |   |  |   |  |   |  |   |  |   |  |
| <b>LOCATION PLAN</b><br>1:10000                                                                                                                                                                                                                                                                                                                     |             |   |  |   |  |   |  |   |  |   |  |   |  |
| <table border="1"> <tr><td>E</td><td></td></tr> <tr><td>D</td><td></td></tr> <tr><td>C</td><td></td></tr> <tr><td>B</td><td></td></tr> <tr><td>A</td><td></td></tr> <tr><td>-</td><td></td></tr> </table>                                                                                                                                           |             | E |  | D |  | C |  | B |  | A |  | - |  |
| E                                                                                                                                                                                                                                                                                                                                                   |             |   |  |   |  |   |  |   |  |   |  |   |  |
| D                                                                                                                                                                                                                                                                                                                                                   |             |   |  |   |  |   |  |   |  |   |  |   |  |
| C                                                                                                                                                                                                                                                                                                                                                   |             |   |  |   |  |   |  |   |  |   |  |   |  |
| B                                                                                                                                                                                                                                                                                                                                                   |             |   |  |   |  |   |  |   |  |   |  |   |  |
| A                                                                                                                                                                                                                                                                                                                                                   |             |   |  |   |  |   |  |   |  |   |  |   |  |
| -                                                                                                                                                                                                                                                                                                                                                   |             |   |  |   |  |   |  |   |  |   |  |   |  |
| REV.                                                                                                                                                                                                                                                                                                                                                | DESCRIPTION |   |  |   |  |   |  |   |  |   |  |   |  |
| DATE                                                                                                                                                                                                                                                                                                                                                |             |   |  |   |  |   |  |   |  |   |  |   |  |
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| <b>NAME OF RCHD:</b><br><b>CHRISTIAN ZHENG SHENG CENTRE</b><br>基督教正生中心                                                                                                                                                                                                                                                                              |             |   |  |   |  |   |  |   |  |   |  |   |  |
| <b>PROJECT:</b><br>TPB 516 APPLICATION FOR SOCIAL WELFARE<br>FACILITY DRUG REHABILITATION CENTRE,<br>CHRISTIAN ZHENG SHENG COLLEGE IN DD<br>NO. 339 HA KENG, CHI MA WAN PENINSULA,<br>LANTAU, N.T. - (STT 2218, STT 2609)                                                                                                                           |             |   |  |   |  |   |  |   |  |   |  |   |  |
| <b>DRAWING TITLE:</b><br>FLOOR PLAN 2<br>BLOCK A 1F<br>BLOCK B 1F                                                                                                                                                                                                                                                                                   |             |   |  |   |  |   |  |   |  |   |  |   |  |
| <b>SCALE:</b> 1:200 @ A3                                                                                                                                                                                                                                                                                                                            |             |   |  |   |  |   |  |   |  |   |  |   |  |
| <b>DATE:</b> 22/10/2020                                                                                                                                                                                                                                                                                                                             |             |   |  |   |  |   |  |   |  |   |  |   |  |
| <b>DRAWN BY:</b> CC                                                                                                                                                                                                                                                                                                                                 |             |   |  |   |  |   |  |   |  |   |  |   |  |
| <b>CHECKED BY:</b> KCL/CM                                                                                                                                                                                                                                                                                                                           |             |   |  |   |  |   |  |   |  |   |  |   |  |
| <b>DRAWING NO:</b> 5.2(b)                                                                                                                                                                                                                                                                                                                           |             |   |  |   |  |   |  |   |  |   |  |   |  |
| <b>REVISION</b>                                                                                                                                                                                                                                                                                                                                     |             |   |  |   |  |   |  |   |  |   |  |   |  |

(來源：申請人於2021年4月7日提交)  
(SOURCE : SUBMITTED BY APPLICANT ON 7.4.2021)

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REFERENCE No.  
A/SLC/168

繪圖  
DRAWING  
A - 3



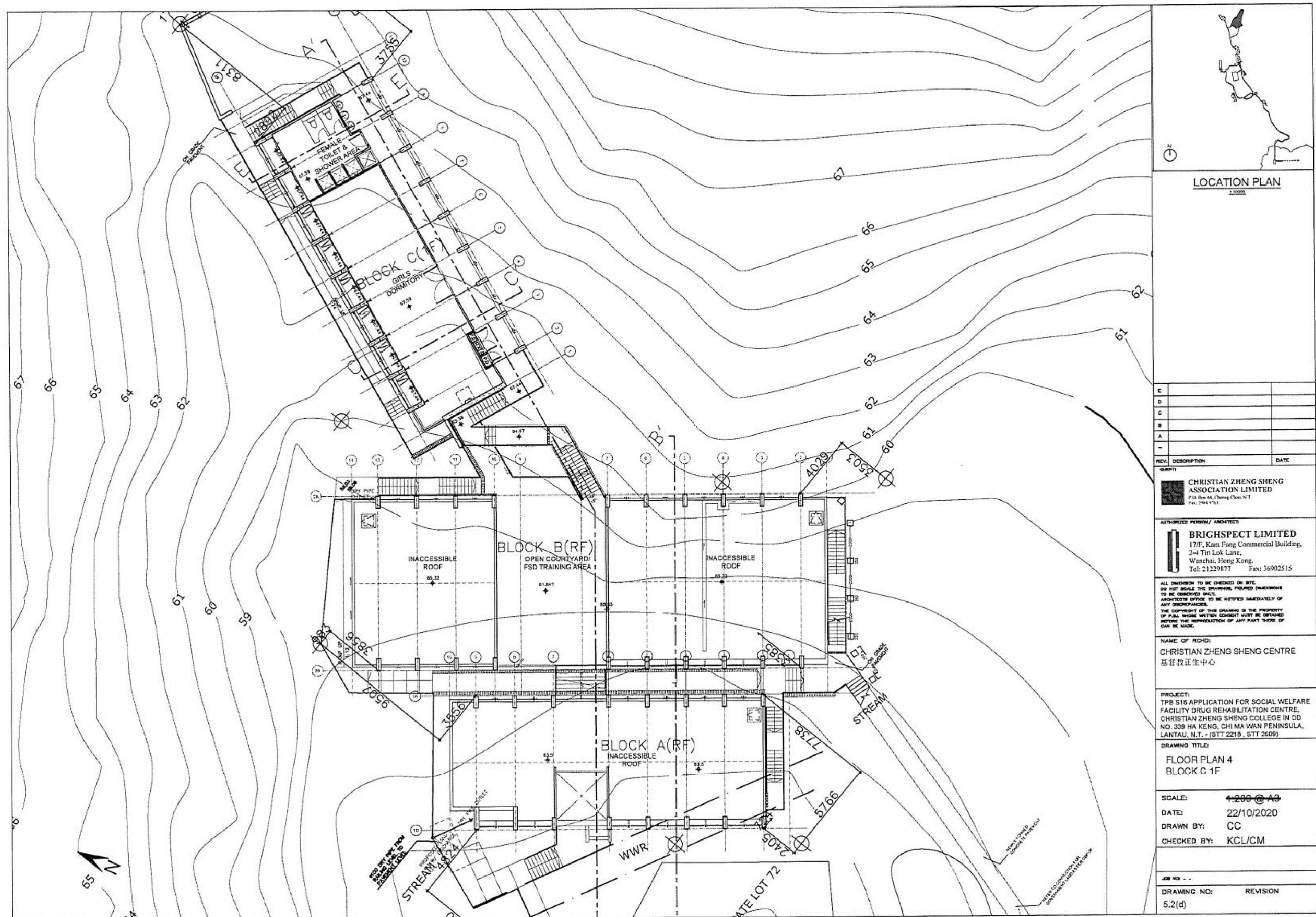


(來源：申請人於2021年4月7日提交)  
(SOURCE : SUBMITTED BY APPLICANT ON 7.4.2021)

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A/SLC/168

繪圖  
DRAWING  
A - 4

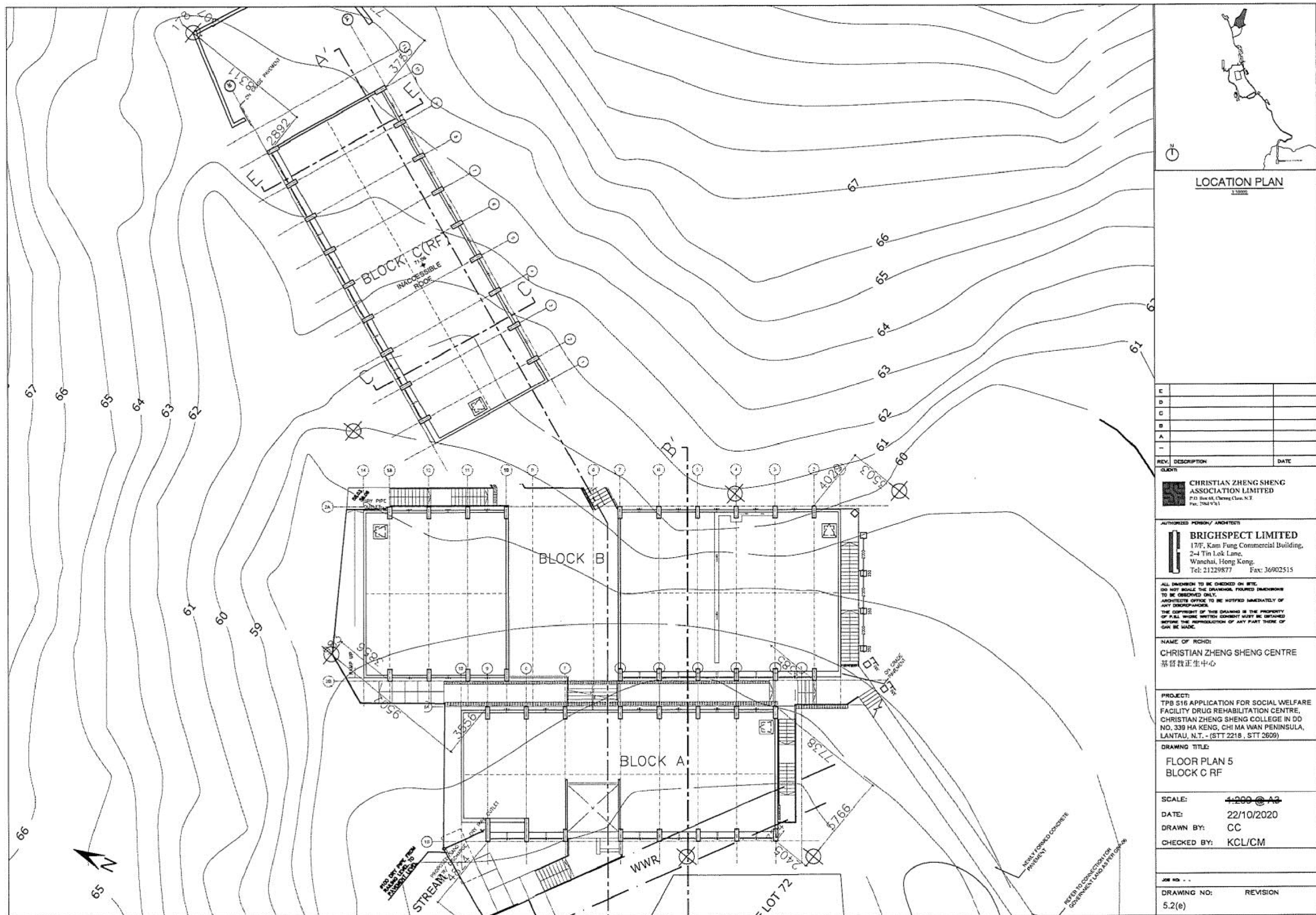




(來源：申請人於2021年4月7日提交)  
(SOURCE : SUBMITTED BY APPLICANT ON 7.4.2021)

參考編號  
REFERENCE No.  
A/SLC/168

繪圖  
DRAWING  
A - 5



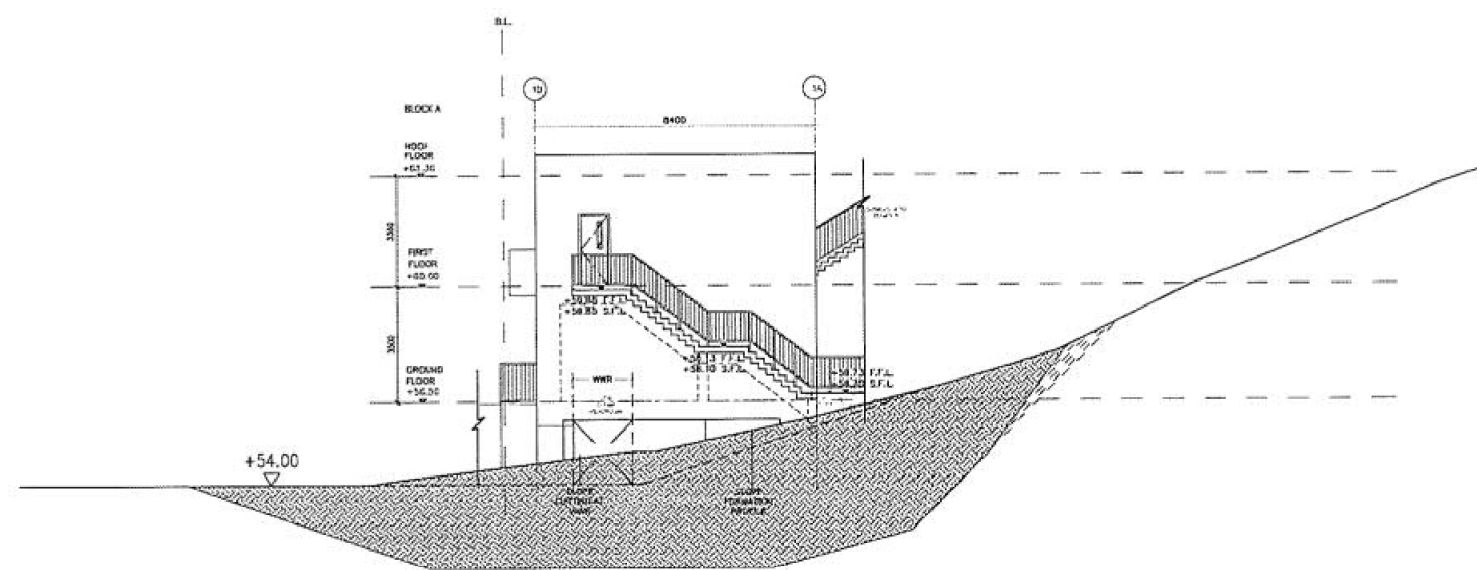
**LOCATION PLAN**  
1:10000

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|
| E                                                                                                                                                                                                                                                                                                                                                                                 |             |          |
| D                                                                                                                                                                                                                                                                                                                                                                                 |             |          |
| C                                                                                                                                                                                                                                                                                                                                                                                 |             |          |
| B                                                                                                                                                                                                                                                                                                                                                                                 |             |          |
| A                                                                                                                                                                                                                                                                                                                                                                                 |             |          |
| -                                                                                                                                                                                                                                                                                                                                                                                 |             |          |
| REV.                                                                                                                                                                                                                                                                                                                                                                              | DESCRIPTION | DATE     |
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| <p>NAME OF RCHD:</p> <p><b>CHRISTIAN ZHENG SHENG CENTRE</b><br/>         基督教正生中心</p>                                                                                                                                                                                                                                                                                              |             |          |
| <p>PROJECT:</p> <p>TPB S16 APPLICATION FOR SOCIAL WELFARE FACILITY DRUG REHABILITATION CENTRE, CHRISTIAN ZHENG SHENG COLLEGE IN DD NO. 339 HA KENG, CHI MA WAN PENINSULA, LANTAU, N.T. - (STT 2218, STT 2609)</p>                                                                                                                                                                 |             |          |
| <p>DRAWING TITLE:</p> <p><b>FLOOR PLAN 5<br/>BLOCK C RF</b></p>                                                                                                                                                                                                                                                                                                                   |             |          |
| <p>SCALE: <b>1:200 @ A3</b></p>                                                                                                                                                                                                                                                                                                                                                   |             |          |
| <p>DATE: <b>22/10/2020</b></p>                                                                                                                                                                                                                                                                                                                                                    |             |          |
| <p>DRAWN BY: <b>CC</b></p>                                                                                                                                                                                                                                                                                                                                                        |             |          |
| <p>CHECKED BY: <b>KCL/CM</b></p>                                                                                                                                                                                                                                                                                                                                                  |             |          |
| <p>JOB NO. - -</p>                                                                                                                                                                                                                                                                                                                                                                |             |          |
| DRAWING NO:                                                                                                                                                                                                                                                                                                                                                                       |             | REVISION |
| 5.2(e)                                                                                                                                                                                                                                                                                                                                                                            |             |          |

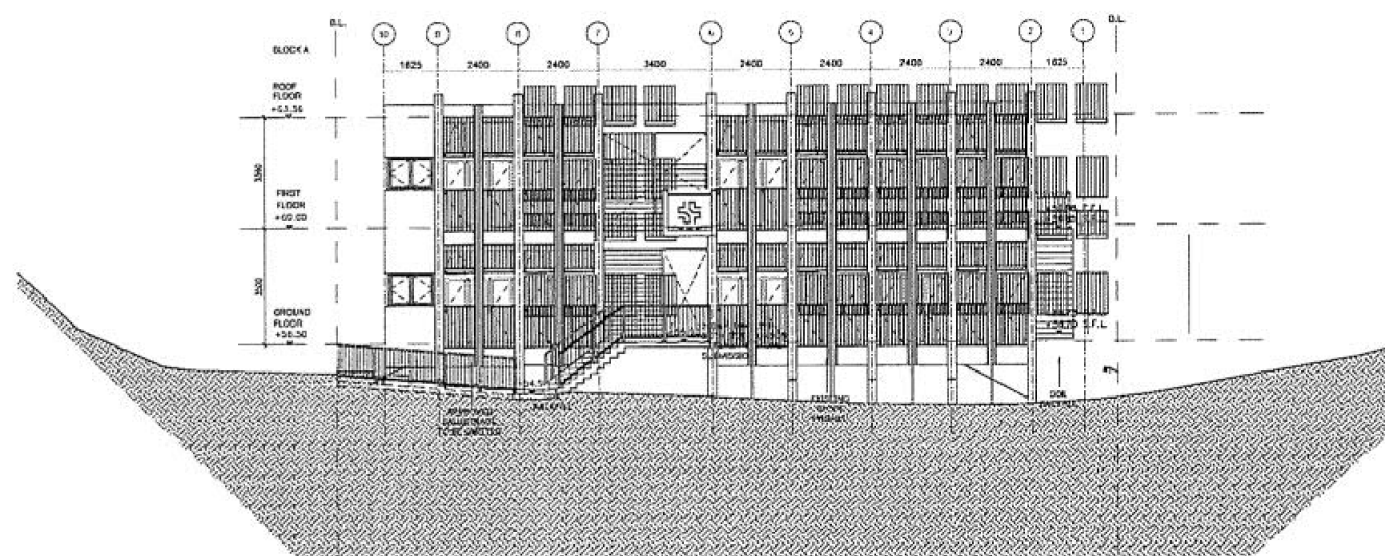
(來源：申請人於2021年4月7日提交)  
(SOURCE : SUBMITTED BY APPLICANT ON 7.4.2021)

|                       |               |
|-----------------------|---------------|
| 參考編號<br>REFERENCE No. | 繪圖<br>DRAWING |
| A/SLC/168             | A - 6         |





① BLOCK A EAST ELEVATION



② BLOCK A SOUTH ELEVATION

SOIL

|   |  |
|---|--|
| E |  |
| D |  |
| C |  |
| B |  |
| A |  |
| - |  |

REV. DESCRIPTION DATE

CLIENT:  
**CHRISTIAN ZHENG SHENG ASSOCIATION LIMITED**  
 P.O. Box 88, Cheung Chai, N.T.  
 Tel: 2984 4703

AUTHORIZED PERSON / ARCHITECT:  
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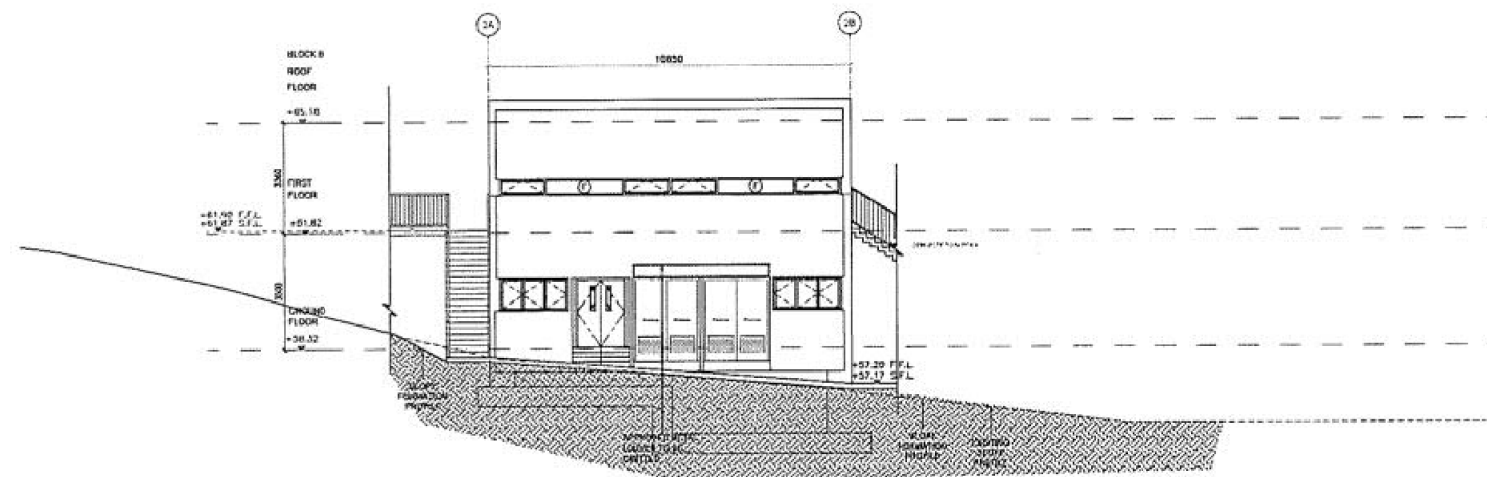
NAME OF RCMD:  
**CHRISTIAN ZHENG SHENG CENTRE**  
 基督教正生中心

PROJECT:  
 TPB S16 APPLICATION FOR SOCIAL WELFARE FACILITY DRUG REHABILITATION CENTRE, CHRISTIAN ZHENG SHENG COLLEGE IN DD NO. 339 HA KENG, CHI MA WAN PENINSULA, LANTAU, N.T. (STT 2218, STT 2609)

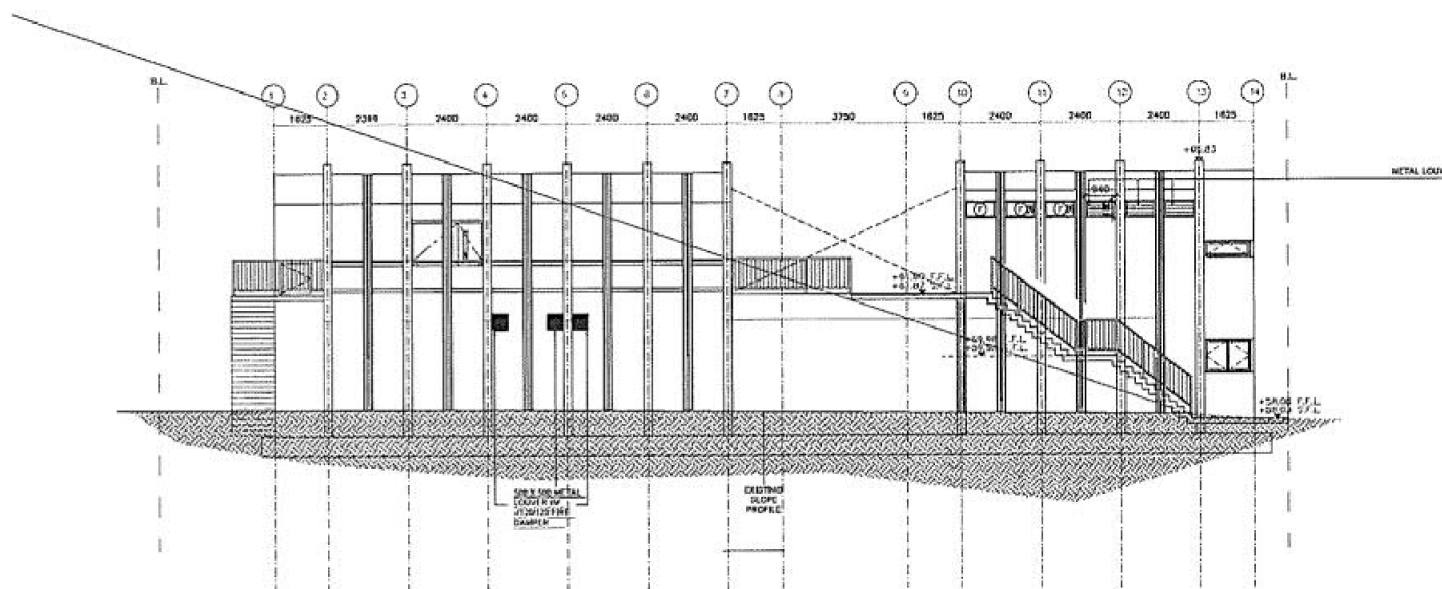
DRAWING TITLE:  
**EAST & SOUTH ELEVATION OF BLOCK A**

SCALE: **1:200 @ A3**  
 DATE: **22/10/2020**  
 DRAWN BY: **CC**  
 CHECKED BY: **KCL/CM**

JOB NO.: -  
 DRAWING NO.: **5.3(a)** REVISION



① BLOCK B WEST ELEVATION



② BLOCK B NORTH ELEVATION

SOIL

|      |             |      |
|------|-------------|------|
| C    |             |      |
| D    |             |      |
| C    |             |      |
| D    |             |      |
| A    |             |      |
| —    |             |      |
| REV. | DESCRIPTION | DATE |

CLIENT:  
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 P.O. Box 66, Cheong Chea, N.T.,  
 Fax: 2064 0001

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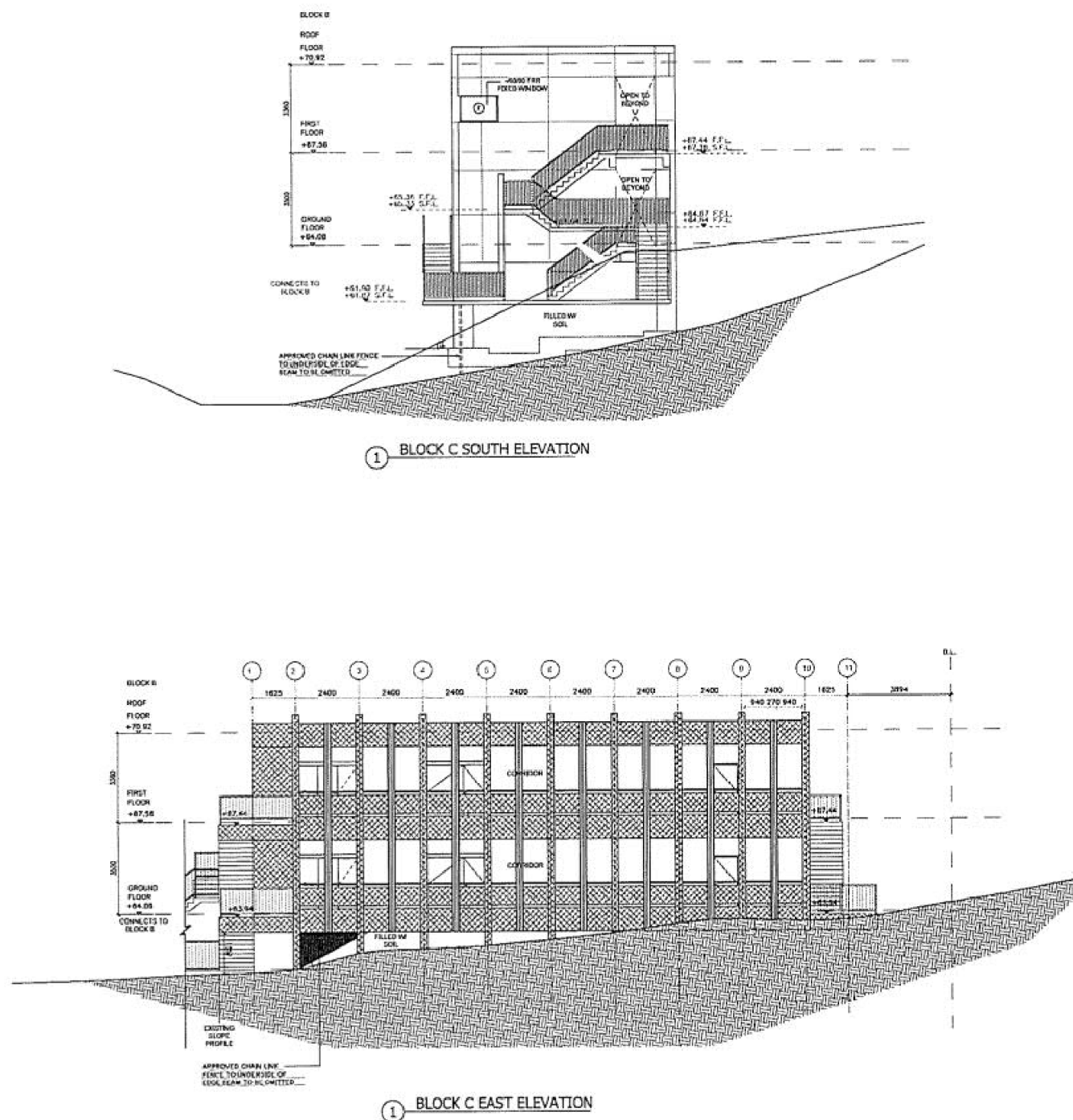
PROJECT:  
 TPB S16 APPLICATION FOR SOCIAL WELFARE  
 FACILITY DRUG REHABILITATION CENTRE,  
 CHRISTIAN ZHENG SHENG COLLEGE IN DD  
 NO. 339 HA KENG, CHI MA WAN PENINSULA,  
 LANTAU, N.T. - (STT 2218, STT 2609)

DRAWING TITLE:  
**WEST & NORTH ELEVATION OF  
 BLOCK B**

SCALE: **1:200 @ A3**  
 DATE: **22/10/2020**  
 DRAWN BY: **CC**  
 CHECKED BY: **KCL/CM**

JOB NO.:  
 DRAWING NO.:  
 REVISION:  
 5.3(b)





SOIL

|   |  |  |
|---|--|--|
| C |  |  |
| D |  |  |
| E |  |  |
| F |  |  |
| G |  |  |
| H |  |  |
| I |  |  |
| J |  |  |
| K |  |  |
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| P |  |  |
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| V |  |  |
| W |  |  |
| X |  |  |
| Y |  |  |
| Z |  |  |

| REV | DESCRIPTION | DATE |
|-----|-------------|------|
|-----|-------------|------|

CLIENT:  
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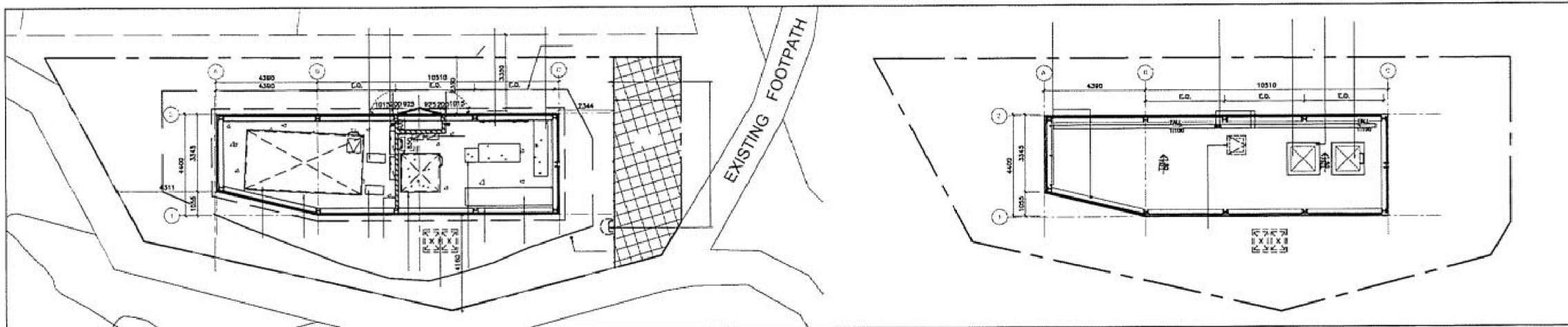
NAME OF ROAD:  
**CHRISTIAN ZHENG SHENG CENTRE**  
 基督教正生中心

PROJECT:  
 TPB S16 APPLICATION FOR SOCIAL WELFARE FACILITY DRUG REHABILITATION CENTRE,  
 CHRISTIAN ZHENG SHENG COLLEGE IN DD NO. 339 HA KENG, CHI MA WAN PENINSULA, LANTAU, N.T. - (STT 2218, STT 2609)

DRAWING TITLE:  
**EAST & SOUTH ELEVATION OF BLOCK C**

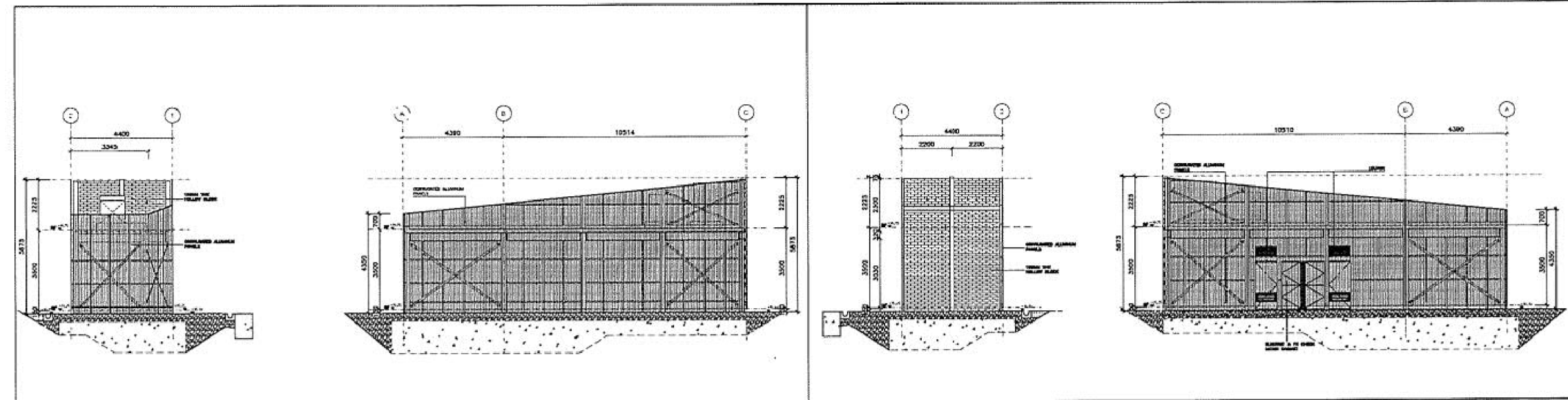
SCALE: **1:200 @ A3**  
 DATE: **22/10/2020**  
 DRAWN BY: **CC**  
 CHECKED BY: **KCL/CM**

JOB NO. - -  
 DRAWING NO: **5.3(c)** REVISION



1 PUMP HOUSE GF PLAN  
1:100

2 PUMP HOUSE RF PLAN  
1:100

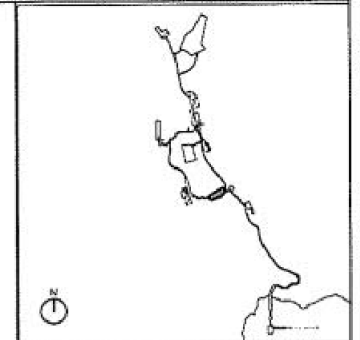


3 PUMP HOUSE ELEVATION A  
1:100

4 PUMP HOUSE ELEVATION B  
1:100

5 PUMP HOUSE ELEVATION C  
1:100

6 PUMP HOUSE ELEVATION D  
1:100



LOCATION PLAN  
1:1500

|   |  |
|---|--|
| E |  |
| D |  |
| C |  |
| B |  |
| A |  |
| — |  |

| REV. | DESCRIPTION | DATE |
|------|-------------|------|
|------|-------------|------|

CLIENT  
**CHRISTIAN ZHENG SHENG ASSOCIATION LIMITED**  
7/D, Box 88, Cheong Chee, N.T.  
Tel: 21229877 Fax: 21229875

AUTHORIZED PERSON/ ARCHITECT  
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OF P.L.L. WHOSE WRITTEN CONSENT MUST BE OBTAINED  
BEFORE THE REPRODUCTION OF ANY PART THERE OF  
CAN BE MADE.

NAME OF RCMD:  
**CHRISTIAN ZHENG SHENG CENTRE**  
基督教正生中心

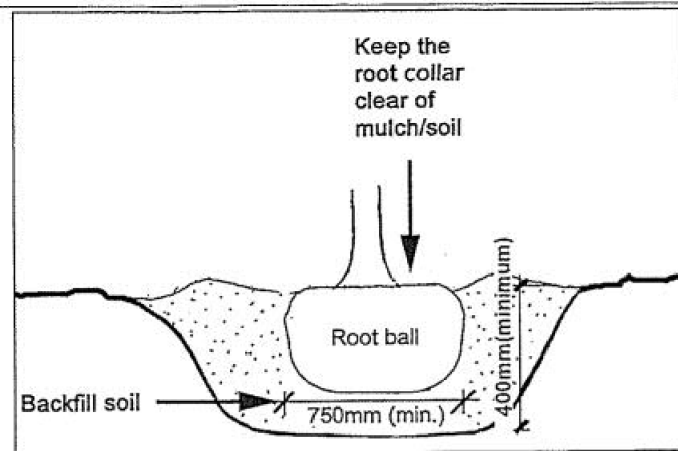
PROJECT:  
TPB S16 APPLICATION FOR SOCIAL WELFARE  
FACILITY DRUG REHABILITATION CENTRE,  
CHRISTIAN ZHENG SHENG COLLEGE IN DD  
NO. 339 HA KENG, CHI MA WAN PENINSULA,  
LANTAU, N.T. - (STT 2218, STT 2609)

DRAWING TITLE:  
**PUMP ROOM PLAN & ELEVATION**

SCALE: **1:200 @ A3**  
DATE: **22/10/2020**  
DRAWN BY: **CC**  
CHECKED BY: **KCU/CM**

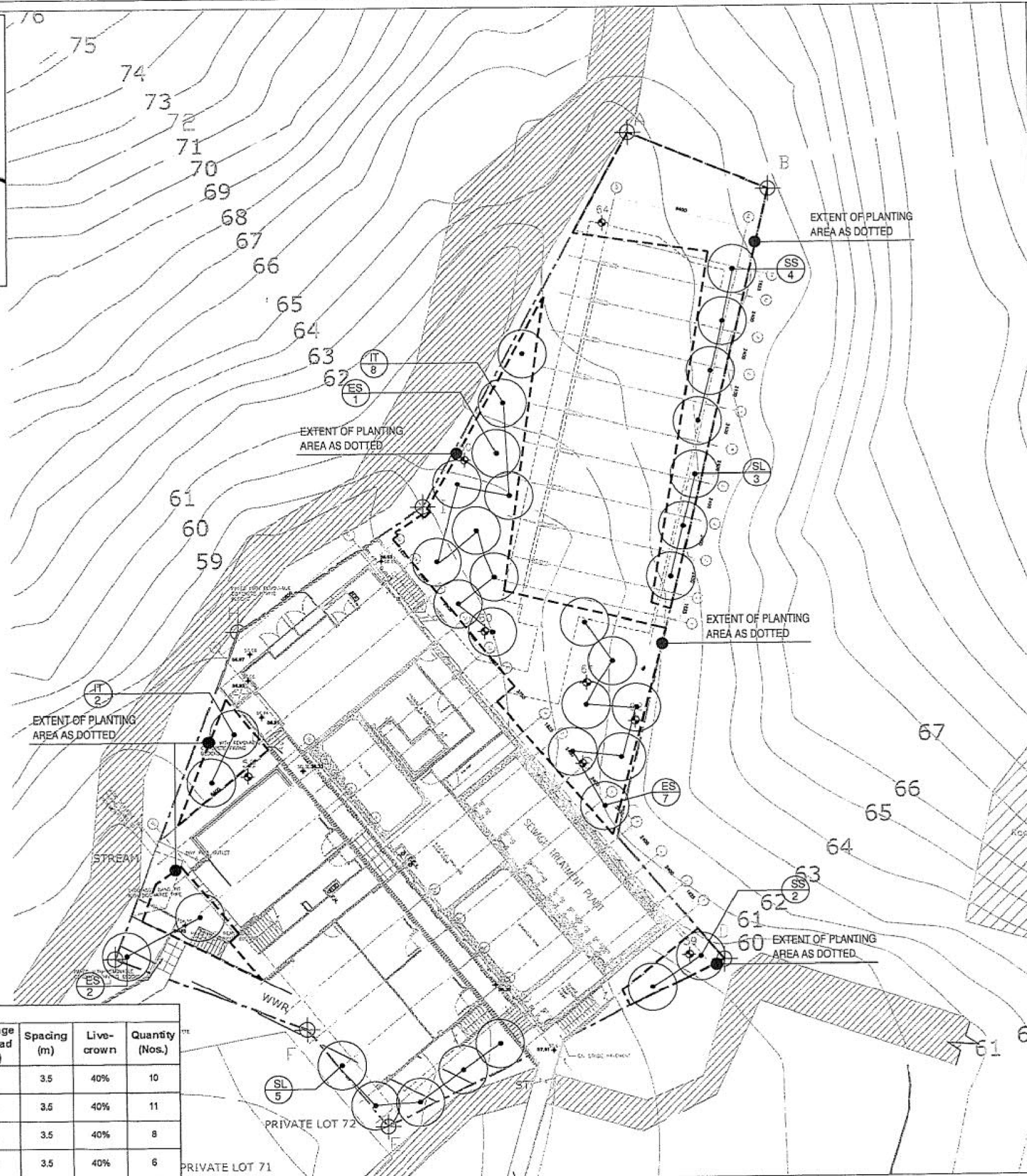
JOB NO.:  
DRAWING NO: **5.4** REVISION





TYPICAL SECTION FOR TREE COMPENSATORY PLANTING (AT-GRADE PLANTING)

NOTE: ADEQUATE SOIL ALLOWANCE FOR TREE PLANTING (MIN. 1200mm EXCLUDING DRAINAGE LAYER) IS PROVIDED FOR ALL COMPENSATORY TREES.



Compensatory Trees Schedule

| Item | Botanical Name                | Chinese Name | Size           | DBH (mm) | Overall Height (m) | Average Spread (m) | Spacing (m) | Live-crown | Quantity (Nos.) |
|------|-------------------------------|--------------|----------------|----------|--------------------|--------------------|-------------|------------|-----------------|
| ES   | <i>Elaeocarpus sylvestris</i> | 鴨脚樹          | Heavy Standard | 100      | 4                  | 3                  | 3.5         | 40%        | 10              |
| IT   | <i>Ilex rotunda</i> Thunb.    | 鐵冬青          | Heavy Standard | 100      | 4                  | 3                  | 3.5         | 40%        | 11              |
| SL   | <i>Sterculia lanceolata</i>   | 假黃連          | Heavy Standard | 100      | 4                  | 3                  | 3.5         | 40%        | 8               |
| SS   | <i>Sapium sebiferum</i>       | 烏桕           | Heavy Standard | 100      | 4                  | 3                  | 3.5         | 40%        | 6               |

LEGEND:  
 COMPENSATORY TREE  
 LOT BOUNDARY

|           |                  |                |
|-----------|------------------|----------------|
| H         | 31-JAN-2016      |                |
| G         | 20-JAN-2016      |                |
| F         | 13-SEP-2015      |                |
| E         | 20-AUG-2015      |                |
| D         | 28-JUL-2015      |                |
| C         | 22-APR-2015      |                |
| B         | 21-JUN-2015      |                |
| A         | 24-NOV-2014      |                |
| Q         | 15-JUL-2014      |                |
| REVISION: | SUBMISSION DATE: | APPROVAL DATE: |
| BD REF:   | 2919113          |                |
| FSD REF:  | 24993            |                |

NOTE:  
 1. USE ONLY PLANTED SPECIES.  
 2. READ THIS DRAWING IN CONJUNCTION WITH ALL RELATED DRAWINGS.  
 3. EMPLOYEES SHALL BE NOTIFIED OF ANY CHANGES TO THE DRAWING.  
 4. ALL DIMENSIONS TO BE VERIFIED AND CHECKED ON SITE.  
 5. THE EMPLOYER OF THE CONTRACTOR IN THIS DRAWING IS RETAINED BY THE EMPLOYER WHOSE CONTRACT MUST BE OBTAINED BEFORE ANY WORK OR PRODUCTION OF THE DRAWING OR ANY PART THEREOF CAN BE MADE.

AUTHORIZED PERSON:  
**BRIGHTSPECT LIMITED**  
 Mr. S. S. FONG  
 Director/General Manager  
 30th Floor, 300 Queen's Road, Hong Kong  
 Tel: 21229977 Fax: 34902113

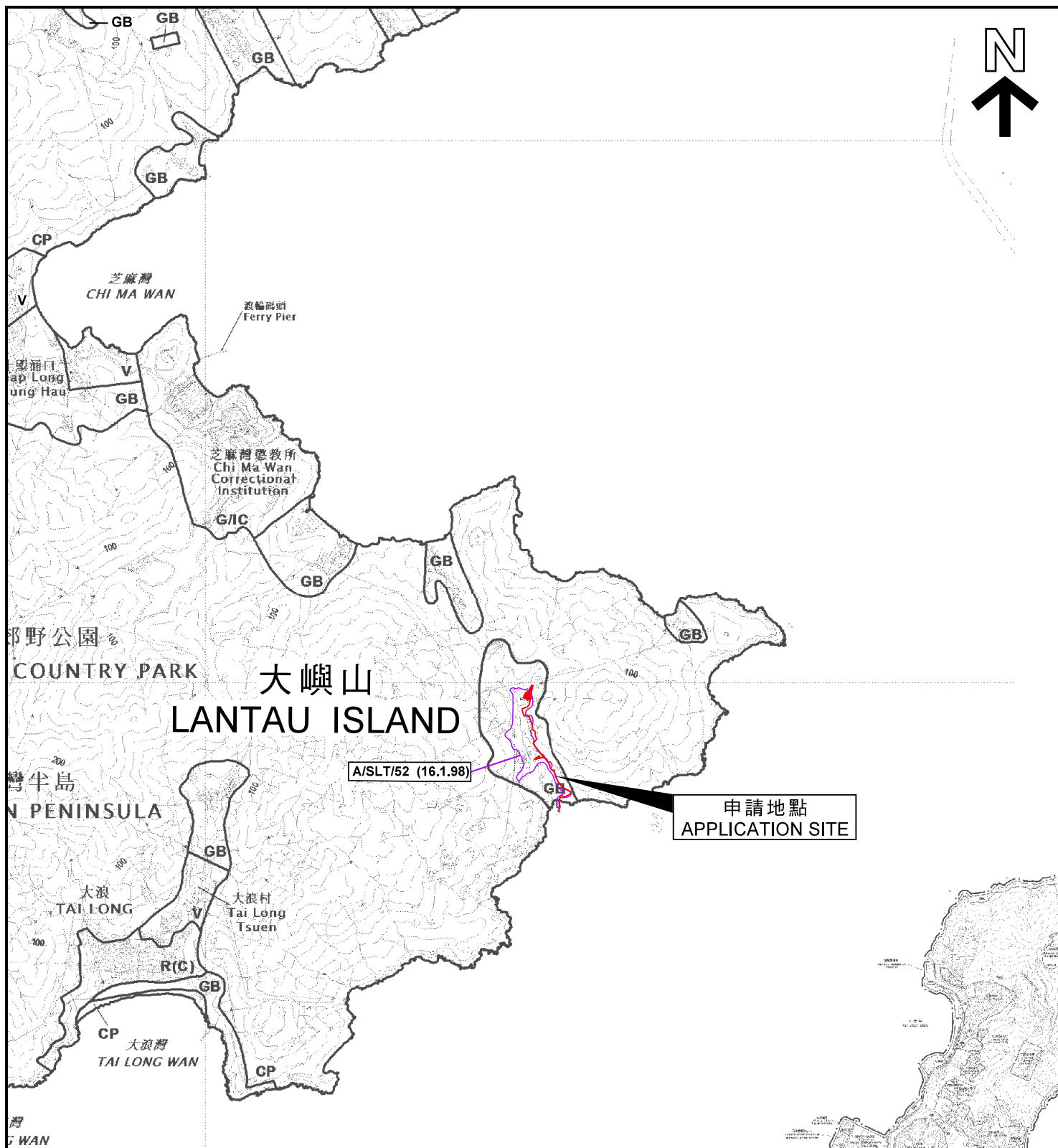
PROJECT:  
 PROPOSED DRUG REHABILITATION CENTRE AT D.D. NO. 399 - LANTAU CHI MA WAN PENINSULA, LANTAU ISLAND, HONG KONG

DRAWING TITLE:  
 Tree Compensation Plan

|                       |                      |                 |
|-----------------------|----------------------|-----------------|
| DRAWN:<br>AC          | CHECKED:<br>XL       | APPROVED:<br>XL |
| DRAWING NO.:<br>TC-01 | REVISION NO.:<br>H   |                 |
| SCALE:<br>AS SHOWN    | DATE:<br>05-JUL-2014 |                 |

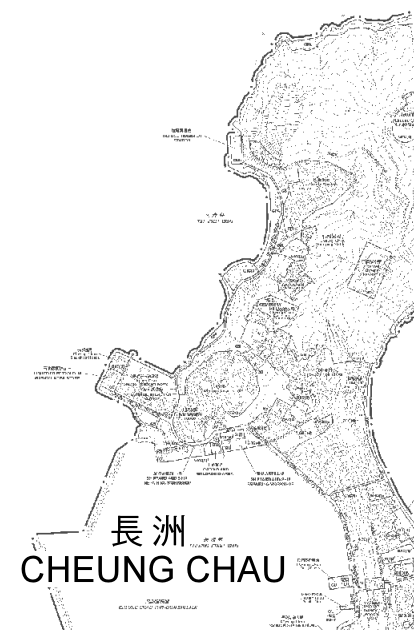
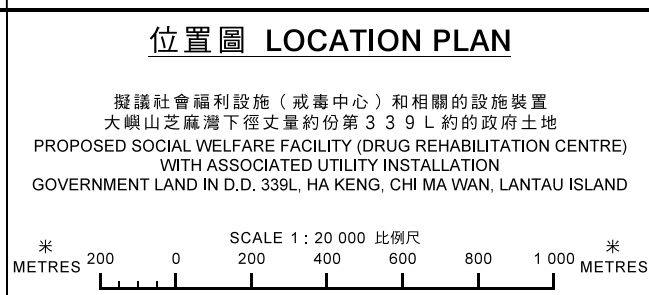
參考編號  
 REFERENCE No.  
 A/SLC/168  
 (來源：申請人於2021年4月7日提交)  
 (SOURCE : SUBMITTED BY APPLICANT ON 7.4.2021)

繪圖  
 DRAWING  
 A - 11



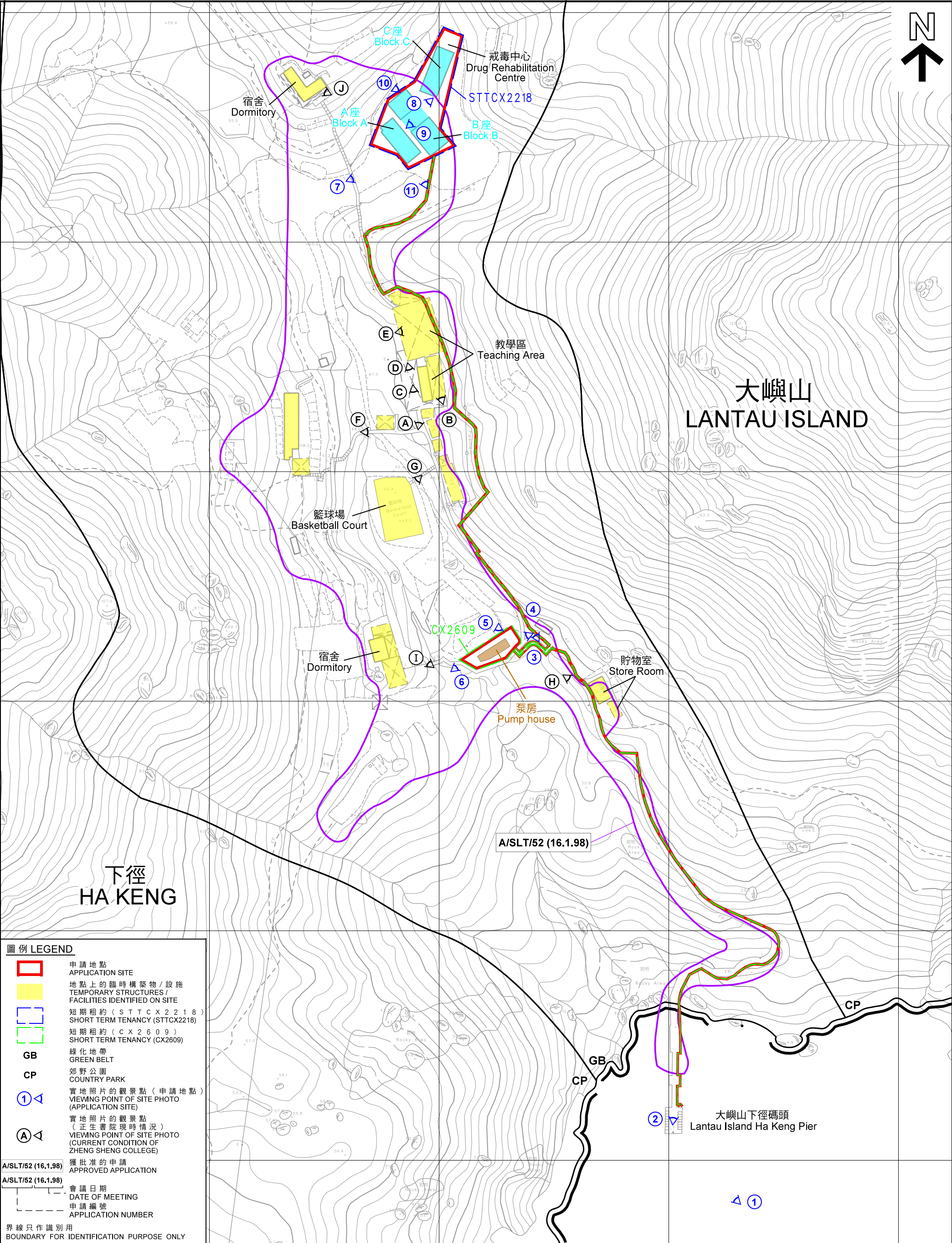
| 圖例 LEGEND                                           |                                |
|-----------------------------------------------------|--------------------------------|
|                                                     | 獲批准的申請<br>APPROVED APPLICATION |
|                                                     | 會議日期<br>DATE OF MEETING        |
|                                                     | 申請編號<br>APPLICATION NUMBER     |
| 界線只作識別用<br>BOUNDARY FOR IDENTIFICATION PURPOSE ONLY |                                |

本摘要圖於2021年5月18日擬備，  
所根據的資料為於2018年1月9日  
核准的分區計劃大綱圖編號S/SLC/21  
及於2020年9月25日展示的分區計劃大綱圖編號S/I-CC/8  
EXTRACT PLAN PREPARED ON 18.5.2021  
BASED ON OUTLINE ZONING PLAN No.  
S/SLC/21 APPROVED ON 9.1.2018 AND  
OUTLINE ZONING PLAN No. S/I-CC/8  
EXHIBITED ON 25.9.2020



|                                                    |                               |
|----------------------------------------------------|-------------------------------|
| <b>規劃署</b><br><b>PLANNING</b><br><b>DEPARTMENT</b> |                               |
| 參考編號<br>REFERENCE No.<br><b>A/SLC/168</b>          | <b>圖 PLAN</b><br><b>A - 1</b> |





圖例 LEGEND

申請地點  
APPLICATION SITE

地點上的臨時構築物 / 設施  
TEMPORARY STRUCTURES /  
FACILITIES IDENTIFIED ON SITE

短期租約 ( S T T C X 2 2 1 8 )  
SHORT TERM TENANCY (STTCX2218)

短期租約 ( C X 2 6 0 9 )  
SHORT TERM TENANCY (CX2609)

GB

綠化地帶  
GREEN BELT

CP

郊野公園  
COUNTRY PARK

①

實地照片的觀景點 (申請地點)  
VIEWING POINT OF SITE PHOTO  
(APPLICATION SITE)

Ⓐ

實地照片的觀景點  
(正生書院現時情況)  
VIEWING POINT OF SITE PHOTO  
(CURRENT CONDITION OF  
ZHENG SHENG COLLEGE)

A/SLT/52 (16.1.98)

獲批准的申請  
APPROVED APPLICATION

A/SLT/52 (16.1.98)

會議日期  
DATE OF MEETING

申請編號  
APPLICATION NUMBER

界線只作識別用  
BOUNDARY FOR IDENTIFICATION PURPOSE ONLY

本摘要圖於2021年5月20日擬備，  
所根據的資料為測量圖編號  
14-NW-8D及14-NW-13B  
EXTRACT PLAN PREPARED ON 20.5.2021  
BASED ON SURVEY SHEETS No.  
14-NW-8D AND 14-NW-13B

平面圖 SITE PLAN

擬議社會福利設施 (戒毒中心) 和相關的設施裝置  
大嶼山芝麻灣下徑丈量約份第 3 3 9 L 約的政府土地  
PROPOSED SOCIAL WELFARE FACILITY (DRUG REHABILITATION CENTRE)  
WITH ASSOCIATED UTILITY INSTALLATION  
GOVERNMENT LAND IN D.D. 339L, HA KENG, CHI MA WAN, LANTAU ISLAND

SCALE 1 : 1 500 比例尺

米  
METRES

20 0 20 40 60 80 100 120

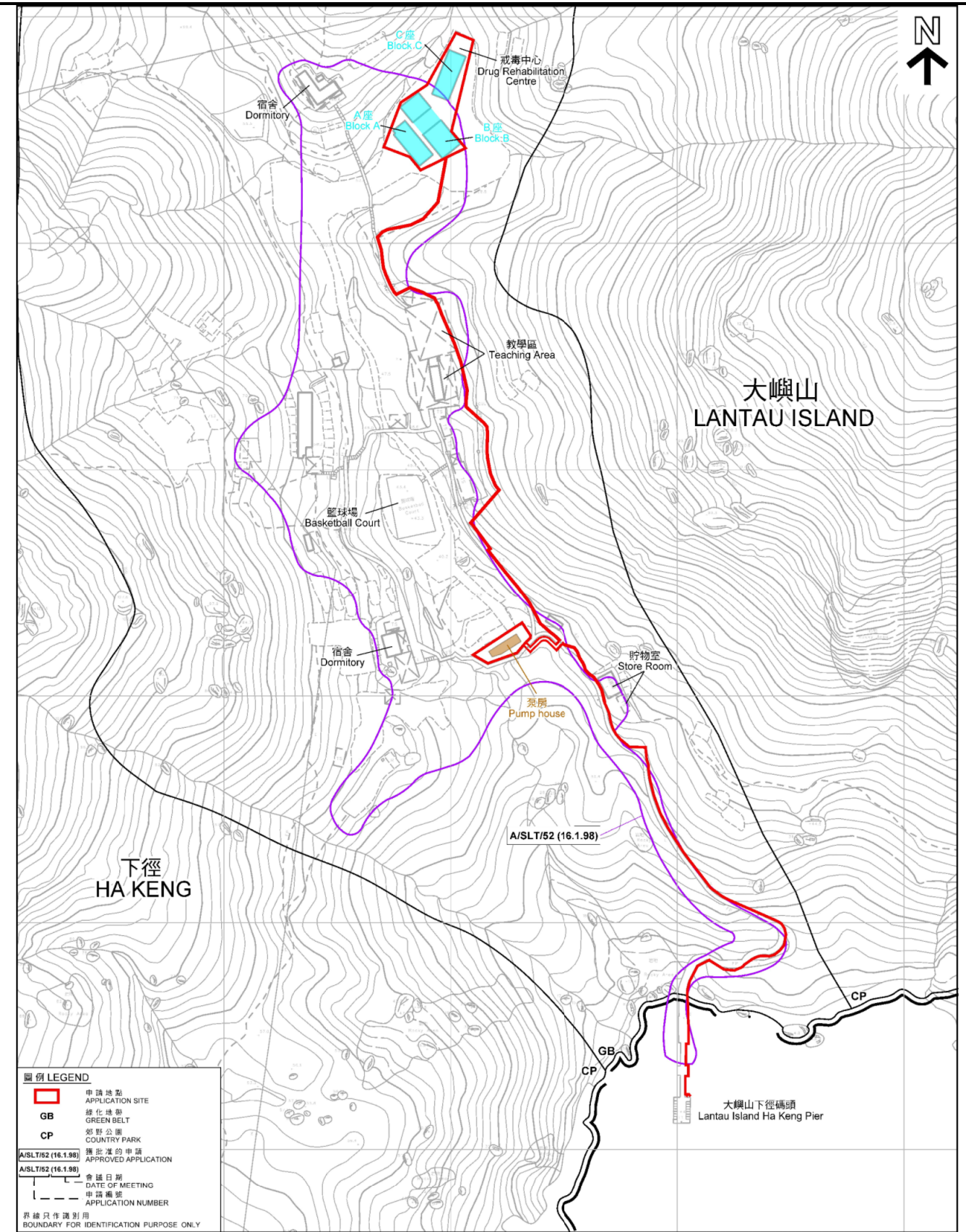
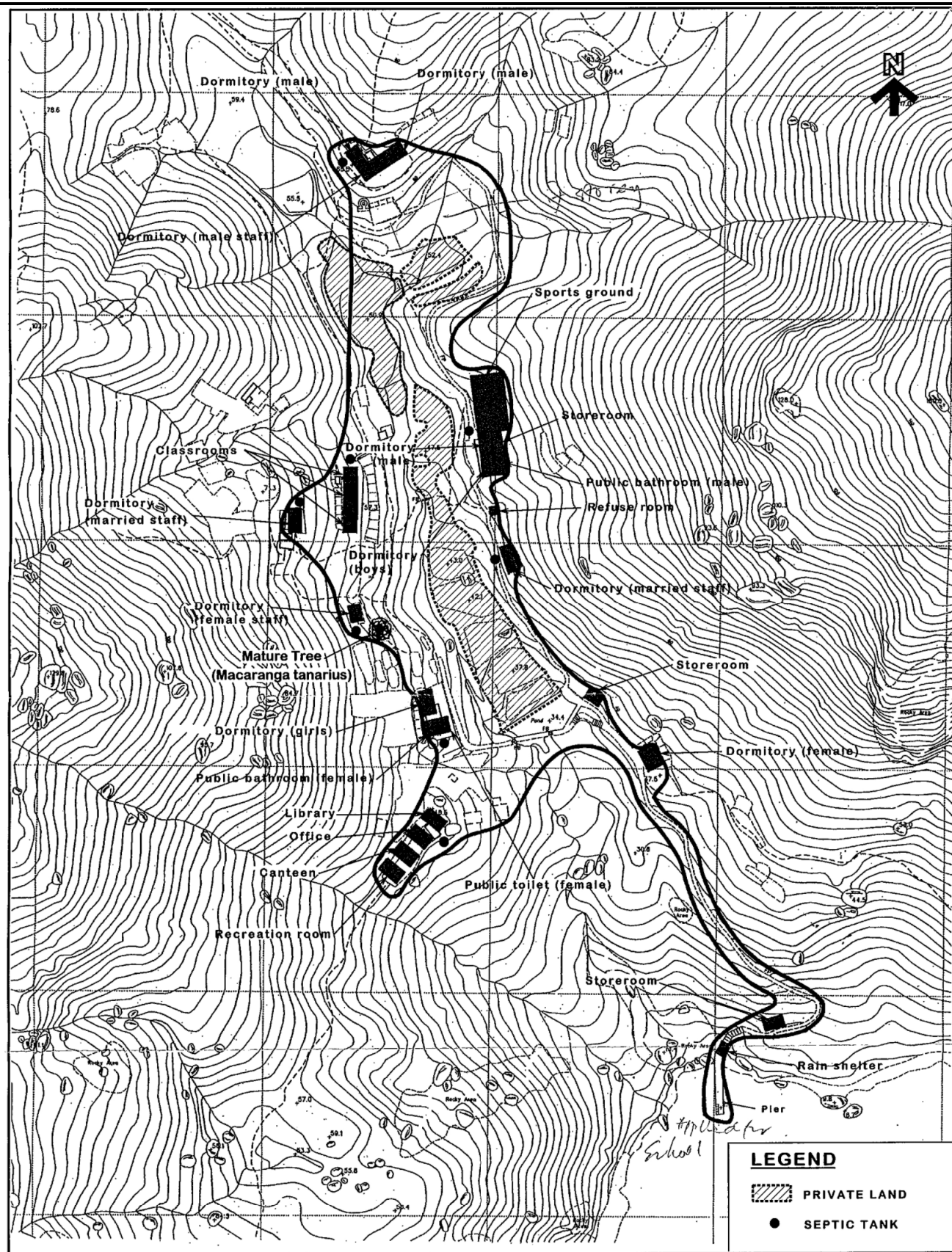
米  
METRES

規劃署  
PLANNING  
DEPARTMENT

參考編號  
REFERENCE No.  
A/SLC/168

圖 PLAN  
A - 2a





PLAN  
2b





南大嶼郊野公園  
LANTAU SOUTH  
COUNTRY PARK

戒毒中心  
Drug Rehabilitation  
Centre

申請地點  
APPLICATION SITE

大嶼山  
LANTAU ISLAND

界線只作識別用  
BOUNDARY FOR IDENTIFICATION PURPOSE ONLY

本摘要圖於2021年5月18日擬備，  
所根據的資料為地政總署於2020年7月29日  
拍得的航攝照片編號E103280C

EXTRACT PLAN PREPARED ON 18.5.2021  
BASED ON AERIAL PHOTO No. E103280C  
TAKEN ON 29.7.2020  
BY LANDS DEPARTMENT

航攝照片 AERIAL PHOTO (北部 NORTHERN PART)

擬議社會福利設施(戒毒中心)和相關的設施裝置  
大嶼山芝麻灣下徑丈量約份第339L約的政府土地  
PROPOSED SOCIAL WELFARE FACILITY  
(DRUG REHABILITATION CENTRE)  
WITH ASSOCIATED UTILITY INSTALLATION  
GOVERNMENT LAND IN D.D. 339L,  
HA KENG, CHI MA WAN, LANTAU ISLAND

規劃署  
PLANNING  
DEPARTMENT



參考編號  
REFERENCE No.  
A/SLC/168

圖 PLAN  
A - 3a





泵房  
Pump House

大嶼山  
LANTAU ISLAND

申請地點  
APPLICATION SITE

大嶼山下徑碼頭  
Lantau Island Ha Keng Pier

界線只作識別用  
BOUNDARY FOR IDENTIFICATION PURPOSE ONLY

本摘要圖於2021年5月18日擬備，  
所根據的資料為地政總署於2020年7月29日  
拍得的航攝照片編號E103280C

EXTRACT PLAN PREPARED ON 18.5.2021  
BASED ON AERIAL PHOTO No. E103280C  
TAKEN ON 29.7.2020  
BY LANDS DEPARTMENT

航攝照片 AERIAL PHOTO (南部 SOUTHERN PART)

擬議社會福利設施（戒毒中心）和相關的設施裝置  
大嶼山芝麻灣下徑丈量約份第339L約的政府土地  
PROPOSED SOCIAL WELFARE FACILITY  
(DRUG REHABILITATION CENTRE)  
WITH ASSOCIATED UTILITY INSTALLATION  
GOVERNMENT LAND IN D.D. 339L,  
HA KENG, CHI MA WAN, LANTAU ISLAND

規劃署  
PLANNING  
DEPARTMENT



參考編號  
REFERENCE No.  
A/SLC/168

圖 PLAN  
A - 3b





下徑碼頭  
HA KENG PIER



泵房  
PUMP HOUSE

消防入水掣  
FIRE SERVICE INLET

管道  
UTILITY PIPE



管道  
UTILITY PIPE

界線只作識別用  
BOUNDARY FOR IDENTIFICATION PURPOSE ONLY

### 實地照片 SITE PHOTOS

擬議社會福利設施（戒毒中心）和相關的設施裝置  
大嶼山芝麻灣下徑丈量約份第 3 3 9 L 約的政府土地  
PROPOSED SOCIAL WELFARE FACILITY  
(DRUG REHABILITATION CENTRE)  
WITH ASSOCIATED UTILITY INSTALLATION  
GOVERNMENT LAND IN D.D. 339L,  
HA KENG, CHI MA WAN, LANTAU ISLAND

規劃署  
PLANNING  
DEPARTMENT



參考編號  
REFERENCE No.  
A/SLC/168

圖 PLAN  
A - 4a

本摘要圖於2021年5月18日擬備，  
所根據的資料為攝於  
2021年3月26日的實地照片  
PLAN PREPARED ON 18.5.2021  
BASED ON SITE PHOTOS  
TAKEN ON 26.3.2021



泵房  
PUMP HOUSE



管道  
UTILITY PIPE

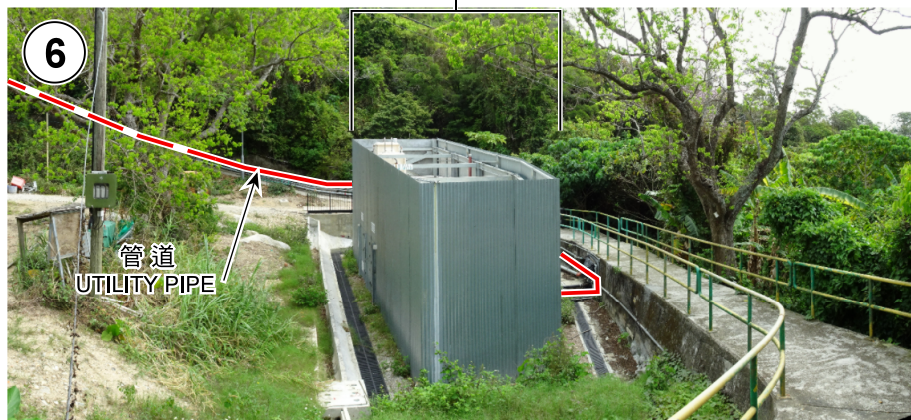
泵房  
PUMP HOUSE

5



泵房  
PUMP HOUSE

6



管道  
UTILITY PIPE

界線只作識別用  
BOUNDARY FOR IDENTIFICATION PURPOSE ONLY

### 實地照片 SITE PHOTOS

擬議社會福利設施（戒毒中心）和相關的設施裝置  
大嶼山芝麻灣下徑丈量約份第 3 3 9 L 約的政府土地  
PROPOSED SOCIAL WELFARE FACILITY  
(DRUG REHABILITATION CENTRE)  
WITH ASSOCIATED UTILITY INSTALLATION  
GOVERNMENT LAND IN D.D. 339L,  
HA KENG, CHI MA WAN, LANTAU ISLAND

規劃署  
PLANNING  
DEPARTMENT



參考編號  
REFERENCE No.  
A/SLC/168

圖 PLAN  
A - 4b

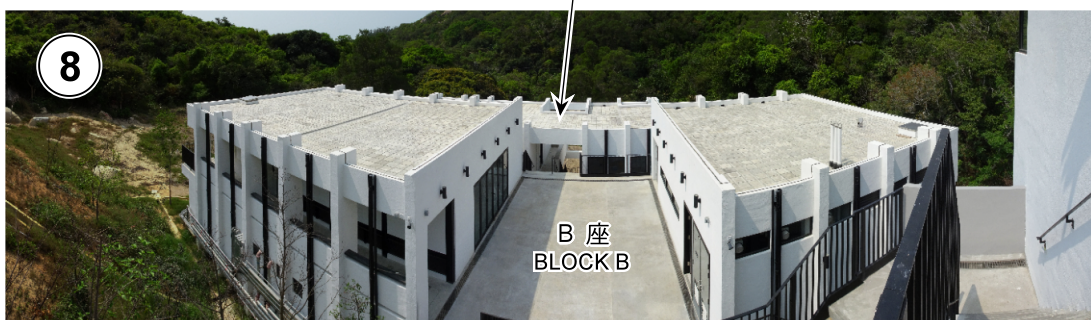
本摘要圖於2021年5月18日擬備，  
所根據的資料為攝於  
2021年3月26日的實地照片  
PLAN PREPARED ON 18.5.2021  
BASED ON SITE PHOTOS  
TAKEN ON 26.3.2021



戒毒中心 (A) 座  
DRUG REHABILITATION CENTRE (BLOCK A)



A 座  
BLOCK A



戒毒中心  
DRUG REHABILITATION CENTRE

C 座  
BLOCK C



戒毒中心  
DRUG REHABILITATION CENTRE

界線只作識別用  
BOUNDARY FOR IDENTIFICATION PURPOSE ONLY

實地照片 SITE PHOTOS

擬議社會福利設施 (戒毒中心) 和相關的設施裝置  
大嶼山芝麻灣下徑丈量約份第 3 3 9 L 約的政府土地  
PROPOSED SOCIAL WELFARE FACILITY  
(DRUG REHABILITATION CENTRE)  
WITH ASSOCIATED UTILITY INSTALLATION  
GOVERNMENT LAND IN D.D. 339L,  
HA KENG, CHI MA WAN, LANTAU ISLAND

規劃署  
PLANNING  
DEPARTMENT



參考編號  
REFERENCE No.  
A/SLC/168

圖 PLAN  
A - 4c

本摘要圖於2021年5月18日擬備，  
所根據的資料為攝於  
2021年3月26日的實地照片  
PLAN PREPARED ON 18.5.2021  
BASED ON SITE PHOTOS  
TAKEN ON 26.3.2021





戒毒中心（C）座  
DRUG REHABILITATION CENTRE (BLOCK C)



管道  
UTILITY PIPE

界線只作識別用  
BOUNDARY FOR IDENTIFICATION PURPOSE ONLY

本摘要圖於2021年5月18日擬備，  
所根據的資料為攝於  
2021年3月26日的實地照片  
PLAN PREPARED ON 18.5.2021  
BASED ON SITE PHOTOS  
TAKEN ON 26.3.2021

### 實地照片 SITE PHOTOS

擬議社會福利設施（戒毒中心）和相關的設施裝置  
大嶼山芝麻灣下徑丈量約份第 3 3 9 L 約的政府土地  
PROPOSED SOCIAL WELFARE FACILITY  
(DRUG REHABILITATION CENTRE)  
WITH ASSOCIATED UTILITY INSTALLATION  
GOVERNMENT LAND IN D.D. 339L,  
HA KENG, CHI MA WAN, LANTAU ISLAND

規劃署  
PLANNING  
DEPARTMENT



參考編號  
REFERENCE No.  
A/SLC/168

圖 PLAN  
A - 4d





主要活動區（出入口）  
MAJOR ACTIVITY AREA (ENTRANCE AND EXIT)



學生沐浴區  
BATHING AREA (FOR STUDENT)



教學區  
TEACHING AREA

現時正生書院的情況  
CURRENT CONDITIONS OF ZHENG SHENG COLLEGE

實地照片 SITE PHOTOS

擬議社會福利設施（戒毒中心）和相關的設施裝置  
大嶼山芝麻灣下徑丈量約份第339L約的政府土地  
PROPOSED SOCIAL WELFARE FACILITY  
(DRUG REHABILITATION CENTRE)  
WITH ASSOCIATED UTILITY INSTALLATION  
GOVERNMENT LAND IN D.D. 339L,  
HA KENG, CHI MA WAN, LANTAU ISLAND

規劃署  
PLANNING  
DEPARTMENT



參考編號  
REFERENCE No.  
A/SLC/168

圖 PLAN  
A - 5a

本摘要圖於2021年5月18日擬備，  
所根據的資料為攝於  
2021年3月26日的實地照片  
PLAN PREPARED ON 18.5.2021  
BASED ON SITE PHOTOS  
TAKEN ON 26.3.2021





廚房  
KITCHEN



教學區及集會區  
TEACHING AREA AND ASSEMBLY AREA



棚蓋  
SHED

現時正生書院的情況  
CURRENT CONDITIONS OF ZHENG SHENG COLLEGE

實地照片 SITE PHOTOS

擬議社會福利設施（戒毒中心）和相關的設施裝置  
大嶼山芝麻灣下徑丈量約份第 3 3 9 L 約的政府土地  
PROPOSED SOCIAL WELFARE FACILITY  
(DRUG REHABILITATION CENTRE)  
WITH ASSOCIATED UTILITY INSTALLATION  
GOVERNMENT LAND IN D.D. 339L,  
HA KENG, CHI MA WAN, LANTAU ISLAND

規劃署  
PLANNING  
DEPARTMENT



參考編號  
REFERENCE No.  
A/SLC/168

圖 PLAN  
A - 5b

本摘要圖於2021年5月18日擬備，  
所根據的資料為攝於  
2021年3月26日的實地照片  
PLAN PREPARED ON 18.5.2021  
BASED ON SITE PHOTOS  
TAKEN ON 26.3.2021





籃球場  
BASKETBALL COURT



現時正生書院的情況  
CURRENT CONDITIONS OF ZHENG SHENG COLLEGE

### 實地照片 SITE PHOTOS

擬議社會福利設施（戒毒中心）和相關的設施裝置  
大嶼山芝麻灣下徑丈量約份第 3 3 9 L 約的政府土地  
PROPOSED SOCIAL WELFARE FACILITY  
(DRUG REHABILITATION CENTRE)  
WITH ASSOCIATED UTILITY INSTALLATION  
GOVERNMENT LAND IN D.D. 339L,  
HA KENG, CHI MA WAN, LANTAU ISLAND

規劃署  
PLANNING  
DEPARTMENT



參考編號  
REFERENCE No.  
A/SLC/168

圖 PLAN  
A - 5c

本摘要圖於2021年5月18日擬備，  
所根據的資料為攝於  
2021年3月26日的實地照片  
PLAN PREPARED ON 18.5.2021  
BASED ON SITE PHOTOS  
TAKEN ON 26.3.2021





宿舍  
DORMITORY



宿舍  
DORMITORY

現時正生書院的情況  
CURRENT CONDITIONS OF ZHENG SHENG COLLEGE

實地照片 SITE PHOTOS

擬議社會福利設施（戒毒中心）和相關的設施裝置  
大嶼山芝麻灣下徑丈量約份第339L約的政府土地  
PROPOSED SOCIAL WELFARE FACILITY  
(DRUG REHABILITATION CENTRE)  
WITH ASSOCIATED UTILITY INSTALLATION  
GOVERNMENT LAND IN D.D. 339L,  
HA KENG, CHI MA WAN, LANTAU ISLAND

規劃署  
PLANNING  
DEPARTMENT



參考編號  
REFERENCE No.  
A/SLC/168

圖 PLAN  
A - 5d

本摘要圖於2021年5月18日擬備，  
所根據的資料為攝於  
2021年3月26日的實地照片  
PLAN PREPARED ON 18.5.2021  
BASED ON SITE PHOTOS  
TAKEN ON 26.3.2021